Told me that shortly before the death of Joseph M. Tanner, he (Tanner) told Burt that President Wilford Woodruff had told him, the day would come when the leaders of the Church would have to run for their lives, so great would be the opposition to them, (presumably from within.)

Gazelam 4-23-30 at Farm Home.

He was handled for stating HJG had married pluralistically since 1914, which he did not state; but he could have stated truthfully. HJG married pluralistically since 1915 (His cousin, a Woolley girl, born in same year as manifesto) who lived in Los Angeles and her three children. She is called his daughter. And also has so married sine 1918 1931 Joseph F. has two children by women who are not more than 50 years of age. He sealed as late as 1914.
During the life of Joseph Smith and while Brigham Young, head of the apostles was in England, and was in great need of help, comfort and counsel, Joseph Smith was transported there from America. He opened the door to the hall where the meeting was being held, and entered. Brigham Young saw him enter and knew him. He was seen and recognized by others who supposed he had descended through the roof of the building. This shows how the Lord can convey, by the power of his Priesthood, from place to place. When the Prophet left, he used the door through which he entered, tho Wilford Woodruff and others thought he ascended through the ceiling.


He was on west side of Main Street between South Temple and 1st South when he was met by Joseph F. Smith (who had died some time before.) President Smith said, "Loren, aren't you going to the meeting?" (A solemn assembly
Loren said, "No, I haven't been invited.
President Smith said, "Oh, yes, you must be there; you are expected to speak." President Smith then led Loren into the Temple and to the door leading into the Priesthood assembly room. He opened the door and told Loren to go in and go to the stand. As Loren advanced toward the stand he heard arguing between Brother Talmage and others to the effect that he (Lorin) should not be there. He had been handled and was not entitled to admittance. (This was before he had actually been handled.) The Voice of President Smith was heard from the door to the effect, "Oh, yes, he is qualified to be here, go ahead Loren." Voice whispered -- "That is President Smith speaking." Loren walked to the pulpit and the voice of the Prophet Joseph Smith was heard saying -- "Lorin will now give the history of the Church from the underground days until present." A voice in the assembly said, -- "That is the Prophet Joseph
1 Smith talking;" and the brethren  
2 who had been arguing against  
3 Loren's admission into the  
4 assembly, shrunk and shriveled up.  
5  
6 J. Gold Kimball  
7 7-19-31  
8 Related how at a sacred  
9 meeting in the Temple, called by  
10 President Lorenzo Snow, he (President Snow)  
11 administered bread and wine  
12 after the pattern set by the Savior --  
13 breaking a loaf of bread in large  
14 pieces; each person dipping  
15 bread in the wine and eating it.  
16  
17 Gazelam  
18 7-30-31  
19 Apostle Carrington was re-instated  
20 about six months before his death,  
21 by Angus M. Cannon and Lorin C.  
22 Woolley, with all former blessings.  
23 He had been unjustly dealt with for  
24 taking women as wives in England.  
25 They were in the nature of concubines,  
26 since he could not have them married  
27 to him there.  
28
A.N. Musser was a member of the Grand Council of the Kingdom of God. Such members are selected by Jesus Christ himself and anointed by him.

President John Taylor said at the Carlisle home to Loren C. Woolley, "Joseph Smith as a resurrected being guided Brigham Young across the plains and led him to Utah. His remains were not brought to Utah by wagon as many have supposed."

An officer in the church not living the Patriarchal law, cannot sit in judgment in a case of one who is living such a law.

The young people of today, who have not had the fulness of the Gospel preached to them, are not among those who will apostacize, as one cannot apostacize from a principle which has not been received.
Each woman-wife should have a home or a room she can call her own and have private access to.

Many taking plural wives and failing to live the principle -- their wives will be taken from them and given to others who are worthy -- among them, men who would have lived the principle, but could not because of physical or other handicaps.

"Thus saith the Lord God of Israel to my servants, the Presidency and Quorum of the Twelve; I am not pleased with your work."

Gist of revelation said to have been received by Apostle Orson F. Whitney shortly before his death and rejected by President Grant.
1 Gazelam -- 33rd degree Mason of
2 Scottish Rite Lodge, Washington, DC.
3 One of eight in NY, Wash, Chicago, St. Louis
4
5 12-2-31
6 Foundation of Salt Lake Temple was
7 of sandstone from Red Butte canyon,
8 against the protest of Architect Angell
9 and others; Brigham Young upholding
10 it. Later it was taken out and
11 used as the base of the wall
12 around the temple block.
13
14 Son of the Morning: -- Son of
15 light and knowledge. First Son.
16
17 Holy Spirit of Promise: Proceeding
18 from Holy Ghost, sealing with promise
19 such as those accepting Patriarchal
20 Marriage.
21
22 John Taylor said, -- Joseph and
23 Hyrum led the emigrants to Utah,
24 in their resurrected bodies.
25
26 ZCMI suggested by Bishop Edwin
27 D. Woolley, Hoofen, Eldredge and Jennings
28 in about 1859, but suggestion rejected
1 by Brigham Young. Later President Young
2 inaugurated it and had Ward
3 Coops organized to be supplied
4 from the parent organization. The
5 13th Ward coop under management
6 of James Freize outgrew ZCMI
7 to the chagrin of Brigham Young.
8
9 HJG introduced a lady to a
10 certain Relief Society officer in
11 California as "Sister Grant, and
12 these are my daughters."
13
14 Brother Ballard saw the Savior
15 in a dream, but not in reality.
16
17 President Snow once said that when
18 he learnt the Prophet Joseph had
19 weaknesses, it made him very
20 happy, because he felt if the Lord
21 would be patient with and forgive
22 the Prophet of his sins after
23 having seen him and had such
24 wonderful manifestations, he
25 would surely forgive him (President
26 Snow) who had not been so
27 greatly blessed.
28
Peleg was a great and mighty Prophet who, with his people was taken from the earth as Enoch was. Those like Enoch and Peleg, who are faithful and are taken away ascend away from the earth. This earth descended from Kolob when the fall took place. Some day all the different parts will be returned, this earth ascending to meet the parts belonging to it, but more exalted on account of obedience.

17 Celestial Glory: Compared with the sun. As at break of day, the sun appears mild and grows brighter and more intense each minute until noon-day, so shines the different degrees of glory in the Celestial Kingdom.

25 Man must enter all Kingdoms of Glory -- Celestial, Terrestrial and Telestial by baptism and the accompanying ordinances. Until
he accepts such, he must remain
in a Kingdom without a glory. It
is reasonable to expect man to
advance from one Glory to another,
else there would be an end to progress.

In the spring of 1887, while he --
Gazelam, was plowing in his father's
farm in Centerville, and was
rushing to finish the work, he
was taken off the plow to run
an important errand in connection
with the Brethren, then in hiding.
Upon his return the next
morning, he discovered the
plowing had been continued by
unknown hands so that no time
had been lost, and the team didn't
indicate it had been worked.

At another time, the wheat in
the field had been shucked in
some miraculous manner.

Again, a horse being rode by
John W. Woolley, suddenly took sick,
when almost six miles from home. It
perspired and looked as if it would
1 die. This lasted about an hour.
2 Nothing Brother Woolley could do for it
3 seemed to help. All at once, the
4 horse recovered and took its
5 rider home without trouble. It
6 was learnt that officers were
7 lying in wait for some important
8 papers being carried by Brother W,
9 and on account of the delay caused
10 by the sickness of the horse, they
11 had left and he reached his
12 destination without molestation.
13
14 "I ordain you to become a patriarch
15 when you have complied with the requirements."
16 Language used by President Joseph
17 F. Smith on head of Hyrum G. Smith.
18
19 Gazelam
20 2-17-32
21 Sections near Lees Ferry in
22 Arizona is hub of this inter
23 mountain country between Yucatan
24 and Canada. Set apart under
25 direction of Brigham Young by
26 John W. Woolley for the gathering
27 of the Saints. It is a choice land.
28
One acre will prove as productive as five acres here. One well will develop enough water for 1,000 acres. Here is the place water will bubble up in the desert as spoken of by Isaiah. Prayer circles of the Priesthood will be scattered from Mexico through that section to Canada, to keep the Asiatics and Europeans from overrunning this country.

Adam probably had three wives on earth before Mary, Mother of Jesus. Eve -- meaning First, Phoebe meaning Second, Sarah meaning Third, probably mother of Seth. Joseph of Armenia, proxy husband of Mary had one wife before Mary and four additional after. James and John were some of Mary -- Jesus' brothers.

Shem and Melchizedec are the same. Melchizedec meaning "Great High Priest. (Gen. 5:3) Seth began building of pyramid and Shem-Melchizedec finished it. If the measurements could be made
1 with absolute accuracy, one could
2 tell the day and hour the Savior will
3 come.
4
5 Peleg took with him a greater
6 amount of earth than either Enoch
7 or the lost tribes. He was the
8 greatest Prophet in the Adamic
9 dispensation.
10
11 Joseph Smith was called Gazelam
12 or one who gazes -- a seer -- and Baurak
13 Ale -- both Adamic terms pertaining
14 to his respective callings. At a
15 meeting here since his resurrection,
16 J.S. repeated the statement -- "Would
17 to God I could tell you who I am."
18 The saints are not yet prepared to
19 know their prophet leader.
20 Joseph S. is probably a literal
21 descendent of Jesus Christ, of Jewish
22 and Ephraim lineage, the blood of
23 Judah probably predominating -- the
24 ruling power.
25
26 Such revelations received by Joseph
27 Smith was while in Carthage jail written
28 by John Taylor, which in part, Gazelam
1 was permitted to see.
2
3 Adam at head of Adamic
dispensation; Christ at head of
dispensation of the meridian of time
6 and Joseph at the head of the last
7 dispensation. "Would to God I could tell
8 you who I am!" Being a God, he is
9 mingling with Gods and planning for
10 his brethren.
11
12 John the Revelator is working
13 especially for the salvation of people
14 on the European continent while the
15 Three Nephite Apostles are assigned
16 to this continent. These apostles may
17 be assigned from time to time to
18 conduct mortal agents of God from
19 place to place. When special work
20 by such agents is necessary; such
21 as setting Lamanites apart to special
22 work, holding Grand Council meetings,
23 et cetera.
24 F.M. Lyman received two additions
25 between years June 1898 and October 1899.
26 Three children born.
27 Tell the boys to be contented and not bossy.
28
President John Taylor could not go until Joseph F. Smith could get home from Honolulu for instructions. W. W. Cluff sent for him.

W. W. tried and dropped from Grand Council and forfeited the keys, not for issuing the Manifesto, but for betrayal of trust -- forsaking his family. Selected his last wife -- the younger one to live with and abandoned the others.

Six have held Keys to Kingdom:
- J.S., B.Y., J.T., WW., J.W.W., and now L.C.W.

Six have held keys to Presidency of Church.
- J.S. B.Y. J.T. W.W. L.S. and JFS., never passed to HJG.

Six have held the keys to the Patriarchal Order.
- Joseph Smith, Sr., Hyrum, Uncle John Smith,
- John Smith (son of Hyrum) JWW and LCW. We are now in the seventh cycle of years.

