Mr. McRorie said that in the best piece of equipment I have ever seen for a mine car, I have seen from cars all the way from Pennsylvania and never saw any thing to equal this car at the coal mine. My daughter being young and went to a dance in October, 1879, and the hatter asked her if she was any relation to the man, Kingston, manager of the coal mine and she said yes she is my father. He told her he had heard about the team car they had at this mine and said it was said that was the best piece of equipment that could be made into a team car.

This team car was made to carry two tons of coal from the mine entrance down to the large coal line and would go down and back in less than one minute.

We ran it for six years and carried 3000 tons of coal a year. We figured it saved at least $120 a ton in handling of coal and the cost of new shutes, and in fact saved the mine from going broke.
The Lord used the worst weather, because the path held my feet tight during this ascent and I could go to the top of a part of it, but on the level ground. When I reached the top of this high mountain, I figured I was close to the end of my journey. But I was surprised when I reached the top that the path continued a deep canyon more than one mile to the other side. I started to walk as fast as if I was on level ground, but I was careless as to how I placed my feet and I stepped on my left foot so that it slipped off the side of the path and I found myself hanging to the path with my fingers, and I looked down to a deep canyon with a light river rushing down. This looked like a canyon that the look out to the canyon of sun. I asked my companions, I finally got my right leg up over the rock, and I could see it. I didn't know what to do. I waited, but I got strength to move to the other side by changing my body to the other side to a bank that looked like a field of glass. This was an 83 3/4, and there was a number to my heart. I never forgot that fear and closed the heavens over me. The next day I left my wife. Then came the days that came to me the rest of my life. This path represented the path of faith that a person must become by the proper sacrifice that the Lord requires from all people who go to him.
The German description Mr. Helen said to the Goats like a big bell. Jake, and now Charlie I well get your leading and straightened and take on enough for your horses, if you will help me finish this job. I'm helping and the job.

Just a few things Solomon taught me.

1. Never let the sun go down on your soul, explain. Also check teaching me taking sacrament.
2. The who refuses to forgive is guilty of the greater sin.
3. In quietness you will find strength. I explain. Be still. One shuffling praise one thing he told me.

Favorite Song - Praise God

Like I said before, We are all indebted to Bob for the ground covered before this work started. And I am very thankful when I prayed to the Lord for a quickback in finding my Lord to the Chief Bob Okasa. I am thankful to Adams & Hildreth for helping me to make my decision.

Favorite Song.

Praise God from whom all blessings flow.

Praise Him all children here below.
"Praise" above ye heavens of sea.
Father, Son & Holy Ghost.
The German Dictionary Mr. Helen said to the Cook last February a big blue stake and now Charles and Will got your young and straightened and being to keep hay for your horses if you will help me finish this job it helps him finish the job.

Just a few things I learned tonight.

1. Never let the sun go down on your enmity, explain. Also church teaching on taking sacrament.
2. He who refuses to forgive is guilty of the greater sin.
3. In guiltiness one will find strength. Explain. I be still be.
4. One shunning praise one thing he told me.

Favorite Song: Praise God like I sang before. We are all indebted to Don for the ground covered before this work started. And I am very thankful when I prayed to the Lord for a quick back in finding my way to the church Box Okas. I am thankful to Adams & his Vista for helping me to make this decision.

Favorite Song.

Praise Is from whom all blessing.
I praise thee, all children know, for "Praise" above ye languages.
Father, Son & Holy Ghost.
for God gave me understanding and wisdom therein, so that I did set up a mast in the boat and fastened a sail in the midst of the wood; and coasting along the shore in it, I fished for my father’s household, till we came to Egypt; and for my life’s sake, I gave of my fishing to every stranger that I met with, if they were foreigners born, or any sick or aged person, I bailed my fish and dressed it well according to every man’s need, and carried it to them, comforting them, and having compassion with them. And, therefore, God caused me to catch much fish in the sea. For he that giveth his neighbor, receiveth the things multiplied of the Lord. Five years did I fish, giving to every man that I saw, and serving all my father’s household sufficiently. In harvest time I fished; and in winter time I fed sheep with my brothers.

Now, I will tell you what I did; I saw a miserable man in the depth of winter, and having compassion upon him, I stole a garment privily out of my house, and gave it to the naked man; you therefore, my children, take pity indifferently of all men, and shew mercy with the things which the Lord giveth you, and deal them abroad to all men with a good heart, and if ye have not the wherewithal to succour the needy out of hand, yet have compassion on him with inward mercy. I know that my hand over-floweth not to give to him that wanted, and to spend time with him, insomuch that I have walked about seven furlongs with such a one weeping, and my heart yearned upon him for compassion. You therefore, my children, have earnest and inward mercy towards all that are in misery, that God having pity upon you, may be merciful to you likewise.

For in the last days God will send his mercy upon the earth, and wheresoever he findeth inward and hearty mercy, there will he dwell; for look how much mercy man sheweth to his neighbor, so much will God shew to him again. Now, when we came down into Egypt, Joseph minded not our evil dealing with him; but when he saw me, it made his heart yearn; whom look ye upon my children, and learn, learn to forget the harm that is done to you, love ye one another, and do not one of you think upon another ill-dealing, for that breaketh unity, and displeaseth all kindred, and troubleth the mind. For he that is mindful of harm past, hath not the bowels of mercy. Mark the water and see how it washeth away the sand when the stones and timber are removed asunder. And if a brook be drawn into many streams, the earth sucketh it up, and it cometh to nothing; and so shall you, if you be divided among yourselves; therefore, divide not yourselves into two heads, for all things that God hath created have but one head apteose. He hath given a man two shoulders, two hands, and two feet; but yet do all the members obey one head. I know by the writings of my Father’s that in the last days ye shall depart from the Lord, and be divided in Israel, following two kings, working abomination, and worshipping all manner of idols, and your enemies shall take you prisoners; and you shall sit among the heathen in all misery, tribulation, and sorrow of mind; and afterwards you shall remember the Lord and repent, and he shall turn you again; for he is merciful and full of compassion,
a saving of more than one dollar a ton. I knew that this case would be the difference between success and failure of the enterprise. So I prayed in my heart that the Lord would show me a solution to the problem. The idea of a train car came to my mind, not only but the conceptions of how to build them. The time in building this year one of the greatest things in the town. The effort of working together and how it worked was shown of how the Lord arranges things a year before to help me to get into the programme of stewardship success.

I sent Cecil Brandon to the company to get a train car and ties. He cut a lot of ties among the trees for me and laid the ties. He considered all the work by cutting and fanning a large and large two years after. The ties were just right to secure the nails and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and 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nailed and nailed and nailed and nailed and nailed and nailed and nailed and nailed and nails.
In the year 1904, in the spring of that year my brother and I went to Idaho to build an addition of four new rooms on our four roomed house that was on the farm we had purchased the year before from Romanus Hoff. This farm was situated about one mile south west of the Almon Ward L.D.S. church house. Brother John Phillips rented this farm. Brother and Sister Phillips had a family of seven daughters and one son, all of whom lost their faith in the Gospel and became people that in the third generation of their lives served of sin which made them slaves to their passions.

Their daughter Lilly was a girl of about 17 years of age. A beautiful person as pretty as a peacock. This family of father, mother and eight children were living in the four room house and my brother and I were boarding with them while we were building the addition of the four extra rooms. Two rooms down stairs and two up stairs. As soon as the roof was on our addition, my brother and I made our beds on some boards laid on the upstairs floor joists where we slept until the other parts were finished.

