

PAGE 1

1 BOOK OF REMEMBRANCE

2

3 JOHN A. BURT

4 4-17-30

5 Told me that shortly before the death
6 of Joseph M. Tanner, he (Tanner) told
7 Burt that President Wilford Woodruff had
8 told him, the day would come when
9 the leaders of the Church would have
10 to run for their lives, so great would
11 be the opposition to them, (presumably
12 from within.)

13

14 Gazelam

15 4-23-30 at Farm Home.

16 He was handled for stating HJG
17 had married plurally since 1914, which
18 he did not state; but he could have stated
19 truthfully. HJG married plurally since
20 1915 (His cousin, a Woolley girl, born
21 in same year as manifesto) who lived
22 in Los Angeles and her three children. She
23 is called his daughter. And also has so
24 married sine 1918

25

26 1931 Joseph F. has two children by
27 women who are not more than 50 years of age.
28 He sealed as late as 1914.

PAGE 2

1 2-26-31

2 During the life of Joseph Smith
3 and while Brigham Young, head of
4 the apostles was in England, and
5 was in great need of help, comfort
6 and counsel, Joseph Smith was
7 transported there from America. He
8 opened the door to the hall where the
9 meeting was being held, and entered.
10 Brigham Young saw him enter and
11 knew him. He was seen and
12 recognized by others who supposed
13 he had descended through the roof of the
14 building. This shows how the Lord
15 can convey, by the power of his
16 Priesthood, from place to place.
17 When the Prophet left, he used the
18 door through which he entered, tho
19 Wilford Woodruff and others
20 thought he ascended through the ceiling.

21

22 Dream of Gazelam related 2-26-31.

23 He was on west side of Main
24 Street between South Temple and 1st South when
25 he was met by Joseph F. Smith (who had
26 died some time before.) President Smith
27 said, "Loren, aren't you going to
28 the meeting?" (A solemn assembly

PAGE 3

1 being held in the Temple.) Loren
2 said, "No, I haven't been invited"
3 President Smith said, "Oh, yes, you
4 must be there; you are expected to
5 speak." President Smith then led Loren
6 into the Temple and to the door
7 leading into the Priesthood
8 assembly room. He opened the door
9 and told Loren to go in and go to the
10 stand. As Loren advanced toward
11 the stand he heard arguing between
12 Brother Talmage and others to the
13 effect that he (Lorin) should not
14 be there. He had been handled and
15 was not entitled to admittance. (This
16 was before he had actually been handled.)
17 The Voice of President Smith was heard
18 from the door to the effect, -- "Oh, yes
19 he is qualified to be here, -- go
20 ahead Loren." Voice whispered --
21 "That is President Smith speaking."
22 Loren walked to the pulpit and the
23 voice of the Prophet Joseph Smith
24 was heard saying -- "Lorin will
25 now give the history of the Church
26 from the underground days until
27 present." A voice in the assembly
28 said, -- "That is the Prophet Joseph

PAGE 4

1 Smith talking;" and the brethren
2 who had been arguing against
3 Loren's admission into the
4 assembly, shrunk and shriveled up.

5

6 J. Gold Kimball

7 7-19-31

8 Related how at a sacred
9 meeting in the Temple, called by
10 President Lorenzo Snow, he (President Snow)
11 administered bread and wine
12 after the pattern set by the Savior --
13 breaking a loaf of bread in large
14 pieces; each person dipping
15 bread in the wine and eating it.

16

17 Gazelam

18 7-30-31

19 Apostle Carrington was re-instated
20 about six months before his death,
21 by Angus M. Cannon and Lorin C.
22 Woolley, with all former blessings.
23 He had been unjustly dealt with for
24 taking women as wives in England.
25 They were in the nature of concubines,
26 since he could not have them married
27 to him there.

28

PAGE 5

1 A.N. Musser was a member
2 of the Grand Council of the Kingdom of God.
3 Such members are selected by Jesus Christ
4 himself and anointed by him.

5

6 President John Taylor said at the
7 Carlisle home to Loren C. Woolley,
8 "Joseph Smith as a resurrected being
9 guided Brigham Young across the
10 plains and led him to Utah. His
11 remains were not brought to Utah
12 by wagon as many have supposed."

13

14 An officer in the church not living
15 the Patriarchal law, cannot sit
16 in judgment in a case of one
17 who is living such a law.

18

19 The young people of today, who
20 have not had the fulness of the
21 Gospel preached to them, are not
22 among those who will apostacize,
23 as one cannot apostacize from
24 a principle which has not been
25 received.

26

27

28

PAGE 6

1 Each woman-wife should
2 have a home or a room she can
3 call her own and have private
4 access to.

5

6 Many taking plural wives and
7 failing to live the principle -- their
8 wives will be taken from them and
9 given to others who are worthy -- among
10 them, men who would have lived the
11 principle, but could not because
12 of physical or other handicaps.