"You dreamed a dream in the midst of your slumbers and as fast as you dreamed it came into numbers."
"Where did you come from?"
"The wind bloweth as it listeth and
thou hearest the sound thereof, but canst not
tell whence it cometh and whither it
goeth."

Joseph Smith had predicted that
a member of the Quorum of apostles
would occupy a seat in the U.S.
Senate. This was thought impossible by
Judge Douglass and others. Reed
Smoot was the means of fulfilling
that prophecy

Butter as spoken of in Isaiah 7:15
means whole rich milk, while honey is
native unadulterated sweets. The
two of them are natural foods.

Ex-judge Charles S. Zane to Gazelam,
"If I believed in that principle as
you and your father do, I would see the
U.S. in hell before I would give it
up. I would rot in jail before
I would surrender it."

The largest faction of the church
membership will always be with Joseph
Smith and his assistants, and therefore
the gospel will never be taken from the earth or given to another people.

The Grand Council of the Kingdom of God attended by such men as Bonepart, Gladstone and Disraili in order to get their views and purposes if government and the reasons for doing certain things. These men had as their ideal the attainment of the Kingdom of God on earth. Lenin, Trotsky and others had like motives but lacked knowledge and ability to accomplish it. Hoover apparently leans to Catholocism, while Theodore Roosevelt was a member of the Council of the Kingdom of God and entered the Patriarchal Order of Marriage.

"I am glad we are at peace with Mormonism. I would not have it otherwise." Bishop Ashael H. Woodruff to J.L. Broadbent, wife taken by authority of WW in 1895, abandoned.

"Quala Wala" -- God be with us, Adamic. "Squeebe Oaba" -- I love you.

Attended School of the Prophets today at home of J.L. Broadbent. Instructed by Gazelam.
James H. Anderson present at a meeting of G.C. of K. of G. in 1914 without proper invitation and no business was transacted until he left. Jesus Christ and Joseph Smith at such meetings, but not seen.

United States will likely declare the next war and will have all Europe against it. In all probability, neither Canada or South America or Mexico will fight against the United States.

January 1931, Gazelam

Generation is 100 years to us.

Temple at Jackson County will be built after the Great War.

Lamanite Prophet is laboring among Lamanites in Yucatan. Been laboring about 8 months.

The Three Nephites are laboring among the Lamanites of South, Central America and Mexico.

War can be over and temple built, if the Lord so deigns by April 6, 1932.

About 2,000,000 Indians in Yucatan.

About 11,000,000 Lamanites in Mexico and Central America.
When the Lamanites commence to receive the gospel, we will witness a nation being born in a day, as spoken of by the Prophet.

Gazelam 3-29-32

Christ was the first fruits of the resurrection; also an example for all time. He received from the grave (tomb) the identical body he had in mortal life and which was crucified. So will all men receive their real bodies in the resurrection but in perfect form and all bodies will be or grow to be the full stature of the spirit.

All the brethren, President WW and the 12 were examining into their lives and each seeking the forgiveness of each other and the Lord, and after several had confessed their sins and weaknesses, one, FML, declared he didn't feel he had anything to repent of as his life had been carefully conducted, whereupon, President WW asked him to stand up and take a position in the center of the circle of brethren. Then
requesting him to slowly turn around,
directed the attention of the brethren to him,
requesting them to watch him -- a perfect
man, who at any moment might ascend
and leave them.
FML, Jr. had the novel experience of
turning from a dark alley leading
onto 2nd South between West Temple
and Main Street, nude, and in that
condition, running east and north
to his home near the midnight hour.
He had been peeking in on one of his
brethren, acting as a spy with
reference to polygamy.

He that blasphemeth against me
or those whom I have anointed, shall
come under condemnation and will
be damned." J.C. to J.S. after
personally anointing him in the
Spring of 1831.

Wives of Jesus Christ who shall declare his
generations:

Martha -- Industry
Mary -- of God
Phoebe
Sarah -- Sacrifice
Rebecca -- Given of God
Josephine -- Daughter of Joseph
Mary Magdalene
Mary, Martha's sister.
1. To be the head of a dispensation seven wives are necessary.
2. Keys of the Kingdom -- patriarchal order,
3. must have five wives.
4. President of the church, three wives.
5. April 8, 1932
6. During last night, Gazelam at home of Joseph L. Broadbent, claims
7. to have been visited and conversed one-half or three-quarters hour with one
8. of the Three Nephite Apostles and was by him conducted to a temple in
9. Yucatan, South America that was built shortly after the days of the savior
10. in mortality. It's about the size and architectural design as the Salt Lake
11. Temple. No ordinance work is being done in it, but apparently three Lamanite Chiefs
12. have charge of it. It is meticulously kept clean. Its location is not known by the nations generally. One of
13. the chiefs spoke of having seven wives and one five. It took almost two hours from
14. the time Gazelam left his rooms until his return. He was sleeping with John W. Barlow and during the night
15. was seen to be missing by a member of the household who looked in the room.
While there, Gazelam was introduced to a congregation of about 300 people who were awaiting instructions on the Gospel. Some had become dissatisfied because of the attitude of our brethren here, their forked way of talking, one thing for the white man, another for the Lamanites. Gazelam was previously taken there and introduced to the leaders by the Prophet Joseph Smith under the direction of our Lord.

These people of Yucatan are white, having Nepite blood preminantly in them. They are intelligent and fine people. They are dissatisfied at the seeming change of attitude of President Ivins since he came here, and do not trust his son, Antone now. They want and insist upon the fulness of the Gospel. Nephi was the name of the apostle who came for Gazelam.

Mohonri Moriancumer -- the "Brother of Jared."
Two Jewish brethren have been translated in our day and are now working among the Jews. This happened recently -- one within a year ago. Member of Grand Council of K of G.

In the Lees Ferry section, Arizona is the principle place where Jesus met the people after his Resurrection.

"Father cannot bring to pass the things that are shortly to transpire with men in power who have openly or secretly, directly or indirectly raised their hands against plural marriage." -- John A. Burt, claims to have been told this by Joseph Smith in dream or vision.

Shortly before being murdered, Joseph Smith said: "I am going to take my place in the heavens," until which time John Taylor didn't have a clear understanding of who J.S. was -- one of the Gods.
"Not that which you have, but that which you seem to have shall be taken away from you and given to he that hath" -- meaning the wife or wives whom he is unworthy of.

"Not the wisdom of the wise, but the wisdom of them who think they are wise shall perish."

He that will not provide for his loved ones is worse than an infidel, carries the meaning that provision has reference to embracing the fullness of marriage, else the family organization is not complete and happiness cannot result.

Temple work done by unmarried people is only effective as they complete the marriage relation as the man is not without the woman, nor the woman without the man in the Lord.

1st Anointing -- To become, et cetera
2nd Anointing -- Definite Blessings
3rd Anointing -- By the Lord himself.
Those who have not taken their wives through the veil will have the privilege of doing so, if faithful.

"And it shall come to pass that the noble of my spirits shall be received to come forth in the last days to fight the fight."

"O Ye of little understanding, how oft would I have taught you, but you could not receive it."

An elect person is one whose anointing and blessings are such as to enable him to resist the temptation of Satan.

The time spoken of to which the righteous would flee for safety and where the many will be safe is the region occupied by the Saints in the Rocky Mountains, according to instructions from Joseph Smith, Brigham Young, John Taylor, et cetera.
Those who are living the law and engaged in setting the church in order from now on will not have to shed blood. The wicked among the Mormons, as in the world, will slay the wicked.

President Taylor said on different occasions that these mountains (Wasatch Range) are full of gold and when it is needed, the Lord will bring it forth.

"I would rather be a doorkeeper in the Kingdom of God than President of the Church." -- John Taylor.

Brigham Young stated in substance, "The gentiles will open up the mines which will later be closed, after which the Lord will direct the Saints to re-open them, take the treasures to be used in building up of Zion."

Those who charge the Saints usury will lose what they have as well as what they seem to have and they will go to hell cross-lots.
"Be ye wise servants" (not serpents) and harmless as doves," is proper rendition.

James and John the lesser, sons of Joseph of Armenia by his first wife -- Mary, being his second wife. He had other wives -- 16 in all, including Mary. John the Revelator, Sam and Isaac, sons of Joseph by Mary, Mother of the Christ. John the Revelator took Jesus' wives at his (Jesus) death. John the Revelator under directions of Jesus Christ taught Joseph Smith the pattern of the Garment. He cut out a pattern and had Joseph Smith cut one out to know that he could do it. The collar is the crown of the priesthood. Those discarding garments after having worn them, cannot again wear them unless authorized to do so by proper authority. Garments may be rolled up on the legs and arms to avoid dirt when occupied in such work and to avoid the gaze of wicked people. "What is muddier than the gaze of the wicked?"
My son, Orson, blessed to understand
the planets, et cetera.

John the Revelator held keys of Patriarchal
order from his father, Joseph, and those
given special work in connection with
this Patriarchal calling and who
remain true and faithful are generally
of that lineage.

"Fasting" is Adamic from Kaluka,
and means Prayer or Praying as
expressed in the Hebrew, or feasting.
Jesus fasted for 40 days and nights
but did partake of food, to sustain
his body. In other words, he was praying
and communing with the Father, 40
days and nights, after which he was
left to be tried of the devil.

Joseph Smith got much of his
great knowledge through such fasting
or prayer, which would last for a
week at a time, but he partook
of food sparingly during the time
as did Jesus during his fast or
prayer.
President Smith claimed it was revealed to him by mouth of his Uncle Joseph Smith, the prophet, that the offices in the priesthood, such as Deacon, Teacher, Priest, Elder, Seventy, et cetera were but appendages to the Priesthood and that the Priesthood itself must be conferred before the office is given. Thus the present plan is in error -- the plan of ordaining a man to the office merely.

President John Taylor, learning from President Smith of this revelation said "of course that is the proper order; i.e., to confer the priesthood before ordaining to the office."

Apostle Ballard claims to have been vested by Jesus Christ and have so testified -- whereas it was a dream manifestation and he (Ballard) has never been anointed by the Savior.
Over $17,000,000.00 Sugar Bonds purchased at 39 3/4 now have church guarantee.

Isaac Woolley testing out law of polygamy in circuit court, Philadelphia. Judge a polygamist.

Charles Davis a P member of K of G.

"My God, what have I done?" WW "You have entered into an agreement with death and hell!" JFS at signing of manifesto.

Joseph Smith walked over the Mississippi River from Nauvoo to Montreal, after boat capsized and other brethren remained for another boat, -- so said Grandpa Edwin Woolley, Samuel W. Richards.

Sanhedrin -- 70 members. Adamic = "God's power on earth."