Soon after we started to build the addition Lilly asked me to take her to a dance. All the people in this dance were strangers to me. Lilly introduced me to one of her girl friends. I did not take a liking to this girl so I did not ask her to dance. Something about her that caused me to feel repulsive to her.
By 11:00 [illegible] he wanted us to go to the mine to watch extraction and handle the street.

Went to mine May 41.

6 men - Martin, Carl, Nels Hansen, Leonard Wintzen,
Olaf family
H. & Ruby - ice cream
A. MacLeod - baby

Incident of ice cream - Minerva lost -
Grandpa's visit - little sweetheart

Birthday - competing in ice cream making. Played Benbow.

Friends used to come over to wash - brought battle
corn and cream instead of wash to her wash day.

Henry Quast & Clarence & sugar,

Lindy bread & milk and jam

Cooked cabbage or carrot salad every day for men's health.

Enjoyed listening to men talk @ meals.

Helped with work. Did all the ironing.
Never went on the place for 2 years. Only went to look once after that.

One time when Bob Ellen was holding meeting with us Jim & Fred said that they were repairing Burtner's car. Changed all the spark plugs.

Bob: I didn't think that was a lot funny.

During the first years down

Mandy's son - Venice and Leonard. Alfred and family lived in what used to be a room. Then

Minnie with Bros. 1 - his Mr. Marion - Miss mrs.

(Experience with Arnold Winter's children)

1st year - experience of Mr. Speed asking about his West End party for Burtner. Cream - vegetables - Santa C.

Lambada - Baby - complications.
These elders then you. Since what has happened tonight I cannot deny. So now doctor, you can forget about my tonsils. I am not going to have them out.

Now I was leading up to the saving of my son. Mr. Merlin's life when he had his second eye. I should have said his third case of Mastoid.

Six months after I had my first attack of gyny. I came down with my second attack - the same as the doctor had for told. So now I was up against another problem. I knew the elders administration had been the word and power of the Lord, so I wondered why it did not come out as the Lord had said. So I came to the conclusion that the Lord's word was right and the reason it appeared to be wrong was my own habit of thinking. So I put my trust in the Lord to lead me and as a result the thought come to me. The Lord is doing this thing so that I will learn how to cure the gyny in myself so that I can help others so that they can save their lives. I have enough faith in Him then I will be able to save my own life in future attacks and that is just the thing that happened. There was a time in Morgan County, Utah, when more than half the horses in Morgan County died with Bluetongue. My uncle had a number of horses that came down with this disease and he rescued them all by taking a pint bottle of coal oil of the bottle and pouring half of the bottle down each nostril. I knew that distillation in horses was the same thing that I...
called Quinzy in Man so I took Kerosene oil and mixed it 1/4 with Olive oil and poured a teaspoon down each of my nostrils and one application stopped the quinzy in its tracks. I also learned that this terrible attack of influenza that came to the United States in the year 1918 in November of that year. My wife got a pair of shoes repaired in the year 1918 during the influenza siege and 3 hours later the whole Grimes family including myself came down with this dread disease. I did not want to use this new remedy on my wife and children so I tried it on myself and it stopped my attack of influenza with the first application. Then in the spring of 1919 came a second siege and I was not afraid to doctor the children and stop the disease from in its tracks with the remedy I had discovered as shown above.

Now my son Merlin after his 2 operations for malform came down with his third attack. I knew he could survive a third operation so I after he had cried day and night for 4 hours I dosed him by pouring a teaspoon full of Kerosene and olive oil down each nostril and he within 5 minutes went to sleep and slept 24 hours and recovered without another operation.

This knowledge that came to me by revelation has saved a number of lives including my own life.

Now going back to the 35th anniversary of myself and Dater Lucinda this young woman had a faithful man as her father this Brother Alvan Newman.
and had been a faithful member
was a man who had lived in the Church since his
birth in the year 1866. He was one of the few men
in the Church who did not believe in the Woodruff
Manifesto of 1890 as being a revelation from God.
This man died one year before I started my work
in the year 1929. In the year 1931 I published
the book "Lavine Manahuit," which is the Alma
Newman had read would no doubt have believed
my testimony and would have joined with us
in our desire to start the Kingdom of God on the
earth and this is no doubt the reason that some
of his children have received testimonies of the work
and have joined with us in this desire and prayer
and hopes to take part in this important endeavor.
Was this righteous judgement, and if not and why was it unrighteous? Righteous judgement as spoken about in the above conversation could not be made by men who only heard one side of a question. The fact of the matter was that this man had lived forty years preaching false doctrine. He was telling people that the coop was going to destroy with interest. I didn't believe in interest either when I joined the coop. At that time I told Bro. Elder that the devil had used interest to destroy the world therefore interest was wrong, but he said: "that is known-interest is wrong, but if it was such a powerful thing that it would destroy the world We are going to use it to save the world. We are going to take 7% interest and loan it out to the members at 6% interest and pay those who have money to loan or in other words those who turn in their money into the Lord's treasury these surplus funds from this coop will open these people 4 1/2% on their savings. The coop will have 2% saving on this money that is turned in, which will be used to make the member's statements also to pay those who keep the records. Members will receive 6% interest on their savings after they have 13,000 or 15,000 dollars on their statements. The interest from these will be given to members according to their savings. So if a member saves a hundred dollars he will be given a share of the funds saved by master stewards all of whom share in the funds turned in by master stewards all of whom who receive no interest. These funds are to help these members to become master stewards. I have used a tripod to explain my idea of what is the foundation of this work. If you take one leg you a tripod and push it to the ground. The three legs of this tripod in the law of connection are first the law of plural marriage according to which the man can be obtained an apostle unless he has more than one wife. This law has been in force to the present time. He was the one on the tongue mentioned in the 101st section of the Doctrine and
"We ask that Thy name might be glorified in the earth, that this people’s hearts might be opened up and they might understand what you desire this people to do to gain their salvation. We ask if there be anyone that desire in their heart that they receive a testimony of the divinity of this work; we ask Thee, our Father in Heaven that Thou grant them a testimony this day. We ask Thy blessings to rest upon that Servant, Brother I. Wilt Thou cause that Thy Spirit will be over him, that he might bring forth the things which Thou hast asked him to bring forth this day? We thank Thee for the revelations Thou hast given unto us, and we thank Thee that Thou has thought enough of us to send these messengers here unto this earth to give us these instructions. We pray thou wilt bless our flocks and herds; take away our hearts of stone and give us hearts of flesh. Teach us Thy spirit, and grant us the discernment of spirits. We ask these blessings in the name of Jesus Christ, amen."

BROTHER #1

Brothers and sisters, I surely thank God for this day. The time has come, brothers and sisters when I have the privilege of taking the burden and moving it out a little further and placing it upon a few more. This burden, brothers and sisters, which has taken some of us nearly to the grave, and would have if the Lord had not cut things short. I hope, brothers and sisters, everyone is waiting with out-stretched arms to receive all you can take, because there is plenty. You should, each and every one of you, rejoice exceedingly, and I know you will, to have this privilege. There is going to be the greatest responsibility that has ever been put on men and women in the flesh, that is going to be laid on you today. You can’t comprehend that, but I assure you, every one of you—if you let your mind run along with the spirit this morning, you will have more than I have ever told you, or that you have expected there would be. There will be none of you who will say you feel you should have gotten more, not one of you. As I told Brother Bert yesterday in the afternoon meeting, I wanted to prepare him for something, and I have to prepare practically all of you this morning.