13

14 "Thus saith the Lord God of
15 Israel to my servants, the
16 Presidency and Quorum of the
17 Twelve; I am not pleased with
18 your work."

19 Gist of revelation said to have been
20 received by Apostle Orson F. Whitney
21 shortly before his death and rejected
22 by President Grant.

23

24

25

26

27

28

PAGE 7

1 Gazelam -- 33rd degree Mason of
2 Scottish Rite Lodge, Washington, DC.
3 One of eight in NY, Wash, Chicago, St. Louis

4

5 12-2-31

6 Foundation of Salt Lake Temple was
7 of sandstone from Red Butte canyon,
8 against the protest of Architect Angell
9 and others; Brigham Young upholding
10 it. Later it was taken out and
11 used as the base of the wall
12 around the temple block.

13

14 Son of the Morning: -- Son of
15 light and knowledge. First Son.

16

17 Holy Spirit of Promise: Proceeding
18 from Holy Ghost, sealing with promise
19 such as those accepting Patriarchal
20 Marriage.

21

22 John Taylor said, -- Joseph and
23 Hyrum led the emigrants to Utah,
24 in their resurrected bodies.

25

26 ZCMI suggested by Bishop Edwin
27 D. Woolley, Hoofen, Eldredge and Jennings
28 in about 1859, but suggestion rejected

PAGE 8

1 by Brigham Young. Later President Young
2 inaugurated it and had Ward
3 Coops organized to be supplied
4 from the parent organization. The
5 13th Ward coop under management
6 of James Freize outgrew ZCMI
7 to the chagrin of Brigham Young.

8

9 HJG introduced a lady to a
10 certain Relief Society officer in
11 California as "Sister Grant, and
12 these are my daughters."

13

14 Brother Ballard saw the Savior
15 in a dream, but not in reality.

16

17 President Snow once said that when
18 he learnt the Prophet Joseph had
19 weaknesses, it made him very
20 happy, because he felt if the Lord
21 would be patient with and forgive
22 the Prophet of his sins after
23 having seen him and had such
24 wonderful manifestations, he
25 would surely forgive him (President
26 Snow) who had not been so
27 greatly blessed.

28

PAGE 9

1 Gazelem

2 12-3-31

3 Peleg was a great and
4 mighty Prophet who, with his
5 people was taken from the earth
6 as Enoch was.

7 Those like Enoch and Peleg, who
8 are faithful and are taken away
9 ascend away from the earth. This
10 earth descended from Kolob when
11 the fall took place. Some day all
12 the different parts will be returned,
13 this earth ascending to meet the parts
14 belonging to it, but more exalted
15 on account of obedience.

16

17 Celestial Glory: Compared with
18 the sun. As at break of day, the sun
19 appears mild and grows brighter and
20 more intense each minute until
21 noon-day, so shines the different
22 degrees of glory in the Celestial
23 Kingdom.

24

25 Man must enter all Kingdoms
26 of Glory -- Celestial, Terrestrial and
27 Telestial by baptism and the
28 accompanying ordinances. Until

PAGE 10

1 he accepts such, he must remain
2 in a Kingdom without a glory. It
3 is reasonable to expect man to
4 advance from one Glory to another,
5 else there would be an end to progress.

6

7 In the spring of 1887, while he --
8 Gazelam, was plowing in his father's
9 farm in Centerville, and was
10 rushing to finish the work, he
11 was taken off the plow to run
12 an important errand in connection
13 with the Brethren, then in hiding.

14 Upon his return the next
15 morning, he discovered the
16 plowing had been continued by
17 unknown hands so that no time
18 had been lost, and the team didn't
19 indicate it had been worked.

20

21 At another time, the wheat in
22 the field had been shucked in
23 some miraculous manner.

24

25 Again, a horse being rode by
26 John W. Woolley, suddenly took sick,
27 when almost six miles from home. It
28 perspired and looked as if it would

PAGE 11

1 die. This lasted about an hour.
2 Nothing Brother Woolley could do for it
3 seemed to help. All at once, the
4 horse recovered and took its
5 rider home without trouble. It
6 was learnt that officers were
7 lying in wait for some important
8 papers being carried by Brother W,
9 and on account of the delay caused
10 by the sickness of the horse, they
11 had left and he reached his
12 destination without molestation.
13
14 "I ordain you to become a patriarch
15 when you have complied with the requirements."
16 Language used by President Joseph
17 F. Smith on head of Hyrum G. Smith.
18
19 Gazelam
20 2-17-32
21 Sections near Lees Ferry in
22 Arizona is hub of this inter
23 mountain country between Yucatan
24 and Canada. Set apart under
25 direction of Brigham Young by
26 John W. Woolley for the gathering
27 of the Saints. It is a choice land.
28

PAGE 12

1 One acre will prove as productive as
2 five acres here. One well will develop
3 enough water for 1,000 acres. Here
4 is the place water will bubble
5 up in the desert as spoken of by
6 Isaiah. Prayer circles of the Priesthood
7 will be scattered from Mexico through
8 that section to Canada, to keep the
9 Asiatics and Europeans from overrunning
10 this country.