Knights of Columbus in Temple. Members of G. Council in School of Cardinals.
1 Speakers: Hickory, R.N. Buckman and
2 Jules Shepherd
3
4 Thought:
5 When the church is set in order,
6 I look for the Josephites -- those who are
7 sincere, at least the majority of them
8 to come and acknowledge their error
9 and join the real church. They cannot
10 be expected to do so now as we along
11 with them are out of order. In fact,
12 we may be almost as far out as
13 they are. We must set our home in
14 order by inviting them in.
15 JMM
16
17 Gazelam 7-22-32
18 R. Smoot and immediate family
19 received $25,310 from government last year
20 ending June 30, 1932. $5,000 per year
21 from church.
22
23 At J.L. Broadbent's with L.C. Woolley
24 John Y. Barlow, Dr. LeGrand Woolley
25 and Charles F. Zitting. Great
26 blessings conferred. Great H.P. not
27 pertaining to church but to K of G.
1 Sacrament passed or administered
2 according to word of God and as
3 the Savior did it.
4
5 Joseph Fielding Smith 7-24-32.
6 "The Lord is not pleased with this
7 people. His anger is kindled against
8 us. He is going to punish us unless
9 we repent."
10 I say "amen" to the above. It is true.
11 J.W. Musser
12
13 Gazelam, 8-17-32
14 Apostle Hyrum M. Smith made
15 requisition for 100 experienced men
16 who were qualified to preach the
17 fullness of the gospel in the European
18 mission. A canvas was made and
19 about 150 such were found, only about
20 one third of whom could take such a mission
21 and bear their expenses. However the
22 Quorum of the Apostles didn't favor
23 sending that class of men.
24
25 "If I was running the thing, I would
26 recall every American missionary from
27 every foreign country outside of the
28 American Continent, and have them
1 coming home before the coming
2 October conference. It would likely
3 save them a great deal of trouble in
4 getting out of these countries
5 by starting now."
6
7 Dream or Vision: August 16th, 1932, answering
8 prayer as to what was about to happen.
9 Turmoil in all parts of eastern continent.
10 Rape, murder, disease and devastation
11 reaching from there to here. Congress in turmoil
12 fighting each other, knifing one another,
13 spots in the intermountain
14 region infected but carnage not so general.
15 Power of the Priesthood here save the country
16 from utter destruction.
17
18 College of cardinals -- 70 men. The
19 elective power for Pope, et cetera.
20
21 August 25, '32. At School of Prophets.
22 A father living the law must be
23 consulted before his daughter can be
24 married to a man and his consent
25 obtained.
26
27 Paul was married and had several wives,
28 President Taylor said.
Priesthood gives authority but it takes the appointment to properly exercise that authority.

Keys of the Patriarchal Order of the Priesthood are not necessarily held by the Presiding Patriarch of Church.

Gazelam vision of several years ago. Saw multitudes of people trying to get in the Temple, through the south gate, where guards were stationed to admit only those entitled to entrance. At the entrance of the building, two other guards were on duty to still further do the sorting out. And part way up the stairs and inside the building, Lorin C. Woolley stood on guard. He partly dosed and had someone call "Loren" in a loud voice, and awakening found many people attempting to get by him who had to be turned back. Then he was called by Joseph F. Smith and his father, John W. Woolley to leave there brethren on guard, and to go up to them. He did so and was conducted into a
spacious building, exceedingly large, 
almost like a State in size where beauty
and grandeur prevailed to
an extent indescribable by human
language. Finally he was directed
to return to his past, and on returning,
he beheld the three men on duty, but
before reaching them, the vision ended.
In relating the vision to his father,
John W. Woolley, he stated: "My boy, I expected
to stay with you, but you will have to
take the load alone."
Neither Orson Hyde or Orson
Pratt were members of the GG of
K of G.
9/2/32 Sin infested New York, Chicago,
Las Angeles, London, Paris, Berlin,
Tokyo and Peking.
Babylon means confusion, and any
large city where sin predominates.
All about to be destroyed.
David still in hell, but there preaching the
gospel and rejoicing in his blessings. Will
have wives given unto him by the Lord.
Church and its members come under condemnation in voting to sanction President Grant's statement in April 1931 Conference to the extent they did it understandingly, though who in their right mind and who have been taught the law and who have read the law and voted to sustain President Grant will come under condemnation.

Suggestions.

Manchuria has been recognized as a separate government by Japan. From this event, much is apt to happen. The ruler is 1/2 Jap and 1/2 chinaman, though understood to be full Mongolian. Jap represents there are only 100,000 Japs there, while the Lord says there are 1,000,000. This government will declare war on China, and as it is not a member of the League of Nations, it can't be stopped by the League, but Japan will fight the battle.

Then likely Russia will enter and become involved with England who will be protecting India -- Bear and Lion will come together. Germany and France may combine against U.S. France is for gold, England for India.

Hoover is likely to lose in the election.
1
2
3 Should he win, may never take his seat. Most likely
4 won't.
5 Franklin Roosevelt is much like
6 his cousin Theodore was. He believes in
7 religious liberty and those who live the
8 Patriarchal order of Marriage have a
9 religious right he claims cannot be
10 interfered with under the constitution.
11 He has been consulted and has promised
12 to do the right thing if elected.
13 Roosevelt's split with Taft was
14 over matters pertaining to Mormon
15 Church and Kingdom of God.
16 Lincoln forfeited his right to the
17 blessings of the Lord by signing
18 the Culom bill against polygamy
19 and threatening to destroy the other "twin
20 relic" of barbarism -- polygamy -- when he
21 got thru with the slave question. He broke
22 his covenants which were very
23 sacred and specific. Other presidents,
24 such as Taft, Wilson, Hoover and
25 Curtis have broken their covenants.
26 Brigham Young said Lincoln
27 would not live to carry out his
28 threat against the Mormons. He did not.
29 Reed Smoot has been tried in the
30 balance and found wanting
September 27, 1932

Instruction to the five.

You will have the weight of this world upon you and one of you will have to stand alone. Joseph S. laid his hands upon the heads while JT set them apart or acted as mouth. JS expressed surprise that Geo Q.C. didn't know LCW had been an apostle for several years.

Russia: Jews there are seeking to establish the Order of Enoch, but are starting wrong. When the Gospel of the Kingdom is preached in fulness, the Russian Jews will accept it and a nation will be born in a day.

Flag

Flag of U.S. is as much inspired as was the constitution. It is the flag of K of G. The blue field meaning God's Kingdom.

Stripes: Purity of government and shedding of blood if necessary. Stars: representing the nations coming in under it.

Melchizedek and Shem the same.

King of Salem -- went up as did Enoch. Many wives like Solomon. Chinese are of Shem, as are the Mormons, but by a different mother.
Expect Church to be set in order and law and testimony to be sealed up very soon.

Law against Bible polygamy decided unconstitutional. $100,000,000.00 prepared to fight for rights.

Russia will likely fight for the rights of the Jews, and the Bear will put its paw on the Lion. Jewish money will make the war possible and will be controlled by the Priesthood. Jews are friends. Catholics are enemies.

10/6/32

Hyrum Smith had been set apart by Joseph to succeed him in the Presidency, and Brigham had been promised that he would some time come to the Presidency. When Hyrum, thru his death, failed to be President, Joseph's mantle fell upon Brigham. He looked, talked, and acted like Joseph.

Each President of the church has designated his successor, before death, and passed on the keys of the presidency of the Church, except in case of Heber J. Grant,
3 whom Joseph F. Smith designated, but
4 didn't confer the keys, he taking them
5 with him.
6 "I am going into the heavens to
7 take my place," remarked Joseph Smith
8 a few days before his martyrdom. "I am
9 rolling the burden off onto you brethren,
10 but I will assist you."
11 There are more of the valiant spirits
12 reserved to come forth in this day, than
13 came anciently, because the work now
14 calls for more strength and power.
15 It is likely that the faithful will not
16 wait long after death before their
17 resurrection and they begin the preparation
18 to create worlds for their
19 children.
20 Thought: While in spirit, is it not
21 possible that we beget spirit children,
22 and have a host of them there -- our
23 children and descendants ready for bodies
24 on an earth that we shall shortly prepare?
25
26 10/18/32  Halloween is a corruption
27 of Elohim, having reference to the
28 evening -- October 31st -- supposed to be the date when
29 Elohim said, "Let us go down and make an earth."
In 1886, John Taylor and company including George Q. Cannon, clerk John Nuttall and others stopped at residence of William H. Hill in Mill Creek for about three weeks, going there from residence of Brother White or Carlile, and before he went to Centerville, John W. Wooley's house. While at Hill residence, he dedicated the place as one of safety for Brother and Sister Hill and family and their posterity, and while there he was visited at least once by the Prophet Joseph Smith. -- Gazelam.

To show the prophetic gift of John Taylor -- at one time when Sam Gilson had arranged a death duel between himself and Sam Bateman, one of President Taylor's guards, to take place on Redwood Road, between Centerville and Salt Lake, President Taylor, knowing Bateman's temperament, and determination and absolute fearlessness, didn't try to dissuade him from the act, but instructed Lorin C. Woolley to go to a certain place in the road where the meeting place had been arranged
3 for, and in a clump of willows, he
4 would find three or four men with double
5 barrel shotguns, lying in ambush
6 to kill Bateman before he could draw
7 on Gilson. He told Woolley to go
8 and route the skunks out of there
9 and send them down the road south.
10 He did so, finding three men lying in wait, 
11 and drove them off. They left their guns
12 and went down the road and Sam
13 Gilson didn't show up. A bloody
14 tragedy was averted.
15 At times, even during a meal, President 
16 Taylor would stop eating, and designate
17 one of the Brethren on an important
18 mission to save a life, or help someone 
19 out of some difficulty or accomplish
20 something necessary, saying, "You
21 must leave now and not wait to
22 finish your meal." He appeared to have
23 all the gifts of a Prophet and Seer and
24 was always on the job.
25 Two houses were dedicated for a place 
26 where Jesus can come to abide and 
27 bring with him his wives or friends --
28 Home of Lorin C. Woolley, so dedicated
29 by John Taulyr and home of J. Leslie
2 Broadbent, dedicated by Lorin C.
3 Woolley. (October 18, 1932.)
4
5 10-27-32
6 The apostacy of Thomas B. March began
7 over a pint of strippings his wife took
8 without authority.
9
10 Jesus glorified the father by
11 raising children to his name.
12
13 Mountains have been raised up on
14 earth's surface to hide and protect a sacred
15 place from desecration, and the time
16 will come when through faith and the
17 power of the Priesthood, they will be
18 removed by God's servants, whose right
19 it is to possess or occupy such
20 places. Mt. "Tabby" in Uintah basin,
21 was seen in vision to be removed.
22
23 11-3-32
24 Methuselah begat Homer at 910 years
25 of age
26
27 Kulo Puloloa -- Abrahamic -- God bless
28 you. I am well. How are you?
1 Kingdom of God organized winter
2 of 1843-4 by Joseph Smith when Grand
3 Council was fully completed.
4
5 Jews of Palestine and Mohammadans
6 uniting against England. Latter of
7 Hagar, and former of Sarah. Mohammed was
8 a Prophet of God, but not the person
9 his followers considered him.
10 Three Jews now laboring under K of G
11 in Jerusalem among Jews and Mohammedans,
12 named Wickersham, Rosenbaum and Izenstein.
13
14 Revolt in England. Trying to assassinate
15 King George. Former Premier heading the
16 revolt -- seen by Gazelam.
17
18 Unless we return the Phillipines, Japan
19 will take them from us, thereby causing
20 great embarrassment to us. She will take
21 them anyhow.
22
23 Morrison resigned to allow J.R. Clark
24 to become ambassador to Mexico,
25 and Clark has been keeping Japan back
26 from invading Mexico.
T.R. joined Church, received Endowments shortly after ascending to Presidency after death of McKinley. Black Hills, Wyoming. Joseph F. Smith and John W. Woolley Endowments. Presented Honorable Member of Earth in Grand Council to G.H. Priest, living Patriarchal order, conf. Member of Church. Coolidge, Hon. Gentile -- Grand Council. One vacancy and four vacancies among members. C. electioneered for Hoover under protest, but by requirement. Pak order. Mrs. Roosevelt in harmony with her late husband, and entered campaign under request. Look for the earth to be so wasted with calamities during next four years, the Lord will come and reorganize the government. Manifesto of WW shortly before this was issued WW was shown of the Lord in Vision two courses: First, stand for the Law and let the gentiles and Government confiscate both church and individual property, and leave the battle for the Lord to fight.
Second, issue the manifesto, hold on to the property, but open the way for whoredom and destruction among the people, the result of rejection the purified law of social conduct.