Brothers and sisters, these things have been going forward here for five years, and now at the beginning of the sixth year there are seven men and seven women here who are prepared. Now I don’t know why it should be just seven of each. You brothers and sisters are not going to have the privilege of hearing the names of these brothers and sisters, you must be prepared; get prepared and be careful of your steps so you won’t faint.
Let us take our minds back to the end of yesterday's meetings. Let us start building again. Let us be as sure as we can that we understand correctly, and be sure to not misunderstand; let us have patience enough to be willing to give ourselves what time we need, so that we will not be found talking or saying things or mis-interpreting words which might be brought forth this morning. One of the main facts we must take hold of—is the binding of Satan, is it not? The binding of Satan within this group, within this order.

Now, brothers and sisters; there has been a dirty stream of water running right through us. That stream has been dirty because WE HAVE BEEN MAKING IT DIRTY, not because someone on the outside has been throwing in this filth; but because we never had the knowledge, we never had the power, we never had the good rope to put around the ram's neck. Because we had the rotten rope and had to keep tying him up—that is the cause of this filth that had been streaming around us.

ALL THAT MUST BE STOPPED TODAY; EVERY BIT OF IT! That is, unless you are going to continue to displease God and your brothers and sisters, because you are going to have a rope you can use, and if you DO NOT USE IT, it is going to be your own fault and own neglect, everyone of you. Because just as soon as we, ourselves quit polluting this stream it is going to clear up; clear up faster than any stream you ever saw—clear up and it will remain pure just as long as we will keep this filth from us. That is all it is—the lowest kind of filth which is parting us from eternal life, or the path that leads to eternal life—that is all it is.

Now what do we have here that is representing this filth we are pouring in? We have all the evils of the adversary that he is continually pouring through us, that is what it consists of. Brothers and sisters: If we cease pouring this filth in this stream, we must pick out everyone of these ills, put them all together in a bundle in such a way that this rope will fit around them good and snug, so none of them will slip out, and then stick it in a place where it isn't going to bother. How are we going to do it? Where can we go to find a remedy for these ills? Many of us have come here practically every Sunday; been edified greatly during the last five years, and yet, we, at this time, are unprepared to accomplish that thing. Where will we go to get the remedy for it? Can we go to the history of any people that we have record of? No, we can't. There is no record that has been handed down to us of any people that explains how we can do these things. We do have records of people who have done it and been successful, but we have not the rules, the laws that made it possible for them to do these things. We don't have them, but brothers and sisters, if we are going to get anywhere, we will have to get them.

There is only ONE PLACE you or I, or any other good saint can go to get those things. We can spend a thousand years roaming around going here and there, and at the end of that time we have spent, we
will all—every one of us—come to the conclusion there is only one place where we can get those remedies, and get them so we can understand them and do them. If we get a remedy for an ill in a way which we can’t understand, it isn’t going to help us until we are able to understand, is it? It is of no advantage to us unless we can use it. We can’t, under any condition or consideration, get the results of that remedy until we can understand how to use it. That is where we are going to get today. I am sure everyone of you will agree with me, that the one place where the remedy for all these ills is, is above; the only place we can get it from is above. That is the only place where these laws are being put into practice—where the results are being obtained—is above.

Brothers and sisters, if we could all just get one glimpse, it would be worth a thousand words. Just one peek for a part of a second; how much would it be worth to us? But there is a law decreed, with very very, few exceptions that through our progress along the road of eternal life, those things above us are held as mysteries, and as we go along, the keys and the powers that we receive, that we obtain—are for the Kingdoms, powers and beings of lower orders, and so we must be content with that fact; we must realize that that law was wisely put there, and it has been wisely lived up to and will be wisely lived up to.

Now as I say; we must have these things; keys, remedies brought to us from above—from some place where they have them. We can’t go in a post office and get medicine; we can’t go in a drug store and get letters either. All fruits of all kinds must come from the places which are there to produce those fruits.

Now then, one of the first things I want to throw before you is the Law of God. The Patriarchal Law of Abraham, the law of the patriarchs; the law that has not only been stressed to them, but it has been stressed to us as Latter-Day Saints. I want you to remember there is a difference there, and remember those laws which have come to your knowledge before this are only little parts of this Law I am talking about now. It is the same Law I talked about yesterday when I brought out these three things:

YOUR SUCCESS IN THE LAW IS BECAUSE OF YOUR BEING ABLE TO MEET EVERYTHING THE WAY THE MASTER DESIRES.
YOUR FAILURE IN THE LAW IS BECAUSE OF YOUR OWN INDIVIDUALISTIC PECULIARITIES.
INTELLIGENCE WHICH CANNOT BE GOVERNED BY THAT LAW IS WORSE THAN CHAOS.

Now that is the Law. The Law that everything hinges around, EVERYTHING.

Now, brothers and sisters, the results of this meeting is going to go out just the same as the waves go out when you drop a rock in the water; it has to go just the same as those waves must go when you drop the rock in the water. As these things go out, they are to be known before all people. I am not telling you to advertise it; you will find yourself in the hands of Satan if you do it
and are not careful; you must only do it under the direction of the spirit of the Lord. So be careful, and as these things go out they are to be known as the "GOLDEN RULE."

Some of the master minds of the earth have, in their ideals, taken the way people should get along together. Their highest ideal was where there was no friction and no trouble—everyone treated their brothers and sisters as themselves, and peace abounded. They called that condition—or referred to it—as the GOLDEN RULE: But where are there ANY OF THEM that have been able to put it into practice? NONE, because they do not have the key to the PLACE WHERE IT IS. So remember, when you come to these places where you meet these things; remember the label you must place on it is the "GOLDEN RULE"; DO NOT FORGET THAT. This morning as I started out I called it the Law of God. I am calling it right so you, as a people here, will more readily understand what I am trying to get at.

Before this meeting I have wondered, and I have studied for words that I might use to get this meaning across to you, because those things are not talked about; we have never before heard them, and I yet feel I might not get words so I will get these things across to you. But I know with the help of God all things are possible. Now then, we are talking about the Law. I am going to add the LAW OF SATISFACTION. The law where if it were possible to see above us; if it were possible to see individuals there—we would see them come together—we would see them part; we would see them work together. We would see them part with absolutely no friction, backbiting, cross words, stries or envyings present. That is the same condition we must get in. How is that possible? Because they understand the LAW OF SATISFACTION. In other words, there are rules and methods which govern all these contacts, all these meetings; everything that goes by, and they are not hard to remember either—they are just as simple as that. Just that easy to apply and they are applied because those individuals have the power of it; they have the knowledge of it, and they are put under great penalty if they evade these laws, and they all rejoice in the fact that that condition is there. They rejoice in the fact that everything is plain; that everything is clear, and everything is in such a manner so that none of them need err in the least degree—none, NOT ONE. In other words, the path is marked out in front of every individual. This path has two sides on it, imaginary sides. These individuals walk up this imaginary path, although it is just as clear as I am standing before you.

