

MORMON FUNDAMENTALISM

A STUDY IN
THE FOUNDATIONAL CLAIMS
OF
CONTEMPORARY POLYGAMOUS
SUB-CULTURES

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"FOR IT SHALL COME TO PASS THAT
THE INHABITANTS OF ZION SHALL JUDGE ALL
THINGS PERTAINING TO ZION. AND LIARS
AND HYPOCRITES SHALL BE PROVED BY THEM,
AND THEY WHO ARE NOT APOSTLES AND PRO-
PHETS SHALL BE KNOWN." (D. & C. 64:38,9)

Woolley, because he is the only early Fundamentalist who kept a journal of events and concepts as they occurred and developed. He is also the only Fundamentalist who wrote extensively in defense of the Fundamentalist position. His monthly publication of "Truth" magazine (1935-1956) is the basis for our present knowledge of Fundamentalist doctrine. He, therefore becomes the principal source in this study of the Fundamentalist doctrine.

The three groups referred to above share a common basis in "the Lorin Woolley Story" of 1886. It would be a tedious and voluminous work to analyze the separate claims of each group and, indeed, many independents have no precise and defineable position to investigate. This study will, therefore limit itself to an analysis of the basic story and the issues common to all Fundamentalist cults.

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Lastly, it should be understood that the author takes full responsibility for

the contents of this book. The Church of Jesus Christ of Latter-day Saints is in no way responsible for the positions taken or the conclusions drawn from the sources cited.