He was prevailed upon to choose the latter course by such men as:

George Q. Cannon
W.W. Cluff of Coalville
Peery of Ogden
Abraham Hatch of Heber
Henry Dinwoody
Murdoch of Beaver
The Sharp Family

Opposition to this course was voiced by such wealthy men as Horace Eldredge, William Jennings and George Romney.

The opposition prevailed and whoredom is rampant through the land and the faith of the Saints has been greatly weakened.

Revelation: Special brethren have been appointed and set apart to receive revelations and special directions on special subjects, which, after being approved by the mouth-piece of God, are made official. Thus
Wilford Woodruff by appointment received the revelation of 1880, his special mission being to get the Word of the Lord with reference to our enemies and the course to be pursued to thwart their evil designs.

Lorenzo Snow's mission was pertaining to the finances of the church, tithing, et cetera. Joseph F. Smith and others had other special callings.

Sanhedrin

Joseph Smith

Hyrum Smith

Brigham Young

Heber C. Kimball

Edward Partridge

David Patten

Joseph Stockbridge.

As it stood in 1844. See Historical Record Page 515

Hyrum Smith

Brigham Young

Heber C. Kimball

Willard Richards

John Adams.

Newel K. Whitney

William Law (lost by apostacy.)
As it was in 1886. Later Lorenzo Snow was added to fill a vacancy.

Four keys to Priesthood.

First keys to the Priesthood held by the Savior in ordination of Sanhedren or the 7.

Second -- as coming from the above, Keys to Kingdom of God.

Third Keys of the Presidency of the church

Fourth Keys of the Patriarchal Order.

The latter presiding over the church (No.3) but in turn being presided over by the first keys of Priesthood.

Meaning of term "Purity of Heart" as used in Revelation of 1880. Sexually pure.
Regarding my servants to whom I have called to this labor; men shall speak evilly and do all manner of things against you, and those who seek to serve me, but if you continue faithful to the covenants that you have made with me, it will be to their shame and your triumph.

Covenants: Life, property, wives, children, friends and all that God has given me are on the altar.

Mammon of Unrighteousness: Those who are not of you but who are bound together with an oath to uphold the inalienable rights of men. Free-Masons.

Anarchy may be manifested in Streets of Salt Lake and other cities of 100,000 people or less before March 4, 1938. The wars LCW saw in vision are now shortly to be brought to pass.

Friends of Priesthood have organized jurisdiction, their authority coming direct from God. Others receiving the Priesthood
2 receive it from the Friends and it is a
3 delegated Priesthood.
4 All male members above the calling
5 of Elder must live the Patriarchal
6 law to qualify them for their callings,
7 otherwise their priesthood may be
8 called into question by Friends. To
9 teach fullness of the Gospel as a
10 Seventy is to do, he must first have
11 lived the gospel.
12 Children dying before reaching the
13 age of accountability are subjects of the
14 K of G. Those not born under the
15 covenant becoming servants to the
16 faithful, while those born under the
17 covenant may become a part of their
18 parents' kingdom and raise up seed for
19 the glorification thereof, but can
20 never become Gods; as is also true
21 of those LDS who fail in mortality
22 to live the fullness of the Gospel.
23 They may through vicarious work be
24 permitted to help their parents who
25 were faithful. Status before we come
26 here determines our final exaltation.
27 144,000 are to be Gods. They were
28 true in spirit and will remain true
29 here.
3 John W. Woolley through the power of faith and
4 the priesthood he held, called one of his
5 wives up, a resurrected being, some months
6 before his death.
7 Jesus was first fruits of the
8 resurrection and none were resurrected
9 before him. His body came up as it was
10 laid down, every particle of it. We will
11 all receive the identical body we had
12 in mortality. Jesus was the perfect type.
13 Ancient worthies who lived before
14 Jesus didn't die, but underwent a
15 change, until Jesus came, when
16 they passed thru death and came up
17 at the time Christ was resurrected.
18 Elders who drown while on missions
19 are generally those who have taken their
20 garments off to swim.
21 Apostle McK wanted LCW to go
22 with him to his home and teach his
23 family the fulness of the Gospel, a
24 thing Bro. McK could not do, he said.
25 Wine purchased from the enemy
26 at Kirtland for sacramental purposes
27 was poisoned, hence people were permitted
28 to use water until they could make
29 wine that was pure.
Unfermented juices are not wine as spoken of by the Savior.
Abraham was required to offer up Isaac as an atonement for the sin of permitting Sarah to cast Hagar out after becoming Abraham's wife. Abraham, Isaac and Sarah all understood the matter. By consenting to it, Isaac became the heir and the family head, after Abraham. It was a principle of blood atonement.

See J. of D. Vol 4, page 120.

International Bonding Syndicate of NY, Cleveland, Philadelphia and Chicago. Church banks

Jabez Woolley K of G Talent (Adamic) Woman.

Gazelam looking to see if he had betrayed a trust. No. Or any of the Friends.
"Up to your old tricks, aha -- hunting for a needle in a haystack. No use, it can't be done." All present, gen. authorities tainted -- Golden least of all.

T. Dream: Officers after him. Called for him in a loud defiant tone. He ran into
2 their midst and defied them. They
3 slunk away. Related 12/29/32.
4
5 1/5/32

6 Ex-president Calvin Coolidge died
7 suddenly today of heart failure. He
8 was a member of the Grand Council.
9 An "honorable man" and did yeoman
10 service. Held Priesthood.
11
12 Jan 23 -35
13 Dec. 23, 1882, Friends as follows:
14 John Taylor
15 John W. Woolley
16 L.W. Shurtliff of Ogden.
17 I.O. Smoot of Provo
18 Middleton of Ogden.
19 Lorin C. Woolley (Ordained.)
20 Joseph F. Smith (Ordained.)
21
22 Adam, JC and Joseph Smith each had blood
23 shed in his respective dispensation for sins
24 of people of that dispensation. Blood
25 atonement.
26 Nature of forbidden fruit: Sexual.
27 144,000 are to be Gods and some others
28 can so become.
29 John Taylor spoke of time when the
2 constitution of the United States would hang by a thread, the fullness of Priesthood would also hang by thread. (LCW) was left to bear burden.

January 23 1933
Oswald Brainich to preach the Gospel of K and exercise power if he returns to Europe, baptize.
JWM, JLB, JYB.

January 25, 1933
Gerhard Bohnke, Melchiszedek Priesthood and Elder. JWM

At 1886 meeting, John Taylor said:
Kings and Queens and the rulers of the earth will pay tribute to some of you and your associates.

Those who take part in casting you out and are vicious, their names shall be blotted out from the Book of Life. (HJG and JET).
J.E.T. tried to get J.W.W. to send a plural wife to him in March 1900, but was refused. "He either has more than one wife, or, according to his manner of living, should have."

JFS resurrected. Seen in Temple within past two years and shook hands with certain parties.

Satan cannot imitate voice of God's messengers and deceive the Priesthood.

Pray for guidance in the S of P. Ask for light, strength, and wisdom to live so as to claim the promise of the Lord to "fight our battles," and then claim such blessings. Pray for all the constituted authorities in the Priesthood, the world over, that the church authorities might live to finish their work and that the church may speedily be set in order. Protect the Saints who are threatened with deportation for living their religion.

Since organization of the 7, judgments
3 in the earth have rapidly increased. Do not
4 expect another Presidential Inaugural
5 under present form of Government after
6 March 4, 1933 and this may yet fail.
7
8 Father (AMM) took active part in
9 opposing Manifesto idea, before it was
10 finally adopted, preferring to let the
11 enemy take the Temple, et cetera to
12 surrendering the Gospel. GQC favored
13 passing the document, get statehood, then
14 repudiate by enactment of laws the
15 anti-polygamy statutes.
16
17 Isaiah's prediction fulfilled
18 concerning agreement with death and
19 hell, and hiding behind a refuge of
20 lies.
21
22 March 2, 1933
23 Warning to leaders not to denounce
24 polygamy at coming conference and to
25 read 98 Section of D&C. "You have gone
26 far enough." HJG need not go to NY but can
27 walk over to 7th of and need not go to Oregon
28 but may visit them both in California.
29 He is losing his memory.
LCW died October of 1934
March 9, 1933 War
War imminent between Japan and United States. 50,000 Japs recently sent into Mexico to colonize. About 200,000 Japs there now. They will likely take West Coast making San Diego a base.
Russia has so much of the blood of Israel, millions will likely receive the Gospel when the time comes, after which there will probably be a financial fight between Russia and England, the former attacking India and winning.
MARTYRS
Gazelem 3-11-33
In the early fifties, Brigham Young said substantially as follows:
"After me will come a man to lead this people who will die a martyr. He will give his life for the same principle that Joseph Smith did; and after his time, men will be raised up who will offer their lives for the same principle and they will become martyrs tho they may live to see the second coming of Christ."
In Brigham City at a conference in 1882, probably in early May, George Q. Cannon stated in substance:

"When the constitution of the United States will hang on by a thread, it will not be politicians or statesmen, or political parties that will save it, but it will be saved by the Priesthood of God, if it is saved. This was made in the name of the Lord and endorsed at the time by President John Taylor.

President Cannon, talking further cautioned the people against placing reservoirs in the mouths of the canyons, and building their homes below them, for he stated the storms will cause the reservoir to break and destroy both life and property. He said he would not have a home under such a water system.

Wickersham
Rosenbaum
Izenstein

The three Prophet Jews in Jerusalem. (See page 23 and 44.)

Lamanite Prophet in Yucatan, Laboring among Lamanites Lorin sustaining. . . 1930. 3 Nephites laboring in So & Central Amer & Mexico
George Q. Cannon used to teach those partaking of the sacrament who rejected any principle of the Gospel that has been revealed, ate and drank damnation to their souls. He once forbade a Sister in San Diego, California from partaking of the sacrament because she openly rejected the principle of Plural Marriage. She and her husband afterwards left the church, which President Cannon approved, as by so doing their condemnation would not be so great as in staying in and rejecting part of the revealed light. Sacrament introduced into Sabbath Schools by George Q. Cannon a mistake.