In a path that puts them in prison? No! I would say, in a path that opens up ALL ETERNITY to them; all kingdoms, powers, things of a lower order, and as they progress, all that comes in their line of duty. We are talking about this imaginary path with two sides on. I am afraid some of you are going to interpret that as a path that holds you in prison. I hope you won't, but it is
an imaginary path with two sides on. After an individual passes on, you look right behind him and see that both sides are straight up, just like in front. In other words, that individual does not knock off the sides and leave a stony trail behind. Now when this path is pointed out to you today, there will be many of you that, when the Angels of God, and those who are watching over us examine our progress, they will see that we have walked up our path and floundered along as we went, knocking stones off the sides and our path is not clear. That has to be expected, the best you can do you will do that. I am telling you brothers and sisters, you are going to make mistakes the very best you can do, because those things are going to be in your trail. Showing absolute evidence that you have floundered around, although you have done your very best. You have knocked off the sides, run into the sides because it is the very thinnest veil and you will be very, very lucky if you get back. In other words, we cannot take those chances if we think anything of eternal life; it isn’t worth it. As I have said; this path is very closely connected and is some of the parts of the Law which I have brought before you--one of the parts of the "GOLDEN RULE."

Now another part of this Law, "THE GOLDEN RULE:" is the "NEW AND EVERLASTING COVENANT." Now this covenant which you have in mind that I do not need to tell you about is only a small part of it, and you go back to these covenants you have made and you will find out right there it will tell you so. The keys have always been there whereby we might; people might have taken hold of them and gone up the ladder a little farther. In other words, brothers and sisters, everyone of you who have made those covenants in the Temple have already made all of the covenants that you have the privilege of making where a man in the flesh metes them out to you. That is, unless you slip and fall and have to make some of them over if you are required to. Brothers and sisters; remember, even you folks who made those covenants in the Temple; you have already made all the covenants that you are ever asked to make where a man in the flesh metes them out to you. A New and Everlasting Covenant is not a covenant of that kind. It is a covenant I have not the privilege of giving to you; and yet, everyone of you who have made these covenants, you have promised to fulfill ALL THE RITES, ALL THE RESPONSIBILITIES pertaining to the New and Everlasting Covenant--you all know that to be a fact.

In other words, you did not have the privilege of making THAT COVENANT. I want you to remember that and know that to be a fact, and if you do not know how to make THAT COVENANT after this meeting, you are going to have to do some fasting and praying. I am sure I know that everyone of you who are here can see the difference it would be, the difference there would be in the results we obtain from day to day, working together if we were able to live that law of satisfaction, where every time two of us came together, under
any and all conditions, we would know absolutely how to conduct ourselves so there would be no strife, no ill feelings: None of those ills of the adversary present. If that condition existed we could all be building, instead of having to climb upon our step again after being knocked down. We could be building, instead of having to hold one of our brothers and sisters to keep them from falling. We could be building, instead of worrying about all these ills that are going to happen to a brother or sister; instead of saying if brother so and so acts so and so, you will have to do so and so. That has taken up a good deal of time, and I want to say that brother so and so has been very faithful in watching those things and catching all those things as they come along, and I surely appreciate it, and I know all you brothers and sisters know I am referring to Brother 4, because that is the way the Lord works. When such and such a thing has happened, Brother 4 has been there on the job, and brothers and sisters, I surely appreciate it. Whenever I have told him about certain things, anything that was going to come along, and if it came to a certain stage to be there, he has been there, and he has not acted too harsh either, not one bit, and I am right behind him in everything he has done—everything. Now, that should be greatly appreciated by all.

Now, after we have partly imagined the difference in the results of our labors and the energy that goes through our beings every day if it were possible for us to take hold of that power in order for us to have our energy to keep what we have already—we have to admit, brothers and sisters—that result—the greater result if necessary, is worth a great sacrifice. Is there any sacrifice that you or I can think of that will equal that result? No, not one, I could fast for two months if it took it for that, with God’s help. I know I could go longer, if it was necessary and required in order to bring this condition about. I hope that none of you will let any straws lay in the road which will detract from this condition, because we are indeed lessening the value of that result very, very greatly, if we let some of these little straws stop some of these wonderful blessings—wonderful results which will automatically go forth.

If it were possible for us to get only one peek, it would be worth a thousand words of explanation—just one peek. Now, coming to that very condition, the condition which exists among the Gods: The condition which is coming into this room today; we would see that everything that was done there came down from above, from the next one above the individual which you have the privilege of seeing. Those instructions no matter how bitter—no matter the sacrifice it causes the one below to make—you never see them frown or offer a contradictory word. Why? Because they have the knowledge and power that they know that their path is plain before them, just the same as I hope it is going to be plain before you.
Let us drop back to this NEW AND EVERLASTING COVENANT. I am going to have to jump around in the hopes that I will be able to explain a little clearer...this NEW AND EVERLASTING COVENANT. As soon as you come to a knowledge of this law so that you understand it well enough to do, (probably all of you won't here today) as soon as you come to a knowledge of this law sufficient to do so, then you in secrecy, at the time that the spirit directs you, get down upon your knees and make this NEW AND EVERLASTING COVENANT with your God in Heaven. You don't need to say anything to anyone about it—you don't need to say anything to me about it—and you will find out it won't be very long until I will know ALL ABOUT IT. You don't need to say anything about it to anyone else either. It doesn't make any difference whether I know all about it or not, or whether anyone else knows all about it. The thing that does make the difference is your works; the results of your labors; the results of the energy which goes through your being.

In other words, at this time when you make this covenant, you will have understanding enough within your being to know absolutely, without a doubt in your mind, that you understand this law well enough to know that, that law concerning you IS NEVER GOING TO BE CHANGED. Because you will know it well enough to know that there is NO OTHER LAW OR CONDITION in existence any other place that can even take you to first base.

Can you call that pure knowledge? If you can't you will never find it. You will know that law well enough so that under all conditions, in all your contacts with your brothers and sisters or anyone else, you will know before you ever make that contact, the reactions which must come from your being. You will know that as I have explained to you, as brother 4 has followed—that if someone else acts so and so, you will have to act so and so. You will know if the individual does something else, you must do so and so. You will have that knowledge within you so you will have it right and what to say under those conditions—because you will know. Now then, those are the things which you will know when you are prepared to make that covenant, and I want you to remember that if you don't know those things YOU ARE NOT PREPARED, and the spirit of the Lord will not direct you to make that covenant. The Spirit of the Devil might, if you allow yourself to be in such a condition he might—but the spirit of the Lord won't. We will find it in all these things that the spirit of the Lord is our protection. He won't bring onto us anything that we are not prepared for. He will prepare us; strengthen our knees and shoulders so we can carry it.

Now we can imagine if we can go back up there where that law is in full force, we will see there that the main duty of every individual, regardless of how high a God can be—His main duty is to
absolutely please the one above Him, or the one that is placed there to give Him His instructions and directions from day to day, and He does it, finding joy in the same—not only finding joy, but satisfaction and eternal life also. THAT is what He finds. THAT is the path of eternal life.

One of the main things of it IS TO BE ABLE TO ABSOLUTELY PLEASE THE ONE THAT THE LORD HAS PUT THERE to direct you and help you and guide you. If you brothers and sisters can absolutely do that to the very fullest extent, you can walk along this path and you can see the walls are still straight and sides have not been knocked off. Now that condition is JUST THE OPPOSITE to what we have here in the world today, and also among us as a people to a very great extent, and it has been one of the biggest burdens that has been felt here in the order—in that one condition being absent and the opposite being present.