11 Gazelam

12 3-6-32

13 Adam probably had three wives
14 on earth before Mary, Mother of Jesus.

15 Eve -- meaning First

16 Phoebe meaning Second

17 Sarah meaning Third, probably mother
18 of Seth. Joseph of Armenia, proxy
19 husband of Mary had one wife before
20 Mary and four additional after.

21 James and John were some of Mary --
22 Jesus' brothers.

23 Shem and Melchizedec are the
24 same. Melchizedec meaning "Great
25 High Priest. (Gen. 5:3)

26 Seth began building of pyramid
27 and Shem-Melchizedec finished it.
28 If the measurements could be made

PAGE 13

1 with absolute accuracy, one could
2 tell the day and hour the Savior will
3 come.

4

5 Peleg took with him a greater
6 amount of earth than either Enoch
7 or the lost tribes. He was the
8 greatest Prophet in the Adamic
9 dispensation.

10

11 Joseph Smith was called Gazelam
12 or one who gazes -- a seer -- and Baurak
13 Ale -- both Adamic terms pertaining
14 to his respective callings. At a
15 meeting here since his resurrection,
16 J.S. repeated the statement -- "Would
17 to God I could tell you who I am."
18 The saints are not yet prepared to
19 know their prophet leader.

20 Joseph S. is probably a literal
21 descendent of Jesus Christ, of Jewish
22 and Ephraim lineage, the blood of
23 Judah probably predominating -- the
24 ruling power.

25

26 Such revelations received by Joseph
27 Smith was while in Carthage jail written
28 by John Taylor, which in part, Gazelam

PAGE 14

1 was permitted to see.

2

3 Adam at head of Adamic

4 dispensation; Christ at head of

5 dispensation of the meridian of time

6 and Joseph at the head of the last

7 dispensation. "Would to God I could tell

8 you who I am!" Being a God, he is

9 mingling with Gods and planning for

10 his brethren.

11

12 John the Revelator is working

13 especially for the salvation of people

14 on the European continent while the

15 Three Nephite Apostles are assigned

16 to this continent. These apostles may

17 be assigned from time to time to

18 conduct mortal agents of God from

19 place to place. When special work

20 by such agents is necessary; such

21 as setting Lamanites apart to special

22 work, holding Grand Council meetings,

23 et cetera.

24 F.M. Lyman received two additions

25 between years June 1898 and October 1899.

26 Three children born.

27 Tell the boys to be contented and not bossy.

28

PAGE 15

1 President John Taylor could not go
2 until Joseph F. Smith could get home from
3 Honolulu for instructions.

4 W. W. Cluff sent for him.

5

6 W.W. tried and dropped from
7 Grand Council and forfeited the keys,
8 not for issuing the Manifesto, but
9 for betrayal of trust -- forsaking his
10 family. Selected his last wife -- the
11 younger one to live with and abandoned
12 the others.

13

14 Six have held Keys to Kingdom:

15 J.S., B.Y., J.T., WW., J.W.W., and now L.C.W.

16 Six have held keys to Presidency of Church.

17 J.S. B.Y. J.T. W.W. L.S. and JFS., never passed
18 to HJG.

19 Six have held the keys to the Patriarchal
20 Order.

21 Joseph Smith, Sr., Hyrum, Uncle John Smith,
22 John Smith (son of Hyrum) JWW and LCW. We are now
23 in the seventh cycle of years.

24

25 "You dreamed a dream in the midst
26 of your slumbers and as fast as you
27 dreamed it came into numbers."

28 "Where did you come from?"

PAGE 16

1 "The wind bloweth as it listeth and
2 thou hearest the sound thereof, but canst not
3 tell whence it cometh and whither it
4 goeth."

5

6 Joseph Smith had predicted that
7 a member of the Quorum of apostles
8 would occupy a seat in the U.S.
9 Senate. This was thought impossible by
10 Judge Douglass and others. Reed
11 Smoot was the means of fulfilling
12 that prophecy

13

14 Butter as spoken of in Isaiah 7:15
15 means whole rich milk, while honey is
16 native unadulterated sweets. The
17 two of them are natural foods.

18 Ex-judge Charles S. Zane to Gazelam,

19 "If I believed in that principle as
20 you and your father do, I would see the
21 U.S. in hell before I would give it
22 up. I would rot in jail before
23 I would surrender it."

24

25 The largest faction of the church
26 membership will always be with Joseph
27 Smith and his assistants, and therefore

28

PAGE 17

1 the gospel will never be taken from
2 the earth or given to another people.

3

4 The Grand Council of the Kingdom of God
5 attended by such men as Bonapart, Gladstone and
6 Disraeli in order to get their views
7 and purposes of government and the
8 reasons for doing certain things.

9 These men had as their ideal the
10 attainment of the Kingdom of God on earth.
11 Lenin, Trotsky and others had like motives
12 but lacked knowledge and ability to accomplish it.