Brigham Young and also John Taylor, each predicted to Lorin C. Woolley, the day would come when in consequence of his trying to live his religion and do his duties "those whom you have befriended and done good to will call you all kinds of names and
endeavor to tear you down and
destroy your usefulness." He was
advised to bear such injustices
patiently and the Lord would fight
his battles." That day has arrived.

April 5: In the days of Peleg, the
earth was divided so says the Bible.
Peleg was a great Prophet. He was
persecuted by those who claimed to
live the Gospel and was vilely used
and abused, even to having been
unsexed. He forgave his traducers
and persecutors in accordance
with the principles laid down in
Section 98 of the D&C., not only
four times but even to ten times.
Then they were stricken tho claiming
to be Saints of the God, and went to
hell, while he and his faithful followers
were taken away on their part of earth
as was Enoch. After being unsexed
by the hellish fiends, his body was
restored or renewed, in accordance
with the Lord's promise in D&C 84,
and he became the father of 25 children
after being renewed. He had 61 wives.

What a prophet!
The judgments are upon the earth and the scourges are reaping their deadly harvest. Water springs heretofore pure and sweet in parts of Massachusetts and Washington have become foul and unfit for use, causing much sickness. Expect water in Utah to become poison thru the efforts of Doctors to purify them thru chemical addition, and thus the scourges will increase.

The air is cursed for travel as is the waters, and in fact all manmade and man governed travel methods are cursed and great destruction is in the offing.

Law of Sarah: Sharing husband with another wife or wives.

Gazelam

Temple of Jackson County to be built before 1936, perhaps by next April (1934). Saw temple lot swept clean -- being cleaned by hundreds of men with rakes, hoes, et cetera.

Seven wives necessary.
Joseph Smith prophesied they (the Saints) would be using the Temple (Jackson County) within 100 years from October 1834.

Lorin to live:

John W.W. promised he would live thru the millennium before he saw death.

President Taylor said, "Lorin, boy," with hands on my head, "Your spirit will not leave this place until the end of the millennium, then you will be one of those who will be changed in the twinkling of an eye."

Brigham Young said, "You will be one of those who will not see death until after the millennium."

Succession

Joseph Smith designated Hyrum and Brigham to succeed him, in order named.

B.Y. designated John Taylor at Manti.

J.T. Designated Wilford Woodruff at Brigham City.

W. W. lost power to designate Lorenzo Snow, who was designated Lorenzo Snow, who was designated by the Lord
4 thru Joseph F. Smith, who recommended
5 the name to the quorum.
6 Lorenzo Snow designated Joseph F.

7 Smith at Bountiful stating, "It had
8 always been his impression that
9 Joseph F. Smith would succeed him.
10 Previous to this, when President Snow
11 was nearly drowned at Hawaii, he
12 claimed to have seen in vision
13 that Joseph F. Smith would be president
14 of the church.
15      HJG stated President Smith, a few
16 weeks before his death said: "Because
17 you are President of the Twelve, I
18 expect you to be President of the
19 Church." But he, JFS took keys
20 to presidency back with him.
21
22 Madgalene -- One who sins and is
23 forgiven of God.
24
25 Nephi went back three times before
26 killing Laban.
27
28 Friends have jurisdiction over
29 life and death [shorthand]
4 Lorin's conception of an ideal
5 funeral.
6 At the house.
7 Songs: Up awake ye
8         Dare to do right
9         Face the fight
10         Come come ye Saints.
11 Leslie to preside and speak
12 LeGrand to open
13 Joseph and John to speak
14 Lorin to close
15 Charles to dedicate grave.
16 Gazelam 8/10/33
17 The seven entered the temple annex, confronting
18 the 1st presidency and Apostles and
19 1st seven presidents of 70. Apostle Widtso thru
20 Merrill being absent. They were holding
21 a meeting. President Grant says, "What are you doing
22 here?" Gazelam, as spokesman, said in
23 substance: "You, HJG have denied God
24 and JC by repudiating his revelation to
25 John Taylor and denying its existence. You
26 have lied, and you will be dumb and
27 your hands will shrivel up and you
28 will remain that way until you repent.
29 You, Anthony Ivins and Reuben J. Clark
30 will be similarly damned for you to
4 have denied the power of God. And
5 this condemnation will be visited on
6 the members of the quorum of 12 and
7 Seventies, who have similarly acted
8 and in proportion as they have so acted.
9 The judgments came upon the brethren
10 immediately. Their mouths closed
11 so they could not utter, their hands
12 distorted terrible, some partially
13 blind. Those escaping were R. Clawson,
14 B.H.R., JGK, Rulon S.W. and Levi E.y.
15 J. Fielding and David O'McKay were effected
16 lightly.
17 In leaving the room, the seven were
18 enveloped by such a bright light that
19 people seeing them blinked their eyes
20 for the brightness.
21 As JET approached the gates of
22 heaven, he was accosted by John Taylor.
23 John W. Woolley et. al. and fell to be
24 embraced by them, but was told "Your
25 place is way down there, how far we
26 don't know, only Christ knows."
27 Widtsoe's Wives: Grace Brimball
28 and Maud Thatcher, daughter of Geo. W.
29 Left them so as to remain in the Quorum.
30 No children.
In last part of June or first part of July 1842, Joseph Smith prophesied that in the 103rd year of the church -- 1933 -- in the hottest month of the year, the east coast would be visited by a terrible storm. Waves would heave beyond their bounds overflowing and destroying property. The storm would affect the waters in the Chesapeake Bay, reaching up into the Potomac River. The winds would wreck trees in Washington, D.C. and the storm wreaking havoc all up and down the east coast.

After dedicating the temple at St. George and on his way home to Salt Lake, Brigham Young mentioned this prophecy at Cedar City and at other places, counseling the Saints to dedicate their homes to the Lord as places of safety, saying when the great storm comes, it will sweep thru the country. Even Utah would feel its effects.

Later, when Davis Stake was being organized, the meeting being held at Kaysville, Brigham Young said that in the day of the storms and disasters
4 strange and unknown diseases
5 would visit the people and also
6 livestock. At the present time
7 "sleeping sickness" is taking a toll
8 of life in St. Louis. (Aug & Sept 1933)
9 and in Utah a malady unknown
10 to the scientific world is preying
11 on the horses.
12 The recent storms on the east
13 coast, Aug, 23-4-5, 1933 seems
14 to fulfill the above prediction of
15 JS at least in part.
16
17 When a man repudiates his
18 Priesthood seven times, it is taken
19 from him by God himself.
20
21 As a continuation of the revelation,
22 Section 132, the Lord revealed --
23 "A man, dishonoring his Priesthood and
24 his marriage covenants, forfeits his
25 wives and children; the wife being
26 released by the same authority that
27 sealed her, is free to marry another
28 man -- worthy -- her children automatically
29 going to him without an adoption
30 ceremony. They follow their mother and
31 her sealing to a husband taken them with her.
3 September 1933

4 Should she remain unmarried, after her
5 separation from her unworthy husband,
6 and her father is worthy, living the gospel
7 she and her children become his."
8
9 Also was revealed that while a man
10 might take ten virgins under a vow of
11 marriage as concubines, yet he is
12 under obligation to have them sealed to
13 him at the first opportunity. Hagar
14 was thus sealed to Abraham after
15 her son was born and she had left
16 Abraham's tent. Melchizedek came
17 to Abraham and instructed him to send
18 for Hagar and have her sealed to him.
19 Abraham inquired if such was necessary
20 for his exaltation along with that of
21 the woman; the answer was, yes. So
22 Abraham complied and Hagar became
23 a sealed wife to him.
24
25 Christ's statement (Matthew 5: 31-32)
26 indicating fornication and adultery the
27 only grounds for divorce is modified to
28 mean that a man may become unworthy
29 of his wife and yet not be an adulterer, yet
30 she is justified in leaving him and marrying
31 another under proper authority.
The 85th Section is only part of the revelation. It states that a statement shall be gotten of by a "foreigner, an American and son of a foreigner, Charles W. Penrose, Frank J. Cannon and John White and that it shall be sponsored by leading brethren of the church.

Gazelam: 10-5-33

Told me that BY was set apart as President of Church by acting patriarch "Uncle" John Smith on way here from Nauvoo. He was set apart temporarily only. When Joseph Smith, son of Hyrum, the rightful successor came of age and was married to two women the same day, he became Patriarch to the church and set apart or ordained. BY to be president of the church.

In turn, he ordained John Taylor, WW, LS and Joseph F. Smith to the presidency. Joseph Smith, the patriarch had told this to Gazelam on a number of occasions. The office of Patriarch is above that of President of church.

When Joseph F.S. died, HJG, being prest. of apostles ordained Brother Lund Prest of Apostles.

Then had Brother Lund ordain him President of Church.

He then chose Bro.Lund as a counselor.
5 and ordained Rudger Clawson
6 acting President of Quorum of Twelve.
7 Thus the minor office ordained to the higher office.
8 One of original seven was a Jew.
9 Paul Saul. The seven were organized
10 before the church was organized and
11 Paul Saul, thus a member of the seven
12 never joined the church.
13
14 Nephi, Son of Nephi, Prophet about 6'6".
15 James son of James about 6' 6".
16 Levi son of Levi about 6' 6".
17 John the Revelator a small Jew pleasant
18 and talkative. (Gazelam 10/13/33.)
19 Gazelam says: 10/33
20 At time of meeting held by John Taylor, September
21 27, 1886, during the meeting, singing was
22 heard, first by only four or five of the thirteen
23 present, the last song being heard by all
24 present. A quartet sang, "The Birth of Christ,"
25 and a double quartet sang "Birth of Jos. S."
26 and the "Seer," Two or three other songs
28 were sung. The singing was beautiful. Prest.
29 Taylor remarked after singing ceased:"That is
30 the first time I have heard a heavenly choir."
4 107th Section of D&C supported by three revelations which, with 157 others are filed in the Archives of the Temple.
7 Saw that Book -- "New and Everlasting Covenant of Marriage" was approved of the Lord.

10 10/10/33
12 Gazelam related how he was dispatched by President John Taylor, to whom it was revealed that Brigham Young, Jr. who had been sent to Mexico to keep out of the way of the law, was headed for Provo en route to Centerville, to proceed to Provo -- horseback -- and have said BY return south where he had been sent. Left Centerville at night arriving at Provo at daybreak.
22 Learnt from President Smoot, BY, Jr. had been there and changed horses and left, which direction he didn't know. Gazelam, led by the Spirit proceeded to Heber City, changed horse at James M. Murdock and learned BY had been there and left, traced him to Kamas, Coalville and Morgan, catching him near Devil's Slide in Ogden Canyon. Had team go back over divide into City Creek and sent him south.
Knew by the spirit each place BY
would stop at and had no trouble
following him. Was in saddle most
of his two days and three nights.

Gazelam says John Taylor said, "Twinkling
of an eye" didn't mean the space of time
it would take an eye to "twinkle" or "bat"
but two or three days. Christ was changed
in the twinkling of an eye." (Lord's time.)