In other words, one of the most evil tools the Devil has is TO STRIKE THE HAND THAT MADE HIM. And FOR HIS PURPOSES, THE VERY BEST TOOL THAT HE HAS IS TO GET US TO STRIKE THE CHANNEL WHERE OUR LIFE COMES THROUGH, in other words, TO CUT OUR OWN THROATS. There is no quicker way to your death and my death than by striking the place by which the Lord has designated for us to receive our spiritual life and our spiritual welfare, and when I talk of death, I am not talking of temporal death either. I am talking about a spiritual death. That is one of the things he gets us to do if possible, is to strike in that direction. He does not have to get us to worry about what is below us—that all takes care of itself; but he gets us to working on those above us. He gets us to working on that chain; and brothers and sisters—what a sight we make up there—what a mess. We can't see how we clutter up things because it is just above our reach.

Now brothers and sisters; that is ONE ILL that we absolutely must wipe out. We might wonder how it is wiped out among the Gods, how is it they do not do that? If that is one of the greatest evils that anyone can do here, is it not reasonable that one of the greatest punishments will be there for it? Can an evil be checked without having a punishment equally as large as the evil? NO! Whenever you stop anything that is evil, you must have your remedy just as large as that evil.

Now here today, just the same thing is happening as if I was to take you up into Idaho over the Snake River and tell you we are going to dam that stream off. There isn't a one of you here that would say we can't do it. If you had your natural mind here, you would tell me we can't do what I tell you we have to do this morning. Every one of you would tell me that. If we went there to that Snake River to dam it off; if that was an evil we had to check, every one of you know we could not dam that off if we had no straw or machinery bigger than we would ever think of using: that is the same with us. We have to have something we can't even
think of handling; we must have the power of God with us to do it. We MUST HAVE the spiritual power of God.

If the Lord directed us to go here and do that, we know we could go there and do it, if he chose us to do it in that way. We can't do it unless God gives us the remedies, for these evils that are in equal proportion to the evils to overcome. In the same way, what we have to use to dam that river off must be in equal proportion to the river; so I say, brothers and sisters, the remedy for this evil whereby Satan and his agents, even we ourselves, in times in the past, have used our energy to strike above; there must be just as much force and power in the remedy as in the evil.

I hope you are following along with me, as I have mentioned before, the responsibility that is going to be placed on each and every one of you is greater than any responsibility which has ever been placed on any other men and women in the flesh. I know some of you can recall some of the penalties that are opposite.

Brothers and sisters; before I go any further I want to tell you that TODAY IS THE DAY that you here today are going to be subject to those penalties. Because you are going to have all the knowledge and understanding that you need in order to be advanced far enough to put yourself in a condition so that THERE IS NONE OF THOSE PENALTIES you won't be subject to--NOT EVEN THE GREATEST THAT YOU CAN THINK OF.

Now brothers and sisters; remember I asked you yesterday how many of you knew the Lord and how many of you knew the Saviour. How many of you know more about Him than those He gave those revelations to, where He said: "You do not come unto Me because you do not know me." Now go back to this order that we have been thinking of and talking of. Every individual there, no matter what authority, standing or station he is in, is responsible to the one above him in exactly the same way; he must please them in exactly the same way as if that individual was the Saviour himself; or I will go further than that. They must respect him and please him or her just the same AS IF THAT INDIVIDUAL WAS THE HIGHEST GOD THEY KNEW OF. The influence of this highest God that they know of is there, and He requires that of those individuals who are acting. The same thing holds true with you and I; as we treat the one that is placed above us, we treat the HIGHEST GOD THAT WE CAN KNOW OF just the same, and it is taken for the same all up the line. Those who are above us look down and see those individuals among us who don't do that, or don't have a desire to do that. They are floundering along their path, and pretty soon they will throw themselves out.

You and I CANNOT TREAT OUR BROTHERS AND SISTERS TOO GOOD, and if we don't treat those above us the very best we know how, there is something wrong with us--SOMETHING RADICALLY WRONG. In other words, all our connections and associations with the one
above us must be met in exactly the same way as if THE HIGHEST GOD was put there in his shoes. If we know that, we KNOW HOW TO TREAT THE SAVIOUR. That is all we lacked before; we lacked the knowledge, and some of us were awful neglectful in trying to find that out.

If that is what we must know IN ORDER TO KNOW HIM, is that of any value? Brothers and sisters; there is nothing that equals it, there is NOTHING: and I am telling you: THAT IS WHAT HE EXPECTS and that is what we must know in order to know him—not only Him, but ALL THE OTHERS. The Saviour is the mediator of this NEW AND EVERLASTING COVENANT. Now we know the Lord, in other words; WE KNOW WHAT HE EXPECTS.

Every one of us here knows this fact, without a doubt in their minds, that the Saviour’s Spirit penetrates everything, and when we talk about the Saviour we know without a doubt THAT HE COULD NOT BE WITHOUT THOSE ABOVE HIM, so when we talk about the Saviour we are also talking about ALL THOSE WHO ARE ONE WITH HIM. When I talk about the Saviour, I talk about you brothers and sisters who are one with him. IF YOU ARE ONE—THAT INCLUDES YOU TOO. Everyone who is in perfect harmony must be figured in, and they are a part of that power and influence, NO MATTER HOW SMALL A PART, they are a part of it. We know that spirit if we go to the scriptures; it is called the Spirit of Christ, and it is not only HIS SPIRIT, but it is the SPIRIT OF ALL THE GODS ABOVE AND BELOW, every being that is in line for Godship is what we are meaning.

All right; we all know that influence. His spirit penetrates everything, does it not? Not one thing of any description does it leave out; even the dominions of Satan are penetrated by that spirit and held in place. When we get to those dominions of Satan, we see that spirit is cloudy, dark and gloomy. When we have that privilege of looking around with a spiritual eye, that is what we see. That spirit is there, and holds those powers and dominions in their places, and is clouded up in that condition; and, of course to the spirit or being who has the spiritual eye to look around—as soon as they glance over and see that cloud, they know what is there, and they know with a glance what is there because they know that all the influences that are where the spirit is—that spirit of Christ, cause all things to move in harmony—it is clear, JUST AS CLEAR AS CRYSTAL. There is no one throwing any mud into it, not one bit. Not a bit of filth of any kind is being thrown into that stream, and so it is absolutely, without any exceptions, clear that is, for any length of time to speak of at all. All right, my brothers and sisters, WHAT IS SPIRIT: IT IS THE MOST IMPORTANT PART OF THE BEING OF GOD, OR INFLUENCE.

I am stopping here and jumping over again in hopes that I can make it clearer by doing the same. I am jumping back to the straight and narrow path where every individual absolutely pleased the one above UNDER ALL CONDITIONS. All these individuals, acting there in their proper place and sphere have the SPIRIT OF CHRIST—in other
words, they are part of it. THEY ARE SPIRIT, THE MOST IMPORTANT PART OF THEIR BEING, is the INFLUENCE, THE PURIFIED SUBSTANCE THAT flows through their veins, the LIFE-GIVING SUBSTANCE. Brothers and sisters; blood flows through your veins—blood flows through my veins—REMEMBER THAT: BLOOD.