13 Hoover apparently leans to Catholicism,
14 while Theodore Roosevelt was a member of the
15 Council of the Kingdom of God and entered the
16 Patriarchal Order of Marriage.

17

18 "I am glad we are at peace
19 with Mormonism. I would not have
20 it otherwise." Bishop Ashael H. Woodruff
21 to J.L. Broadbent, wife taken by
22 authority of WW in 1895, abandoned.

23

24 "Quala Wala" -- God be with us, Adamic

25 "Squeebe Oaba" -- I love you.

26 3-17-32 Attended School of the
27 Prophets today at home of J.L. Broadbent.

28 Instructed by Gazelam.

PAGE 18

1 James H. Anderson present at a meeting
2 of G.C. of K. of G. in 1914 without proper
3 invitation and no business was transacted
4 until he left.

5 Jesus Christ and Joseph Smith at such meetings,
6 but not seen.

7

8 United States will likely declare
9 the next war and will have all Europe
10 against it. In all probability, neither
11 Canada or South America or Mexico will
12 fight against the United States.

13

14 January 1931, Gazelam

15 Generation is 100 years to us.

16 Temple at Jackson County will be
17 built after the Great War.

18 Lamanite Prophet is laboring among
19 Lamanites in Yucatan. Been laboring
20 about 8 months.

21 The Three Nephites are laboring among
22 the Lamanites of South, Central America
23 and Mexico.

24 War can be over and temple built,
25 if the Lord so deigns by April 6, 1932.

26 About 2,000,000 Indians in Yucatan.

27 About 11,000,000 Lamanites in Mexico and
28 Central America.

PAGE 19

1 When the Lamanites commence to receive
2 the gospel, we will witness a nation
3 being born in a day, as spoken of by the
4 Prophet.

5

6 Gazelam 3-29-32

7 Christ was the first fruits of the
8 resurrection; also an example for all
9 time. He received from the grave (tomb)
10 the identical body he had in mortal
11 life and which was crucified. So will
12 all men receive their real bodies in
13 the resurrection but in perfect form
14 and all bodies will be or grow to be
15 the full stature of the spirit.

16

17

18 All the brethren, President WW and the 12
19 were examining into their lives and each
20 seeking the forgiveness of each other
21 and the Lord, and after several had
22 confessed their sins and weaknesses,
23 one, FML, declared he didn't feel
24 he had anything to repent of as his
25 life had been carefully conducted,
26 whereupon, President WW asked him to
27 stand up and take a position in the
28 center of the circle of brethren. Then

PAGE 20

1 requesting him to slowly turn around,
2 directed the attention of the brethren to him,
3 requesting them to watch him -- a perfect
4 man, who at any moment might ascend
5 and leave them.

6 FML, Jr. had the novel experience of
7 emerging from a dark alley leading
8 onto 2nd South between West Temple
9 and Main Street, nude, and in that
10 condition, running east and north
11 to his home near the midnight hour.
12 He had been peeking in on one of his
13 brethren, acting as a spy with
14 reference to polygamy.

15

16 He that blasphemeth against me
17 or those whom I have anointed, shall
18 come under condemnation and will
19 be damned." J.C. to J.S. after
20 personally anointing him in the
21 Spring of 1831.

22

23 Wives of Jesus Christ who shall declare his
generations:

24 Martha -- Industry

Mary -- of God

25 Phoebe

Sarah -- Sacrifice

26 Rebecca -- Given of God

Josephine -- Daughter of Joseph

27 Mary Magdalene

Mary, Martha's sister.

28

PAGE 21

1 To be the head of a dispensation seven wives
2 are necessary.

3 Keys of the Kingdom -- patriarchal order,
4 must have five wives.

5 President of the church, three wives.

6 April 8, 1932

7 During last night, Gazelam at home

8 of Joseph L. Broadbent, claims

9 to have been visited and conversed

10 one-half or three-quarters hour with one

11 of the Three Nephite Apostles and

12 was by him conducted to a temple in

13 Yucatan, South America that was built

14 shortly after the days of the savior

15 in mortality. It's about the size and

16 architectural design as the Salt Lake

17 Temple. No ordinance work is being

18 done in it, but apparently three Lamanite Chiefs

19 have charge of it. It is meticulously

20 kept clean. Its location is not

21 known by the nations generally. One of

22 the chiefs spoke of having seven wives and

23 one five. It took almost two hours from

24 the time Gazelam left his rooms

25 until his return. He was sleeping

26 with John W. Barlow and during the night

27 was seen to be missing by a member of

28 the household who looked in the room.

PAGE 22

1 While there, Gazelam was introduced
2 to a congregation of about 300 people
3 who were awaiting instructions on the Gospel.
4 Some had become dissatisfied because of the
5 attitude of our brethren here, their
6 forked way of talking, one thing for
7 the white man, another for the Lamanites.

8 Gazelam was previously taken there
9 and introduced to the leaders by the
10 Prophet Joseph Smith under the
11 direction of our Lord.