Nov. 1933

Gazelam -- January 10 said -- 1934
He dreamed that E and L and R
had become reconciled by the two
of them asking L pardon.

That his promise was, he would live to
realize every blessing that had been
promised. When Tr, he would take his
brethren with him, with wives, et cetera.

On 100th anniversary of Prophet's martyrdom
a sacred council will be held in the Temple
in Jackson County of Sanhedren, Grand
Council, Patriarchs. In Summer of
1936, Temple will be ready for ordained
works and will be completed b4 end
of 1934. Five feet longer and 2 1/2 feet wider than
Salt Lake Temple.
Novias or Exposias (Mex) plural wives.
1st wife takes name of husband.
Plural wives do not. All children take
name of father -- Lothair.

Gazelam: "If 12 men would unite
and work together in all things,
in five years they could control
Salt Lake City -- and SL City would
fear their power." Lyman Jessop, Jr.
Joseph Jessop, et al.
1 Gazelam
2 July 10, 1927  A date on
3 the pyramids indicates 1st time
4 in this dispensation the Lord
5 presided in person at a meeting
6 of the Kingdom of God.
7
8 April 16 -- 1933
9 Men in high places cannot
10 be used in such positions when
11 the Church is set in order.
12 The old style garments, made
13 at home, will be necessary when
14 Church set in order.
15 Expect next great war to terminate
16 in 3 to 5 cornered conflict, with
17 Russia and England on opposite sides.
18
19 December 14th, 1933
20 Mary, sister of Martha, younger
21 of the two and 2nd wife of Jesus, was
22 privileged to be first to see him after
23 his resurrection, and was given
24 a message to the apostles to meet
25 at a certain place and date, when
26 the Christ would be with them.
27 "Mary had chosen the better part."
28
1 Gazelam said a small group in the
interior of Tibet - China, retain
and speak the pure Adamic language.
Moroni and John L. Jessop 10/2/38

6 Dec 4. Meeting at home of John WW. Eight
present, two mortals. Decided John WW must go
on other side. LCW remain here.
M.J.
Original M.S. of the inspired Translation of the Scriptures gave Christ's crucifixion as Friday and was resurrected Sunday; or was in the tomb one day & parts of two days. He was born April 6th; murdered Apr. 6 – 33 and alive April 8 – 33. Josephite Ed. Of Bible has changes from original translation, the latter being compared with the Josephite Bible in 1886 by JOs. F. Smith and Lorin C. Woolley.

Formula in Casting out Satan:

1st Satan – in name of J. C.
2nd Imps of Satan in name of J.C.
3rd Legions of " " " "
Don't anoint.

Gazelman reported:
Chas. Owen
Jesse Stone
Roy Wilson
"Chase" Kimball
Nathanial Baldwin

Marriages
Unlawfully
When the earth conceives and brings forth life, no man has a right to destroy it without divine direction. All food should be put to useful purposes.

To abort nature in matters of the soil is a sin, as it is to abort nature in woman. The government in having crops and animals destroyed is guilty of a grievous sin before High Heaven.

PRESIDENT A.H. LUND

June 16, 1900

Explained that those receiving their second anointings, and afterwards committing adultery, he believed would finally be saved in the Celestial Kingdom, but, as the Lord has said, they will first be destroyed in the flesh, and then turned over to the buffetings of Satan until their sin has been fully atoned for. The promise of salvation given when receiving the blessing referred to was positive, but in the event of afterwards sinning, (except in committing the unpardonable sin, for which no forgiveness might be expected), a full atonement must be made, and MORE would be expected of those so endowed.
May 9, 1936

Held special priesthood meeting at Short Creek, Arizona, with 17 present. The Lord showed me, through the Spirit, further light pertaining to Celestial marriage. From this light, I explained that when the Saints live in the fullness of the law, there will be no sexual intercourse or indulgences except for the purposes of propagating children. Men will respect the wishes of their wives and never approach them except when invited, and women will never invite their husbands except to have children; and during pregnancy there will be no sexual relations. There are great and mighty spirits to come forth when the channel is sufficiently pure to welcome them, but they cannot be born under conditions of lust. The preparation for the birth of Christ is an example, and we in this dispensation much achieve that condition of purity if we would have the Lord send His choicest spirits through us. The reason the full revelation was not given in Section 132 is that to have given it to a people unprepared to receive it, as the Saints were at that time, and the bulk of them even today, would have meant condemnation to them, as when light is revealed, it must be accepted or condemnation will follow. Hence in His great mercy, the Lord restrained the Prophet from giving out the full revelation, but
promised more hereafter. More was given on
18 the subject in Carthage jail, just previous
to the martyrdom of the Prophets Joseph and
19 Hyrum. When the Saints are sufficiently
purified and purged and can control their
20 appetites, the fullness pertaining to this
great principle of life will be given them.
21 Birth Control is a divine principle, but
God and not man must be the controller. Self
22 control on the part of individuals is the
crying need. Until self control has been
23 accomplished, the Saints cannot expect to

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1 advance and have the mysteries of the kingdom revealed unto them as God is prepared to do; nor can thy have faith to walk in the light of truth each day and, in fullness, have the gifts of the Spirit. When self control is attained, we are in a position to subdue the earth and populate it with Prophets and Prophetesses, and none other characters will be born to us.

6 May 14th At a Priesthood meeting at the home of Elder Ernest P. Williams, Los Angeles, I counseled Brother and Sister Williams; also Carl Fischer, not to prepare to go to Short Creek until advised by proper authority to do so, but to work and assist those who are there.

10 May 23rd (Alonzo L. Cook) Advised Brother Cook not to marry the woman he had in mind, but to live in accordance with the celestial law as above set forth. Also advised him to pursue the real estate business in connection with cooperative plans, until such time as the Lord indicates otherwise. Set him apart and blessed him to succeed in that business. Blessed him with the gift of discernment, knowledge, wisdom and understanding; to deal righteously with others; to prepare himself to enter into the fullness of marriage. Promised him that he would be a preacher of
righteousness; work among the Lamanites of
18 Mexico and South America, and lead many to
the light, and find wives among them.
19
May 8, 1936:

Was lead by the Spirit to promise Elmer Johnson, at Short Creek, Arizona that he was one of the 144,000 who should become the rulers of universes, and on the 15th, I was lead to predict that Elder Ernest P. Williams of Los Angeles, would be selected by the Lord to receive the higher order of Priesthood, and that his wife would qualify as an Eve.

GREAT BLESSINGS PROMISED

Have been lead to promise the Saints if they will carefully observe the teachings they have been receiving from the Priesthood and walk in obedience to all the commandments as they have been revealed, they would all have the honor of suffering persecution and that the Lord would never permit them to be cursed with riches to their undoing; that when they are sufficiently tried and purged and can, without qualification, acknowledge that all they possess belongs to the Lord to do with as the Lord sees fit, then the Lord will be pleased to bless them with more of this world's goods, and they will have greater comforts. The earth is the Lord's and the fullness thereof. Man owns
nothing.
18 Also promised the Saints, based upon
their faithfulness, if they would put their
19 dependence in the Lord, they never again
would have to see the inside of a hospital,
20 nor undergo an operation. They should adopt
the Lord's method of healing; build up a
21 faith in the power of the Priesthood; use
more olive oil and give nature a better
22 chance.
3 May 24th

Held meeting with Charles Owen, Louis A. Kelsch, Rula Broadbent and Barbary Owen and recommended they join hands in running the bakery and lunch business near the University. The business now in the hands of Brother Owen, is about to collapse for want of proper help and capital; it is felt with the new line-up, they will be able to pull through. All parties appeared willing to make the trial. I promised them, if they pull together, they will succeed.

May 26th (Charles H. Owen)

Authorized on behalf of the Priesthood Brother Owen to take the two children of his Sister, Gouldie (the mother being dead) and care for them as seemeth best, until such time as their father shall prove his right of guardianship over them. The children and their mother, it is understood, have been under the guardianship of Brother Owen for some time.

July 11, 1936 (Francis M. Darter)

Blessed Brother Darter and set him apart for a mission, to lecture among the Saints, and teach them of the coming redemption of Zion and the meaning of the great Pyramid.
Blessed him with wisdom, the gift of
discernment; that the mysteries of the
Kingdom would be revealed to him as the
people were prepared for them. He would never
want for bread as long as he served the Lord.
He would be permitted to live the fulness of
marriage, if he remained faithful. His
enemies would try and overcome him, but he
would have power to overcome them. Blesses
his automobile and trailer.
July 12th

Gave Sister Hillebrant, mother of
Sister Petty, blessing. She is to have
gift of discernment, to know good from
evil; to receive the revelations of the
Lord for her own guidance; to have the
opportunity and privilege of living the
law of Sarah. She must seek for a
testimony and accept it when it comes.

Held meeting of Priesthood at home
of Brother Boss; a few sisters that came
down from Idaho present. Daniel R. Bateman
bore a strong testimony, reviewing his
experience in the meeting of September 27,
1886 at home of John W. Woolley; also explained
some things with reference to garments.

I instructed the Saints not to rail
against President Grant; that he was the
right man in the right place. The people,
because of their lack of faith, were not entitled
to a better leadership than he gives them.

Warned against waste. Said famines are to
come to this people. Said the police of
the authorities at Washington in destroying
crops and animals, both born and unborn
was displeasing to the Lord, and we would
have to pay for it. Don't be partisan. If
you vote, seek out men and not party.
"There are no parties nor nationalities in
18 the church; we are one people if we live our
religion.

19 Instructed Lyman Jessop not to move to
20 Short Creek until further notified. We don't
21 want to throw further burdens on the brethren
22 there until they are better prepared to
23 assume them.
3 July 17, 1936:

At the request of some of the young people we inaugurated amusements for the benefit of those who are ostracized by the Church. We conducted a very successful dance at the home of Brother Hisand, about 851 East S. Temple, he furnishing the music. Caniela R. Bateman was present and explained how dances were conducted under the direction of President Taylor in the early eighties (1884). A committee consisting of Joe L. Jessop (Chairman), Royal Matson and Brother Histand was appointed to conduct future amusements. The next party was appointed for two weeks hence at same place.

The dancing was the old time quadrille and old fashioned waltzes, interspersed with singing, toasts, refreshments, et cetera. The Spirit of the Lord was present. I feel the movement important and calculated to do good.
THOUGHT, Sunday morning, August 9, 1936

God the Father may be as imperfect in His sphere as we are in ours. To us he is perfect in the same relative sense as we are to our children -- but to his Father, He is struggling heavenward, overcoming, growing, developing, absorbing, developing, learning, understanding and ever becoming more glorified.