We look back at these individuals in their proper places, one below another; we pick out one individual; maybe he will be down on the line of one of these branches that I partly stressed yesterday. All those above that individual are, absolutely without any question of a doubt, innocent as far as that individual is concerned, regardless of what they do. Just as long as they are in that line, they are ABSOLUTELY INNOCENT as far as that individual below is concerned. If there are individuals up there that are floundering around, JUDGEMENTS FROM ABOVE take care of that EVERY TIME. Individuals down below have other duties; they must take care of their own responsibilities, things below them. So every individual above you or I, no matter who they are, what their names are, or what about them; as far as you or I are concerned, THEY ARE ABSOLUTELY INNOCENT.

Now then, we must look at the one above us in the same light as we look at the Saviour. In other words, the Saviour's blood is there, we are PART OF HIM. Brothers and sisters; THERE IS THE PENALTY—THERE IS WHERE INNOCENT BLOOD IS SHED. When you understand that, and use your hand in the least degree AGAINST THAT—you don't have to take my life, or your brother's life, or anyone else's life, all you have to do is to CLOUD THAT BLOOD. That is all you have to do, that is every bit, AND DON'T YOU FORGET IT. All you have to do is some little thing which takes that spirit, or influence which is bright and clear before you and put a cloud on it, and you are shedding that substance which is superlating and is everywhere present.

We go to the scriptures or the Doctrine & Covenants, and we find there where it says; "And assent unto My death." talking about spiritual things. We know very well we will never have the power to go slay the Saviour. We know that. We know He is too important, and He is following His path too straight for the Lord to ever let us get in a condition where we might have that chance or privilege. We know too, for someone to be in that class, if they had to do that in order to become a Son of Perdition, we know there would not be any Sons of Perdition.

What does it mean when it says: "and assent unto My death?" It means, consent or do anything that will put a cloud on His life influence which is penetrating all things; to do this in any way, or even consent to any other party which might be doing the same. We know when individuals find themselves in that condition, just doing little things, just making a little cloud, it is very often easy for them to make a bigger cloud, and very often they go the whole road because of their floundering. We can see this remedy
is large enough and powerful enough to take care of that evil. It is the MOST POWERFUL REMEDY THAT CAN EVER BE USED, and which IS USED, and it is so easy for us to come under it's clutches, SO EASY.

Brothers and sisters, many of you here HAVE SHED ENOUGH OF THAT BLOOD TO DROWN THE CITY OF SALT LAKE ALREADY. There is a difference in your punishment based on and regarding your understanding, but there is no difference in the results of your actions. If you were ignorant of these facts, and you did things to cloud that bright, living substance that was superlating in your presence, and you did things to cloud that up, you would be clouding that up regardless of your understanding: You would be clouding it up just the same as if you had a perfect knowledge of what you were doing, but where the punishment comes, we cannot be held accountable and punished in that degree until we get full knowledge of that law, and then our punishment is greater; but of course, the results are the same. The results when you or I do these things affect those above us in exactly the same way, regardless of our knowledge; affects those above us in exactly the same way regardless of our understanding. If we run an automobile into a telephone pole, it does not make any difference what we know about that automobile, it breaks the automobile just the same. The same with anything else; if we do a certain thing with anything, what we do determines the results, not what we know about it. But the punishment we get for doing those things is determined by WHAT WE UNDERSTAND.

Now brothers and sisters; what about this authority, or all these keys which govern the actions of all of us connected with this law, THE LAW OF SATISFACTION: The Law which stands up in the center and all others are hinged around it? All other things, all other connections to this law are regulated by keys of power for certain other laws, certain other privileges and blessings; all these other conditions, relationships of all kinds--keys of power.

If the Lord sees fit to give me the keys of power to do a certain piece of work, and He sends His spirit to you and directs me to get you to help me, I have those keys of power, you are bound to me just the same as if I was the Highest God in the Heavens, and you, if you can walk straight, will work with me in that way.

Now you have all had keys of power, you all possess them at the present time. Every man here in this order who has a wife or family, has the keys of power from God to govern that family; and if any individual of that family does or says things which cloud that part of God, they are doing it to THE HIGHEST GOD THAT WE CAN EVER THINK OF. That is what He expects and that is what He takes when we do these things. So, sisters, WHERE ARE SOME OF YOU AT? Unless that is stopped, there are going to be many on the Road to Perdition to our sorrow, the sorrow of God. Because I am telling YOU, EVERY
ONE OF YOU, THERE ISN'T a husband here who hasn't the keys to that power, as well as the keys to the power of their stewardships in other things. Every one has proven worthy and you have them at the present time, and you will keep them as long as you live up to the knowledge which you have.

I hope we will take those things and carry them off like men and women, shoulder them up, live them; because if you don't, brothers and sisters, it doesn't make any difference how bad I feel; how much sorrow or tears any one can shed, you must go that road. There is no one, NO GOD SO HIGH THAT HE CAN STEP IN AND CLOSE YOU OFF, because that is there; and it is there for people who do these things, no one else, AND THE ROAD OF PERDITION MUST BE STRICTLY KEPT INTACT. It doesn't make any difference who slips, flounders and falls; you or I, or even those above us, if they slip into those clutches THEY MUST GO THE ROAD, absolutely no exceptions of any kind.

Every one of you stewards have at the present time, the keys of power which have been given to you concerning your stewardship by Brother 4 or myself, whichever one it was, or Brother 2. The last word that has come from one of us to you, no matter which one of us, stands at the present time until you receive further instructions. That is where your keys of power lie, and that is your responsibility at the present time. Brother 2 at the present time, for the benefit of all of us, has the keys of power pertaining to the shoe shop; not only in part, but ALL. Whatever he directs you to do regardless of what you do concerns his stewardship, whether it is through Number 11 or any of the present places of business, Brother 2 will direct them, and they will live up to what he directs regarding the customers, also regarding us as brothers and sisters in the order. The requirements he might make in respect to us getting our shoes repaired there, we must live up to, if any. If the Lord gives me anything to give to Brother 2 to follow out in his stewardship, he is going to be very diligent in seeing these other brothers understand it and fulfill it.

Now there will probably be some of you who won't know just where you are at for a while, and I won't be a bit surprised either; but do the best you can and get in line as quick as you can get in place. I want to tell you, it doesn't make any difference whether it is Brother 4 or myself, if either one of us, or any one else, providing they have the keys of power to come to you, I hope you will respect all the same. Always remember where you are at. I know if Brother 4 went up to Kaysville and told you to do certain things, if I went up the next day and told you to do just the opposite, I know Brother 4 would not get angry; he would help some of you brethren to do what I said. I know if it should happen to come to that, I know Brother 4 would be able to stand that test. I know if it comes to that concerning any one of you individuals, you will be expected to stand it too. In other words, you won't be able to stand anything of that nature; you can't unless you know where you are at; unless you know your place, or your posit-
ion in line, you will not know what to do. But it isn't always necessary to know the standing of your brother above you. Lots of times there will be questions. And I want to tell you that up to this time, I have been myself, instructed and directed by at least six, and I have never yet been told which was above the other, and I don't know--and I don't know why I don't know. But I do know this, that I have those instructions and I have been able to take them, with the help of God, in a way so there was no confusion. Now if we can do that, we know that is satisfactory, do we not?