12 These people of Yucatan are white,
13 having Nepite blood preminantly in them. They are
14 intelligent and fine people. They are
15 dissatisfied at the seeming change of
16 attitude of President Ivins since he
17 came here, and do not trust his son,
18 Antone now. They want and insist upon
19 the fulness of the Gospel.

20 Nephi was the name of the apostle who
21 came for Gazelam.

22

23 Mohonri Moriancumer -- the "Brother of Jared."

24

25

26

27

28

PAGE 23

1 May 12, 1932

2 Two Jewish brethren have been
3 translated in our day and are now
4 working among the Jews. This happened
5 recently -- one within a year ago. Member
6 of Grand Council of K of G.

7

8 In the Lees Ferry section, Arizona
9 is the principle place where Jesus
10 met the people after his Resurrection.

11 -- Gazelam.

12

13 "Father cannot bring to pass
14 the things that are shortly to transpire
15 with men in power who have openly
16 or secretly, directly or indirectly
17 raised their hands against plural
18 marriage." -- John A. Burt, claims to
19 have been told this by Joseph Smith
20 in dream or vision.

21

22 From Gazelam 5/19/32

23 Shortly before being murdered, Joseph
24 Smith said: "I am going to take my
25 place in the heavens," until which time
26 John Taylor didn't have a clear
27 understanding of who J.S. was -- one of
28 the Gods.

PAGE 24

1 "Not that which you have, but that
2 which you seem to have shall be
3 taken away from you and given to
4 he that hath" -- meaning the wife or
5 wives whom he is unworthy of.

6

7 "Not the wisdom of the wise, but the
8 wisdom of them who think they are
9 wise shall perish."

10

11 He that will not provide for his loved
12 ones is worse than an infidel, carries
13 the meaning that provision has reference
14 to embracing the fullness of marriage,
15 else the family organization is not
16 complete and happiness cannot result.

17

18 Temple work done by unmarried
19 people is only effective as they complete
20 the marriage relation as the man
21 is not without the woman, nor the
22 woman without the man in the
23 Lord.

24

25 1st Anointing -- To become, et cetera
26 2nd Anointing -- Definite Blessings
27 3rd Anointing -- By the Lord himself.

28

PAGE 25

1 Those who have not taken their wives through
2 the veil will have the privilege of doing
3 so, if faithful.

4

5 "And it shall come to pass that the
6 noble of my spirits shall be received
7 to come forth in the last days to
8 fight the fight."

9

10 "O Ye of little understanding, how
11 oft would I have taught you, but
12 you could not receive it."

13

14 An elect person is one whose
15 anointing and blessings are such
16 as to enable him to resist the temptation
17 of Satan.

18

19 Gazelam May 25/32

20 The time spoken of to which the
21 righteous would flee for safety and
22 where the many will be safe is
23 the region occupied by the Saints
24 in the Rocky Mountains, according
25 to instructions from Joseph Smith,
26 Brigham Young, John Taylor, et cetera.

27

28

PAGE 26

1 Those who are living the law
2 and engaged in setting the church
3 in order from now on will not
4 have to shed blood. The wicked
5 among the Mormons, as in the world,
6 will slay the wicked.

7

8 President Taylor said on different
9 occasions that these mountains
10 (Wasatch Range) are full of gold
11 and when it is needed, the Lord
12 will bring it forth.

13

14 "I would rather be a doorkeeper
15 in the Kingdom of God than President
16 of the Church." -- John Taylor.

17

18 Brigham Young stated in substance,
19 "The gentiles will open up the mines
20 which will later be closed, after which
21 the Lord will direct the Saints to
22 re-open them, take the treasures
23 to be used in building up of Zion."

24

25 Those who charge the Saints usury
26 will lose what they have as well as
27 what they seem to have and they will
28 go to hell cross-lots.

PAGE 27

1 "Be ye wise servants" (not serpents) and
2 harmless as doves," is proper rendition.

3

4 Gazelam 6/12/43

5 James and John the lesser, sons of Joseph
6 of Armenia by his first wife -- Mary, being
7 his second wife. He had other wives -- 16
8 in all, including Mary. John the Revelator,
9 Sam and Isaac, sons of Joseph by
10 Mary, Mother of the Christ.

11 John the Revelator took Jesus' wives at
12 his (Jesus) death.

13 John the Revelator under directions of Jesus
14 Christ taught Joseph Smith the pattern
15 of the Garment. He cut out a pattern and
16 had Joseph Smith cut one out to know that
17 he could do it.

18 The collar is the crown of the priesthood.

19 Those discarding garments after having
20 worn them, cannot again wear them
21 unless authorized to do so by proper
22 authority.

23 Garments may be rolled up on the
24 legs and arms to avoid dirt when
25 occupied in such work and to avoid
26 the gaze of wicked people. "What is
27 muddier than the gaze of the wicked?"