As we transmit to our physical children our traits, weaknesses, virtues and powers, so does God the Father unto his spirit offspring: hence, the different grades of intelligences sired by the same being, and still different grades from the different mothers bringing them forth. Then, again, there are those inferior sires and dams who, through the sealing powers have attached themselves to the God sire. They are assisting to build up their Master's kingdom and their offspring is still of an inferior quality in proportion as they may be inferior to their Masters -- differing in intelligence as they themselves differ from their head. Hence we get the lowest grades of heathens, the criminal, the weakling, as well as the statesman. It may be asked why God would permit such inferior sires to be attached to His kingdom, with the consequent prospect
of bringing forth such inferior offspring
18 for God to govern and assist in developing
into a position to receive a glory; and
19 the question may be answered that to "Love one's
neighbor as one's self" precludes the rejection
20 of an offer made in sincerity on the part
of the brethren to be sealed into one's
21 kingdom. The strong MUST assist the weak
and the laws pertaining to mercy and charity
22 will not permit the rejection of an offer or
request to be attached to one's kingdom,
23 unless there are mitigating circumstances,
which only God can judge, and express
24 through his Priesthood authority on earth.

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The 144,000 to become Gods are the direct offspring of the Father (but not all of His offspring, for some, in the exercise of their free agency, rejected the right to attain to such a high calling,) brought forth under perfect conjugal conditions. They become Lords of Lords, Kings of Kings and Gods of Gods -- creators in their own right, because they qualify themselves for such exalted stations.

There is no end to progression. Where progression ends, a retrogression sets in. We are moving upward toward life or downward toward death. No organized intelligence has reached the end of progress -- has learned all there is to know. THERE CAN BE NO STANDING STILL.

God is subject to law just as man is.

A perfect understanding of the law governing in the sphere of existence in which God resides and controls, and the complete application thereof and compliance therewith, are what constitutes one a God. Let Him repudiate an eternal law, and he repudiates the power of Godhood and the rights thereto.

There cannot be a God without a devil.

One is as essential as the other; it requires practically the same knowledge in either calling. Both are offices.

While the office of Devil, Lucifer or Satan continues on eternally, and is an
office pertaining to damnation, the
personage occupying that office may not be
damned, but may, after his work is finished
and through the faithful performance thereof, and as
a result of adhering to the laws of eternity
as his head, the Father, has done, himself
receive exaltation.
As there is the office of Lucifer, so there
is the office of Christ. To the extent that
the occupants of these offices perform
their duties in accordance with the laws
pertaining thereto, to that extent will they
receive exaltation.
Arthur G. Halladay:

August 17, 1936: Told him not to crowd the matter of entering into plural marriage; but to put himself in harmony with the principle and dedicate his life to the Lord, offering to enter into the fullness of God and has a great mission before him.

Short Creek

Gave I.W. Barlow $60 with which to purchase a ton of flour to take to the Saints at Short Creek. Advised him to keep near the Lord and do what he can to hold the Saints together until such time as the Council gives fuller directions.

Sacramental Covenant

Last evening gave blessing to Sister Christopherson for her general health. After this, was prompted to have the sacrament administered. Present: Mother Kmetzsch, Lucy Anna, Gouldie and Elsie. Sister Christopherson and Brothers Arnold Boss, Joseph L. Jessop and Axel Erickson, with myself. After the sacrament, I promised those present that if they will diligently keep the covenant they made to take upon them the name of Jesus Christ, always remember him and keep his
commandments, the Lord would from that hour
18 fight their battles, and grant every righteous
prayer of their hearts; and Satan would have
19 no power over them. Elders Boss and Jessop bore
testimony to the Gospel and to what had been
20 said and done.

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3 November 3, 1936:

Related that on December 4, 1927, meeting consisting of Jesus Christ, Joseph Smith, Hyrum Smith, John Taylor, John W. Woolley, Lorin C. Woolley and probably Joseph F. Smith at the home of John W. Woolley.

On this day, J.W. Musser, Daniel R. Bateman, Moroni Jessop and Louis A. Kelsch visited George Earl of Centerville, who was reported as being one of the thirteen at the special meeting held September 27, 1886 at the home of John W. Woolley. We questioned Brother Earl as to what he knew regarding the proceedings at the meeting in question. He could remember but little of the details. He was 15 years old at the time, was a chore boy, and was in and out, but he remembered such a meeting though he didn't remember, in detail, the instructions given. He was well acquainted with President John Taylor, George Q. Cannon, Joseph F. Smith, the Wooleys, L. John Nuttall, the Batemans, Sammie Burrell and others who met there, and was used, at times, as a messenger boy. He knew why the brethren were there, and all were sworn to strictest secrecy. With emphasis he stated: "John W. Woolley, Lorin C. Woolley and Dan Bateman were all truthful men," and that he would stake
his life on their word. He believes what
they said about the meeting and the purposes
of it, though much of the details he either
did not hear, as he was in and out of the house
during the meeting, or did not remember.

20 Repeating one expression of George Q. Cannon,
a very unusual expression from him,
as he had always been very mild in language,
speaking of a certain deputy marshal who had
22 been a Mormon, President Canon exclaimed, "He's
a tithing-eating son-of-a-bitch."

23 Only two Presidents of Church in this
24 dispensation, but who was released through
mistakes: Joseph Smith and John Taylor.

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Joseph Smith is here getting things in shape for the "Setting in order." He is now setting the House of God in order. The sealed part of the Book of Mormon has been translated and will be given to the Priesthood and Saints when the time comes. This work has been going on for some time.

Watch Constantinope when it falls!

Daniel R. Bateman, November 3rd, 1938, took the three above mentioned to the place on the temple block where he met Lorin C. Woolley and Jesus Christ, and shook hands with them. Patriarchal grip. Said he heard George Q. Cannon say in the West Jordan Meeting House, "I know that my Redeemer lives for I have seen him," and Brother Bateman said, "So do I know my Redeemer lives for I have seen him, and shook hands with him."

On the occasion of this special meeting, the Saviour furnished bread and wine for the sacrament, which was administered. It was at this meeting John W. Woolley was informed he was wanted on the other side to give evidence that Patriarch Harrison Sperry, who had gone a short time previous, could not give.
18 December 6, 1938

At the meeting at Millville today, after testimonies had been born by Elders Joseph S. Jessop, Ealie D. Jenson, John A. Bistline and Martin Olsen, I said, in substance, that at a meeting on the previous Sunday, Elder Zitting spoke of the labors and death of David Clayton, who took part in persecuting him, under instructions of James E. Talmage. As he was relating the incident, a vision was opened to my mind, showing that Brother Clayton had been called to testify in the case.
before the Priesthood in the Spirit World

Brother Talmage had denied the part he took in persecuting the Saints for living a divine principle, and it was necessary that an additional witness be called from mortality to confirm the evidence already given by John W. Woolley, Lorin C. Woolley and Joseph L. Broadbent.

The brethren here are witnesses against those who took part with them; that if we remain faithful, none of those who take part against us, will go on to the highest exaltation, nor can they pass without our approval. Strange diseases are coming. Those holding the Priesthood must prepare themselves to defend their homes against these things.

While President Taylor was here -- though he was the mouth piece of God, he was denied sanctuary by those of the brethren who were either afraid or in partnership with the enemy.

The reason the Priesthood cannot lead the Saints astray, is that God has given the revelations for the guidance of the Saints. The function of the Priesthood is...
to keep the Saints in touch with the revelations. Those who cling to the revelations can never be lead astray.

December 18: Elder A.J. Higgs relates:

John R. Young, eldest son of Lorenzo D. Young, said in his presence, that General Custer was the son of Joseph Smith by his plural wife, Fannie Alger.

Said President Grant remarked in his presence, while in England, that he had forgiven but one man in his life; that was Apostle Carrington. The facts are, as related:

The Quorum of Twelve had voted three times to restore Elder Carrington to his former blessings, 11 for and HJG against. President Taylor said we will take another vote
the morning, and if Heber does not harmonize
his spirit with the rest of the Quorum,
his standing will be called into question.
Heber went home that afternoon, thinks it
over and hurry back to President Taylor
offering to vote in harmony with the Quorum.

Regarding appointment of Joseph Fielding
Smith to the Quorum, Hyrum Smith had been
chosen. Brother Higg's future wife was sowing
at the Smith residence, when Joseph Fielding's
mother came into the room where President
Smith was, and "read the riot act" to him,
demanding her son receive such appointment
also. It was accordingly done.

Sunday, December 27, 1936, held meeting at
home of Joseph L. Jessop, Millville, Utah.
Among speakers were Moroni Jessop and
Lothair W. Allred. I told the Saints that
the Priesthood of heaven had placed a
special guard for Eslie D. Jenson, when
he sponsored the Ballard correspondence
and permitted it to be published — the
result of which is that he has been protected
in his life and he has been blessed in his
financial undertakings.
Said those who seek a sign are adulterous, not only means that men are unchaste with reference to women, but that they adulterate the truth; they lie, steal, are sexually impure and they murder. This one of the Apostles of this dispensation and in my life time has been guilty of.

Said Richard W. Young has been assigned to the training of the hosts of heaven in a military way; that John the Revelator is working among the "Ten Tribes of Israel"; that Prophets are working in Mexico and South America, and in Jerusalem. That the time would soon come when Independence Missouri would
be swept clean and the Saints of God would begin the building of the Temple and the New Jerusalem.

Said that those who have proven themselves would receive anointings under the hands of Jesus Christ, but He would not anoint them until it had been demonstrated they were beyond the question of doubt, able to stand and remain true.

Joseph is working, getting his forces organized, translating the records, and preparing to set the Church in order. That everything now was out of order, but that the Church would never be cast off for the majority would always stand by the revelations. There would be many "clicks" and "isms," but the majority would stay with Joseph Smith.

Said Heber J. Grant was not required to make the "negro story" speech at the October conference in 1918, but was permitted to do so to test him out. That he has been given to the Church as its leader because the Saints are not entitled to a better man; that he hasn't sufficient knowledge to permit him to commit the unpardonable sin.

Joseph F. Smith knew he would become President
17 of the Church, but did not leave him
the keys of the Presidency -- he took them
18 with him and returned them to Joseph.

19 DECEMBER 7, 1937

20 Held joint class meeting with brethren
and sisters tonight, at the home of Brother
21 Cleveland's at 7:30 p.m. After singing and
prayer, I explained the sacrament, its
22 purpose and the sacredness of it, along with
all other covenants entered into with the
23 Lord; also read the statement of loyalty
 to each other, not to judge until it is
24 known for a surety, and then to judge in
 righteousness. The sacrament was then
25 administered, after which I instructed them
 until 9:00 p.m. followed briefly by
26 Elders Zitting and Kelsch.
I told them that they were a preparatory or junior "School of the Prophets and Prophetesses," and read them Joseph Smith's instructions regarding proper deportment in such school. Read Joseph and Oliver's pledge to the Lord regarding tithing, and told the Saints that was God's insurance to us. If from this day we will be honest with the Lord and pay into his cause a tenth of all He gives us, He will fight our battles, and if in addition we serve Him, He will cause us to stand.

Told them not to be too anxious about the Lord rushing His judgments. They will come soon enough. Not to want visions, revelations, to see the Seer stone, et cetera, until they are prepared to accept the responsibility thereof; otherwise such experiences might prove a curse rather than a blessing.

Told them we are going into another depression and that every man and women must get close to the Lord and stay there, or they would not stand.