Concerning this one fact I have already brought before you; if I would say this isn't fair to me--I want to know where you fellows stand, I would have innocent blood on my skirts just as soon as I opened my mouth. There would be no other results, absolutely, and I thank God that He has brought this knowledge to me to prevent me from doing that, and I hope that you, every one of you, will feel the same way about it. I hope that you will thank Him for this knowledge and power that has come here today, and that you will be able to cease from doing those things, absolutely.

Now, is that path any plainer to you? You bet it is. Is it getting anywhere near the condition so you can see how even a fool can follow it? I hope you can see now where it might be possible that a fool might be able to follow it. Now another example which may happen here, or it may happen up above; because we are coming to these conditions, these things are coming here today--remember that. Say Brother 2 goes to Brother Ren and says: "Brother Ren, you do so and so." And, by the way, we will say Brother 2 received that from me and I received it from above. I will say to Brother 2, you tell Brother Ren to do so and so. That act seemed to be very very foolish to Brother Ren, and he says to Brother 17: "Brother 2 has instructed me to do so and so; It appears to me it is very foolish, doesn't it to you?" Even though Ren feels that way when he speaks those words, he is shedding that blood, ABSOLUTELY, HE IS SHEDDING THAT BLOOD. He is beginning to shed that blood BECAUSE HE IS CROSSING THAT INFLUENCE WHICH BROTHER 2 LEFT THERE. What should Brother 17 and Brother Ren do under those conditions? This is what they will do when they properly understand it; they will confess their ignorance to what Brother 2 has left there for them. They will confess they do not know why Brother 2 has left this there, and they will be able to hold themselves in the straight and narrow path. I have confessed my ignorance to you a number of times concerning a lot of things, and I have confessed my ignorance to you because I was ignorant of that fact, and when I confess my ignorance to you of a fact, I want you to know I AM IGNORANT OF IT. There are a lot of those details I don't need to know all about; and if I had to know all about them, my mind would be so taken up I would not have room for what should be there. I don't need to know all those details. All I need to know in regard to
you is WHAT I SHOULD TELL YOU. AND WHAT I SHOULD TELL YOU AS LONG AS I AM FOLLOWING THE STRAIGHT AND NARROW PATH, BOTH BEFORE AND BEHIND YOU. ALL I HAVE BEEN TOLD TO TELL YOU TO TELL TO SOME ONE ELSE. When I tell you these things you ask me "why?" I have to confess my ignorance to those things because I am as dark as the ace of spades concerning the reason for it, ABSOLUTELY.

I am going to be continually ignorant of those things; I am going to be just as ignorant as the Lord makes me. Not because I want to slight any one, but because I have only twenty-four hours a day, seven days a week and 365 days a year, and you or I can only accomplish so much. That is all we can do, so we must include that which the Lord places before us and be ignorant of those other things which we haven't room to assimilate. That is all we can do—is fill up the space and time that we have; under any condition, that is all.

Now then, when this work first started, those of us who were privileged to be here first were required to sacrifice high salaries; salaries which gave us everything that we needed in our homes so that our homes could be well kept and in good shape, and we were required to go down below all things; give up all these things, even to the condition where we did not even have a bed in the house. All of our fine clothing, furniture, and all these things were disposed of in one form or another as God directed. We did not do that just because the Lord wanted to have some fun with us. We did that because it was part of the Law which we must abide by; which we all must abide by and go through in order to prove us; make us as pillars which can stand; put us in a condition so we will take hold of these powers and follow them right up.

All these things are coming back which we sacrificed. If we will be patient, they will all come back as the Lord directs. But up until this time we haven't shown very much patience; we have reached out, taken some of these things before hand, and we who have done that have lost a part at least, of a very important blessing through the same. You have clouded that influence to yourself to a great degree. And not only to yourself, but to your brothers and sisters who have had to be in your presence.

I know all of you will agree that the proper way to receive any of these things is as the Lord hands them out. And we will admit that if we rush Him in the least degree, we are on dangerous ground. We might think that sounds funny to have the privilege of rushing the Lord, but I want to tell you, THAT PRIVILEGE IS ALWAYS OURS. ALWAYS THERE, AND NEVER TAKEN AWAY. That is one of the easiest ways for us as individuals to have the privilege of floundering, is by doing that very thing.

Brother 2 might come to me and say; "Here, Brother 1; it looks like it is all right to put in another shoe shop. When Brother 2 does that, he as well as everyone of you, must be careful so that you get the honest opinion which I have for you; because
if you crowd me, I am going to make it fit YOUR IDEA. I am going to MEET IT OUT BEFORE TIME, and that is the condition upon which I am here among you. I want you, every one of you, to know what I am doing. I don't want you to come and get things before hand and not know what is happening.

If Brother 2 follows that path; walks it straight and leaves it clear behind him. When he comes to me he will realize, if he pushes me I will give it to him before hand. He will realize that if he gets it exactly as the God above him gets it, I will have it for him without crowding me in either one direction or the other. He must be sure that he does not do that; absolutely, if he isn't sure, he comes to me and gets what I have for him in that way, and he will never know whether he has gotten it as the God above me desires or not. There will always be a doubt in his mind whether he is acting in the right time or not, and if he isn't acting, at the right time, he is CLOUNDING THAT SPIRIT and that LIFE BLOOD which is in his presence and assenting to the blood out of the same. Absolutely no other way to explain it, no other solution.

He is floundering around along his path and that little thing, no matter how small, it will lead to ANOTHER, and first thing he knows, if he follows that spirit he will be outside of his path and he will be very lucky if he ever has the privilege of coming back.

That path is still plainer, is it not? Still plainer. I want to say, brothers and sisters, to every one of you; if you get--and if you are sure of what you are doing--you must get your instructions in that very way, so you will be sure you have not influenced the one who is to get those instructions in either one way or another, because that same thing holds good with you, even to your little children; that is included.

Now where are we at? We all look around and see where there is a good deal of that blood has been clouded in that way, because we have not been willing to make a certain sacrifice as long as the Lord expected us to; but we have insisted that we get this and get that, and we have gotten it to our condemnation.

Now enough of this law has been opened up to you so that you know where you stand. Enough of it has been opened up to you so that you can see that it might be possible for that law to lead to eternal life, has it not? Is there anything else any of you have to compare with that? You can hunt and search for a hundred years, and you won't find anything that can come to first base, because you can see your protection in being able to hold yourself in that path. You can see where there is no pitfall for you to get into if you can walk straight and keep from floundering around. There is none, NOT ONE, as long as you stay on that path, and stay between two walls; all pitfalls are on the sides, every one.

Those of you who have had the privilege of making some of these covenants which were mentioned yesterday; you will remember
that Satan, the Devil; he came along after certain ones had received certain instructions from God. He said, "If you don’t keep God’s Commandments, you are in my power." In other words, if you or I cannot stay on that straight and narrow path, we automatically find ourselves in the power of the Devil, going about doing his will and fulfilling his purposes. Automatically, there is no other result and no other solution; we have to absolutely be in his power if we don’t keep ourselves in the right path. Just as plain as day, we have to be in one or the other influence. If we step out of one influence the other influence is there already. And so, brothers and sisters; if you or I, or any individual fails to keep the commandments of God which are binding upon anyone of us, regardless of whether we are a visitor here today or not, we automatically are in the power of the Devil. We can’t help ourselves, no other condition can be there. No other solution to that problem; it has to be that way, just as sure as you and I are here.