28

PAGE 28

1 My son, Orson, blessed to understand
2 the planets, et cetera.

3 John the Revelator held keys of Patriarchal
4 order from his father, Joseph, and those
5 given special work in connection with
6 this Patriarchal calling and who
7 remain true and faithful are generally
8 of that lineage.

9

10 "Fasting" is Adamic from Kaluka,
11 and means Prayer or Praying as
12 expressed in the Hebrew, or feasting.
13 Jesus fasted for 40 days and nights
14 but did partake of food, to sustain
15 his body. In other words, he was praying
16 and communing with the Father, 40
17 days and nights, after which he was
18 left to be tried of the devil.

19 Joseph Smith got much of his
20 great knowledge through such fasting
21 or prayer, which would last for a
22 week at a time, but he partook
23 of food sparingly during the time
24 as did Jesus during his fast or
25 prayer.

26

27

28

PAGE 29

1 Gazelam -- 6/21/32

2 President Smith claimed it was revealed
3 to him by mouth of his Uncle Joseph
4 Smith, the prophet, that the offices
5 in the priesthood, such as Deacon,
6 Teacher, Priest, Elder, Seventy, et cetera
7 were but appendages to the Priesthood and
8 that the Priesthood itself must be
9 conferred before the office is given.

10 Thus the present plan is in error --
11 the plan of ordaining a man to
12 the office merely.

13 President John Taylor, learning from
14 President Smith of this revelation said
15 "of course that is the proper order;
16 i.e., to confer the priesthood before
17 ordaining to the office."

18 Apostle Ballard claims to have
19 been vested by Jesus Christ and have
20 so testified -- whereas it was a
21 dream manifestation and he (Ballard)
22 has never been anointed by the
23 Savior.

24

25

26

27

28

PAGE 30

1 Gazelam

2 Over \$17,000,000.00 Sugar Bonds purchased
3 at 39 3/4 now have church guarantee.

4

5 Isaac Woolley testing out law of
6 polygamy in circuit court, Philadelphia.

7 Judge a polygamist.

8

9 Charles Davis a P member of K of G.

10

11 "My God, what have I done?" WW

12 "You have entered into an agreement
13 with death and hell!" JFS at signing
14 of manifesto.

15

16 Joseph Smith walked over the Mississippi

17 River from Nauvoo to Montreal, after

18 boat capsized and other brethren

19 remained for another boat, -- so

20 said Grandpa Edwin Woolley, Samuel W. Richards

21

22 Sanhedrin -- 70 members. Adamic = "God's
23 power on earth."

24

25 Knights of Columbus in Temple. Members of

26 G. Council in School of Cardinals.

27

28

PAGE 31

1 Speakers: Hickory, R.N. Buckman and

2 Jules Shepherd

3

4 Thought:

5 When the church is set in order,

6 I look for the Josephites -- those who are

7 sincere, at least the majority of them

8 to come and acknowledge their error

9 and join the real church. They cannot

10 be expected to do so now as we along

11 with them are out of order. In fact,

12 we may be almost as far out as

13 they are. We must set our home in

14 order by inviting them in.

15 JMM

16

17 Gazelam 7-22-32

18 R. Smoot and immediate family

19 received \$25,310 from government last year

20 ending June 30, 1932. \$5,000 per year

21 from church.

22

23 At J.L. Broadbent's with L.C. Woolley

24 John Y. Barlow, Dr. LeGrand Woolley

25 and Charles F. Zitting. Great

26 blessings conferred. Great H.P. not

27 pertaining to church but to K of G.

28

PAGE 32

1 Sacrament passed or administered
2 according to word of God and as
3 the Savior did it.

4

5 Joseph Fielding Smith 7-24-32.

6 "The Lord is not pleased with this
7 people. His anger is kindled against
8 us. He is going to punish us unless
9 we repent."

10 I say "amen" to the above. It is true.

11 J.W. Musser

12

13 Gazelam, 8-17-32

14 Apostle Hyrum M. Smith made
15 requisition for 100 experienced men
16 who were qualified to preach the
17 fullness of the gospel in the European
18 mission. A canvas was made and
19 about 150 such were found, only about
20 one third of whom could take such a mission
21 and bear their expenses. However the
22 Quorum of the Apostles didn't favor
23 sending that class of men.

24

25 "If I was running the thing, I would
26 recall every American missionary from
27 every foreign country outside of the
28 American Continent, and have them

PAGE 33

1 coming home before the coming
2 October conference. It would likely
3 save them a great deal of trouble in
4 getting out of these countries
5 by starting now."

6

7 Dream or Vision: August 16th, 1932, answering
8 prayer as to what was about to happen.

9 Turmoil in all parts of eastern continent.

10 Rape, murder, disease and devastation
11 reaching from there to here. Congress in turmoil
12 fighting each other, knifing one another,
13 spots in the intermountain
14 region infected but carnage not so general.
15 Power of the Priesthood here save the country
16 from utter destruction.