Instructed them to learn to conduct them in their class work intelligently
17 to speak to the point; don't all insist
   on giving the same answer to questions,
18 though in slightly different words; don't
   wander from subject in hand.
19 Cautioned them against saying anything
   in the light of criticism against Brigham
20 Young's teachings or the teachings of
   other Prophets of God, though they may
21 appear radical to us; if we do not understand
   them, it is no fault in the teachings,
22 on the other hand to criticize them and
   find fault with them would cause the Spirit
23 of the Lord to withdraw from us.
   A good spirit prevailed at the meeting
24 and our instructions were received without
   hesitancy.
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Friday January 14 (HOLY GHOST)
Listened to reading of MS. of Francis M. Darter on above subject, which is about to print. Made some suggestions for modification. Told him I did not think the Priesthood would care to give the MS. its official approval, certainly not without going into it thoroughly, which would take some time. I feared his understanding of some phases of the subject was not clear; if he proceeds with the publication he must do so on his own responsibility.

JUNE 10, 1938
Visited with Sister Minnie Raymond at No. 68 Canyon Road, and heard her testimony regarding the garments and temple clothing. She lived at Monmouth, Illinios, when she accepted Mormonism. She learned from her "Aunt Polly" Bunker, also at Monmouth, regarding Joseph Smith and the garments of the Priesthood.
"Aunt Polly" had heard the Prophet's instructions on the Garments and seen him cutting out a pattern. While thus engaged, one of his wives asked, "Why a collar?"
He said, "That is the yoke of the Lord. Take it off and it means you refuse to take
on the yoke of the Lord."

18 She asked "Why strings; buttons would be neater."

19 Reply: "They represent unity and trinity." Joseph explained that some day the garments would be cut to pieces and then the people who wore them in an altered condition would cease to be blessed of the Lord.

She told of having received instructions on several occasions, in the temple and elsewhere, from President Joseph F. Smith, who promised her that she would be called to make temple clothing and to maintain the proper pattern. He told her a great many requests were being received to change the garments but that they would not be changed in his day, but would later. He said the time would come when the faithful LDS would flee into the temple for protection, which house will be
large enough to hold the faithful Saints
because of the great falling away that
will have taken place; and the arm of
the Lord will come between the people who
adopt the new garments and the temple, so
that they cannot enter. The people will not
hinder them entering, but the Lord will.
She was told when she is called to make
temple clothing not to make merchandise of
them, but let the Saints have them at cost.
When the garments were changed she would
not accept of the change, and was reprimanded
for her attitude, taking a stand against
the leaders, so to speak. She was bewildered
and fasted and prayed three days for light,
if she had done wrong in seeking direction
that he forgive her. A darkness came over
her. She was in distress. She finally
gained strength to pray to the Lord for
deliverance, when the darkness left and a
glorious personage came before her, standing
above the floor, with a full set of temple
clothing on his arm. She was shown the
proper pattern and told never to vary from
it; that the Lord was pleased with her work,
and that she was to continue as she had
been previously instructed. Among other
features, the robe has either three, five,
or seven hems.

18 She makes aprons with leaves from green calico placed on white muslin. Leaves are lapped. Apron part of the creation -- the temple, but not part of the temple robes. It was shown her that when we go into a celestial sphere our clothing will be different, et cetera.

Recently a sister among the "higher-ups" sent her some silk lingerie to be washed and ironed. She found the temple marks in the princess-slip, other marks in the band and knee mark in a long piece of ribbon. She bundled them up and returned them, saying she would have nothing to do with them. She refuses to mark the new...
style garments for people.

President Smith told her the time would come when our garments would have to be made at home by our own people.

AUGUST 1938

Tuesday 16:

Attended class meeting. 28 present.

Installed David A. Jeffs as class leader in place of Louis A. Kelsch, who is not able to be in attendance. Joseph Lyman Jessop will assist Elder Jeffs.

Told the brethren the Lord was watching them and that every one of them had the privilege of qualifying for service in His work -- to receive the fulness of the Priesthood and to see Him face to face. That the work of preparation for the setting of the house of the Lord in order is underway, and that Joseph Smith has it well in hand.

FEBRUARY 16, 1939

Dr. LeGrand Woolley related:

His father, Edwin D. Woolley, Jr., when President of Kanab stake, and in order to defend his counselor, Brother Chamberlain,
from being embarrassed by being dropped
18 from the Presidency for living polygamy,
consulted with John Henry Smith, then counselor
19 to President Joseph F. Smith, the latter
being out of the city. He asked if he had
20 not better resign as President of the stake
before Brother Lyman got there, in which case,
21 none of them could be handled. The Presidency
would be disorganized. John Henry thought it
22 a good plan, and that it would meet with the
feelings of President Smith. Brother Woolley
23 said: "John Henry, why don't you brethren
take this question of polygamy up with the
24 Lord and have it settled once and for all?"

He answered: "D., we have taken it up with
25 the Lord, but the Lord will not answer us upon
that question."
26
SPECIAL PRAYER CIRCLE
(March 8, 1939)

5 Keep Secrets.
Purpose of Circle:
6 Requisites: Patriarchal Order
7 Acceptance of Priesthood set-up:
   Five ordained:
8 1 John W. Woolley
   2 Lorin C. Woolley
9 3 George Q. Cannon
   4 Charles H. Wilcken
10 5 Samuel Bateman
    Later: Joseph F. Smith
11
12 On death of John Taylor, keys to
13 Priesthood passed to Wilford W.
   ord. by Joseph Smith. On signing of
14 Manifesto, WW surrendered keys to
   John WW. John Smith previously placed
15 keys of Patriarchal Order in John WW
   in trust. Keys followed to Lorin C. Woolley.
16 Now held by Priesthood Group.

17 Circle must accept Priesthood group:

1. As being called by revelation.
2. Authority to exercise the sealing rights, restored by Elijah, more particularly with reference to Celestial Marriage sealings.

3. To teach and support all the principles of the Gospel, when necessary, independent of Church, but not to set Church in order without definite instructions.

4. To receive tithes and offerings to be used in furtherance of the work.
BROTHERHOOD OATH

I now covenant with you before God, that I will not listen to nor credit any derogatory report against any of you, nor condemn you upon any testimony beneath the heavens, short of that testimony which is infallible, until I can see you face to face and know of a surety; and I do place unremitted confidence in your word, and I believe you to be men of truth.

I further pledge loyalty to the Gospel in its fulness, as established by the Lord through His Prophet, Joseph Smith, and his successors in the Priesthood, placing my time, talents, possessions, wives, children and life on the altar to be used, when necessary, in defense of same.

ADMONITION:

These six things doth the Lord hate:
yea, seven are an abomination unto Him:
A proud look.
A lying tongue.
Hands that shed innocent blood.
An heart that deviseth wicked imaginations.
Feet that be swift in running to mischief.
18 A false witness that speaketh lies.
And he that soweth discord among brethren.
19 Proverbs, 6.

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SUGGESTIONS OF PRAYER

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1  Express gratitude for all blessings.

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2  Seek forgiveness of sins as we are willing
to forgive others.

7 3  Pray for unity among and Divine guidance
of the Priesthood and Circle groups,
including those specially appointed to
labor in the Americas, on the Eastern
continent, and among the ten tribes;
for the early setting in order of the
House of God and the imparting to the
worthy Saints of their Temple blessings.

11 4  For the spiritual and economic advancement
of the Saints, opening the way for those
desiring and qualifying to enter the
Patriarchal order.

14 5  For the Church leaders, that they might
either repent and do the will of the
Lord or be removed from power and
cease to be stumbling blocks to the
Saints.
17 6 For the confounding of the enemy, the complete operation of the Divine law of
18 Retribution, the early dissolution of the government of the United States,
19 with all world governments, and the setting up of the Kingdom of God.
20
7 For the gifts of the Spirit, with particular reference to the gift of healing and
21 of the discernment of Spirits.
PROPOSED TEACHERS' LIST
(Charles F. Zitting, Chairman_
MARCH 14, 1939

On the 8th, Elder George Albert Smith came to the residence on Michigan Avenue and invited me to call on him at his office; said he had had a dream in which I figured and felt impressed he would like to have a talk with me. This morning I met Brother Smith at 10:00 a.m. at his office in the Presidency building and was treated with perfect consideration and courtesy. Brother Smith is a splendid host, knowing how to make one feel at ease in his presence, and inspiring the thought that he doesn't wish it felt that he is the greater.

My host spent perhaps one and a half hours in preliminary talk, leading up to the burden of his message, that I should do as Brother Cowley and get back into the Church. He felt that I had been deceived and was deceiving others -- sincerely so, and yet my deception would bring much sorrow to my victims.

I gave him a bird's eye account of my life in the order of plural marriage; how President Snow had given me a higher blessing, after which I was told I had been selected to enter plural marriage; that when I asked the girl's father, a member of the Millcreek Ward Bishopric and a polygamist of old standing,
for his daughter, he replied that it could not
18 be done since the Manifesto. He would like me
as a son-in-law, but the act was forbidden.
19 I asked him to pray about it, get the will of
the Lord and let me know. In half an hour he was
20 back and said it is all right; told me he
had met Apostle John Henry Smith; put the
21 matter up to him and was told it was okay.

That was in 1899. I told him how my father,
22 then Church Historian, was worried over my
having entered the law, and had gone to his
23 file leader, President Anthon H. Lund for advice
concerning it, and had been told that it was
24 all right. The door had been opened and
"your son is all right." I told him how
25 George Q. Cannon had told me that his son Abram, who
married a girl since the Manifesto, did only
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that which he was told to do, and that President John Taylor had taken action to see that the principle was kept alive. I told him how his father, John Henry Smith, promised me a special blessing if I would go to Heber City and help President Willim H. Smart in a clerical way, and that the "special blessing" was to meet and win my third wife, Ellis; and that when the statement of Joseph F. Smith of 1904 was made stopping any future marriages, and I had not yet been married to Ellis, (or rather she to me,) I appealed to Apostle Merrill, and was shortly after given this girl. Also how President Lund informed certain members of our Temple prayer circle, in answer to a question, that we should bless our children at home, baptize them when of age, and pass the record in to the Church when the Church gets willing to receive it. I mentioned other details, bringing in Brother Ivins work in Mexico, and the fact that President Grant had testified over his own signature that Brother Ivins had married a certain couple in polygamy after the Manifesto, and the marriage was all right. To these testimonies, Brother Smith could only say that he was surprised, that there seemed to be two schools of thought in
17 the Church, one led by President Cannon and the
other by President Woodruff, and that
18 he was staying with the present leaders,
and I thought I should do likewise. He could
19 not admit that, although justified in the
course I had taken in my polygamous life
20 by reason of the facts I had related, that
I was properly married to these women, nor
21 can that principle be lived now until the
President of the Church speaks. He felt I should
22 get back in the Church and asked me to think
of it; always to count on him as a friend.
23
Our interview was very friendly, devoid
24 of any anger on either side, and I was
invited back at any time. I told him I had
25 sought the will of the Lord, and would continue
doing so, and try and follow His will under
26 all circumstances.

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GAZELAM, "The children of the covenant will break the covenant and the alien children will be let to restore it." Related by Lyman Jessop & Moroni Jessop 11-21-39.