In other words, when we do these things to cloud this spirit around us, that is the Devil’s influence there that comes and clouds things up. When we come and make those clouds we are making a condition there that is just like the Devil, and that condition automatically switches in that cloud. There is no other influence there to come. The spirit of God won’t do it, although the spirit of God is there making it possible for that other influence to come there; MAKING IT POSSIBLE FOR THE DEVIL TO COME THERE: We are under Satan’s power and dominion.

I don’t want anyone of you to think I have told you ALL ABOUT THIS LAW, or all about this NEW AND EVERLASTING COVENANT, or all about ANY of these things. I don’t want any one to think I have told you one-tenth, even though I have taken up a lot of time here. I want every one of you to realize—you visitors, as well as you who are members here—regardless of whether you ever join this order or not; IT IS YOUR RESPONSIBILITY TO HOLD TO THESE THINGS: prepare yourselves to understand ALL THE LORD HAS FOR YOU TO UNDERSTAND concerning these truths in the way which I have explained, by keeping yourselves in this path, STRAIGHT AND NARROW. That is the way through me, Brother 4; Brother 2, or whoever it might come through. That is the channel which you must hold to if you gain the things concerning ETERNAL LIFE. SO, PREPARE YOURSELVES, KEEP ON PREPARING YOURSELVES for what the Lord might have for you, whether it be coming through me, direct through His spirit to you, or through whatever channel He might send it through to you. The Lord can do WHATEVER HE PLEASES concerning these things, and I am not going to rebel against that either.

I hope all of you will understand and know He has those privileges and powers. He does what He sees is best, regardless of what I think or what you think, or anyone else might think, and those who are prepared with the power, knowledge and understanding to control themselves—they receive it. THEY DON’T UNDERSTAND WHY.
They must confess their ignorance to those facts. They must confess their ignorance. If God wants to keep you or me ignorant to a certain thing, He does it, and we must be patient and willing for Him to do that, because that is the quickest way we can act to cut ourselves off, by questioning the Lord, and saying: "If you will do this a little different, I will be able to do my part better. The Lord doesn't take it that way. Just as soon as He started taking direction below, He would start to flounder around, and knock the sides off of His path, and He would find that He had lost out, no matter how high a God He was.

Sometimes we feel we can get high enough so we can't fall, but no matter how high a God is above us, He can't get so He can't fall. The more we learn about life, the more we find out it is worth; the more valuable it is, and I say; there is no God or being any place who can't step out of His path and be put out of existence in the twinkling of an eye: Go back to Chaos, in other words. We might think we don't have any chance-- maybe we haven't if we do certain things, I know we haven't, no question about that, absolutely. We haven't, not unless we are willing to make the sacrifices it is necessary to make, in order to keep ourselves in that straight and narrow path. If we are willing to do that, there is no blessing, no matter how great or small, that path won't lead us to in it's proper time and place.

God loves you and I; if He did not, we would not have what we have today, and it is pleasing to Him to give us all these things we enjoy, providing we get them as He sees fit to give them to us. Just exactly the same way as you and I as parents might look upon our little children as we put them out before us. These little children, maybe they have powers within them to go way ahead of us, but we are raising them up. When I look at mine, I see they are doing their very best to please, and my whole heart goes out to them. There is nothing I would not do for them; no sacrifice I would not make for them.

The same with you brothers and sisters, when I see you walking that path, straight and narrow, there is no sacrifice I won't make for you, just the same as these little children. One of these little children, they can be good for a long time, say a month, and then they start floundering around they can knock that feeling out of me that took a month to develop; the same with each and every one of you with God. The same with each and everyone of you with me. You can be faithful and serve very diligently and then come to a floundering place and knock all that in the head in two minutes. All that appreciation, all that love that you have knitted together with your brothers and sisters-- all that which has taken ten years to bind and seal between you-- in a floundering emotion you can knock it all in the head in ten minutes. I can; anyone can. How careful we ought to be; how necessary it is for us to keep ourselves in that right path.
There is one more point I want to stress again, and that is the point concerning you and I as we go after our instructions, which I brought out by example of Brother when he comes to me. There is one thing which we, as individuals, must be very careful about, and it is the one thing which spreads the load of this work out more evenly among all of you so it isn't resting on only two or three; and that fact is, you are in great danger IF YOU CROWD THE ONE NEXT TO YOU. If you crowd the one above you, you are absolutely in great danger, because that privilege is there where if we crowd the one above us, WE WILL RECEIVE, and you or I, or anyone else, acting in our proper place WILL GIVE IF WE ARE CROWDED, every time. The more you crowd me the more I move. The more you crowd God--or any one else, THE MORE HE WILL GIVE, regardless of whether it is best or not.

So, Brothers and sisters, be sure when you go to God, or anyone else, that you are perfectly willing to receive what you desire, AND WHAT GOD DESIRES YOU TO HAVE, at the time, place and season, and as He wants you to have it, so that you will be able to remain in the straight and narrow path. That is a great responsibility, because you must always be diligent concerning yourself in regards to that. It is the easiest way to flounder there is, to rush, to PUSH SOMETHING A LITTLE BIT FASTER THAN GOD KNOWS IS BEST FOR YOU, and when we don't understand be sure we confess our ignorance to the fact and not find fault; not take up our time in CLOUDING UP AND SHEDDING BLOOD, but do our very best in our ignorance to find the good parts, good points, and reasons for it being done in that way. You might have to study for two or three days, but brothers and sisters, if you don't accomplish anything, that is better than stepping out of the path and SHEDDING THIS BLOOD, a thousand times better even though you accomplish nothing and just hold your own. If we are wise at all, we will at least hold our own, at least. Remember also, each and every one of you brothers and sisters here; also all out in the world, any place, must do the same if they get to these blessings; THEY MUST GET IN THIS PATH.

Remember, I am in this path; I am subject to God the same as you. I am equal with you; I have the same responsibility and I must take care of mine the same as you do if we both succeed absolutely, and I want to tell you that I can rush those above me if I choose. I can, YOU BET I CAN. That gate is open there, so if I want to I can. But I ask God to help me continually, to give me knowledge and understanding so I won't. I ask Him to give me patience, charity, and all His qualities to help me so I will be able to be patient, and remain in the place He desires me to remain, and do the things He desires me to do. I want to say also, you can too, without going through me or any of the other brothers and sisters. Lots of times brothers and sisters, those things have been done in ignorance; You have not known it, just the same as this blood has been spilt--anyway, it has clouded up
there, regardless of you or me understanding.

In other words, I have the same privilege as you have. You have the same privilege as I; the only difference, we are standing at different points. I am sure you have received more today THAN YOU EVER THOUGHT WAS POSSIBLE TO RECEIVE, have you not? Now let us be careful; let us not make any mis-steps. We can now see how this power is opening up to us whereby it will be possible for us to grow—GROW FAST. As others come to this knowledge and understanding, let us be careful that ALL OF OUR STEPS ARE MADE IN THIS PATH without knocking the sides down, which in time WILL PUSH US OUT.

I again thank God for what has happened here today, and I can't show my appreciation to Him too much for it. I will close, asking Him to continue to help us in these problems in the name of Jesus Christ, amen.