17

18 College of cardinals -- 70 men. The
19 elective power for Pope, et cetera.

20

21 August 25, '32. At School of Prophets.

22 A father living the law must be
23 consulted before his daughter can be
24 married to a man and his consent
25 obtained.

26

27 Paul was married and had several wives,
28 President Taylor said.

PAGE 34

1

2 Priesthood gives authority but
3 it takes the appointment to properly
4 exercise that authority.

5

6 Keys of the Patriarchal Order of
7 the Priesthood are not necessarily
8 held by the Presiding Patriarch of
9 Church.

10

11 Gazelam vision of several years
12 ago. Saw multitudes of people trying
13 to get in the Temple, through the south
14 gate, where guards were stationed to
15 admit only those entitled to entrance.
16 At the entrance of the building, two
17 other guards were on duty to still
18 further do the sorting out. And
19 part way up the stairs and inside
20 the building, Lorin C. Woolley stood
21 on guard. He partly dozed and had
22 someone call "Loren" in a loud voice,
23 and awakening found many people
24 attempting to get by him who had
25 to be turned back. Then he was called
26 by Joseph F. Smith and his father, John
27 W. Woolley to leave there brethren on
28 guard, and to go up to them. He
29 did so and was conducted into a

PAGE 35

1

2 spacious building, exceedingly large,
3 almost like a State in size where beauty
4 and grandeur prevailed to
5 an extent indescribable by human
6 language. Finally he was directed
7 to return to his past, and on returning,
8 he beheld the three men on duty, but
9 before reaching them, the vision ended.

10 In relating the vision to his father,
11 John W. Woolley, he stated: "My boy, I expected
12 to stay with you, but you will have to
13 take the load alone."

14

15 Neither Orson Hyde or Orson
16 Pratt were members of the GG of
17 K of G.

18

19 9/2/32 Sin infested New York, Chicago,
20 Las Angeles, London, Paris, Berlin,
21 Tokyo and Peking.

22 Babylon means confusion, and any
23 large city where sin predominates.

24 All about to be destroyed.

25

26 David still in hell, but there preaching the
27 gospel and rejoicing in his blessings. Will
28 have wives given unto him by the Lord.

PAGE 36

1

2 Church and its members come
3 under condemnation in voting to
4 sanction President Grant's statement in
5 April 1931 Conference to the extent they
6 did it understandingly, though who in
7 their right mind and who have been taught the law
8 and who have read the law and
9 voted to sustain President Grant will come
10 under condemnation.

11 Suggestions.

12 Manchuria has been recognized as
13 a separate government by Japan. From
14 this event, much is apt to happen. The
15 ruler is 1/2 Jap and 1/2 chinaman, though
16 understood to be full Mongolian. Jap represents
17 there are only 100,000 Japs there, while the
18 Lord says there are 1,000,000. This government
19 will declare war on China, and as
20 it is not a member of the League of
21 Nations, it can't be stopped by the
22 League, but Japan will fight the battle.
23 Then likely Russia will enter and
24 become involved with England who will
25 be protecting India -- Bear and Lion will
26 come together. Germany and France may
27 combine against U.S. France is for
28 gold, England for India.
29 Hoover is likely to lose in the election.

PAGE 37

1

2

3 Should he win, may never take his seat. Most likely
4 won't.

5 Franklin Roosevelt is much like
6 his cousin Theodore was. He believes in
7 religious liberty and those who live the
8 Patriarchal order of Marriage have a
9 religious right he claims cannot be
10 interfered with under the constitution.

11 He has been consulted and has promised
12 to do the right thing if elected.

13 Roosevelt's split with Taft was
14 over matters pertaining to Mormon
15 Church and Kingdom of God.

16 Lincoln forfeited his right to the
17 blessings of the Lord by signing
18 the Culom bill against polygamy
19 and threatening to destroy the other "twin
20 relic" of barbarism -- polygamy -- when he
21 got thru with the slave question. He broke
22 his covenants which were very
23 sacred and specific. Other presidents,
24 such as Taft, Wilson, Hoover and
25 Curtis have broken their covenants.

26 Brigham Young said Lincoln
27 would not live to carry out his
28 threat against the Mormons. He did not.
29 Reed Smoot has been tried in the
30 balance and found wanting

PAGE 38

1

2

3 September 27, 1932

4 Instruction to the five.

5 You will have the weight of this
6 world upon you and one of you will
7 have to stand alone. Joseph S. laid his
8 hands upon the heads while JT set them
9 apart or acted as mouth. JS expressed
10 surprise that Geo Q.C. didn't know LCW
11 had been an apostle for several years.

12

13 Russia: Jews there are seeking to
14 establish the Order of Enoch, but are
15 starting wrong. When the Gospel of
16 the Kingdom is preached in fulness,
17 the Russian Jews will accept it and
18 a nation will be born in a day.

19 Flag

20 Flag of U.S. is as much inspired as
21 was the constitution. It is the flag of
22 K of G. The blue field meaning God's Kingdom.
23 Stripes: Purity of government and shedding of
24 blood if necessary. Stars: representing the
25 nations coming in under it.

26

27 Melchizedek and Shem the same.
28 King of Salem -- went up as did Enoch. Many
29 wives like Solomon. Chinese are of Shem, as
30 are the Mormons, but by a different mother.

PAGE 39

1

2

3 Expect Church to be set in order
4 and law and testimony to be sealed up
5 very soon.

6

7 Law against Bible polygamy
8 decided unconstitutional. \$100,000,000.00
9 prepared to fight for rights.

10

11 Russia will likely fight for the
12 rights of the Jews, and the Bear will
13 put its paw on the Lion. Jewish
14 money will make the war possible and
15 will be controlled by the Priesthood.
16 Jews are friends. Catholics are enemies.

17

18 10/6/32

19 Hyrum Smith had been set apart by
20 Joseph to succeed him in the Presidency,
21 and Brigham had been promised that he
22 would some time come to the Presidency.
23 When Hyrum, thru his death, failed to be
24 President, Joseph's mantle fell upon
25 Brigham. He looked, talked, and acted
26 like Joseph.

27 Each President of the church has
28 designated his successor, before death,
29 and passed on the keys of the presidency of the
30 Church, except in case of Heber J. Grant,

PAGE 40

3 whom Joseph F. Smith designated, but
4 didn't confer the keys, he taking them
5 with him.

6 "I am going into the heavens to
7 take my place," remarked Joseph Smith
8 a few days before his martyrdom. "I am
9 rolling the burden off onto you brethren,
10 but I will assist you."

11 There are more of the valiant spirits
12 reserved to come forth in this day, than
13 came anciently, because the work now
14 calls for more strength and power.

15 It is likely that the faithful will not
16 wait long after death before their
17 resurrection and they begin the preparation
18 to create worlds for their
19 children.

20 Thought: While in spirit, is it not
21 possible that we beget spirit children,
22 and have a host of them there -- our
23 children and descendants ready for bodies
24 on an earth that we shall shortly prepare?
25

26 10/18/32 Halloween is a corruption
27 of Elohim, having reference to the
28 evening -- October 31st -- supposed to be the date when
29 Elohim said, "Let us go down and make an earth."

PAGE 41

3 10-19-32

4 In 1886, John Taylor and company
5 including George Q. Cannon, clerk John
6 Nuttall and others stopped at residence
7 of William H. Hill in Mill Creek for about
8 three weeks, going there from residence of
9 Brother White or Carlile, and before he
10 went to Centerville, John W. Wooley's
11 house. While at Hill residence, he
12 dedicated the place as one of safety for
13 Brother and Sister Hill and family and
14 their posterity, and while there he was
15 visited at least once by the Prophet
16 Joseph Smith. -- Gazelam.

17

18 To show the prophetic gift of John
19 Taylor -- at one time when Sam
20 Gilson had arranged a death duel
21 between himself and Sam Bateman, one
22 of President Taylor's guards, to take place
23 on Redwood Road, between Centerville
24 and Salt Lake, President Taylor, knowing
25 Bateman's temperament, and determination
26 and absolute fearlessness, didn't try
27 to dissuade him from the act, but
28 instructed Lorin C. Woolley to go
1 to a certain place in the road where
2 the meeting place had been arranged

PAGE 42

3 for, and in a clump of willows, he
4 would find three or four men with double
5 barrel shotguns, lying in ambush
6 to kill Bateman before he could draw
7 on Gilson. He told Woolley to go
8 and route the skunks out of there
9 and send them down the road south.
10 He did so, finding three men lying in wait,
11 and drove them off. They left their guns
12 and went down the road and Sam
13 Gilson didn't show up. A bloody
14 tragedy was averted.

15 At times, even during a meal, President
16 Taylor would stop eating, and designate
17 one of the Brethren on an important
18 mission to save a life, or help someone
19 out of some difficulty or accomplish
20 something necessary, saying, "You
21 must leave now and not wait to
22 finish your meal." He appeared to have
23 all the gifts of a Prophet and Seer and
24 was always on the job.

25 Two houses were dedicated for a place
26 where Jesus can come to abide and
27 bring with him his wives or friends --
28 Home of Lorin C. Woolley, so dedicated
29 by John Taulyr and home of J. Leslie

PAGE 43

2 Broadbent, dedicated by Lorin C.

3 Woolley. (October 18, 1932.)

4

5 10-27-32

6 The apostacy of Thomas B. March began

7 over a pint of strippings his wife took

8 without authority.

9

10 Jesus glorified the father by

11 raising children to his name.

12

13 Mountains have been raised up on

14 earth's surface to hide and protect a sacred

15 place from desecration, and the time

16 will come when through faith and the

17 power of the Priesthood, they will be

18 removed by God's servants, whose right

19 it is to possess or occupy such

20 places. Mt. "Tabby" in Uintah basin,

21 was seen in vision to be removed.

22

23 11-3-32

24 Methuselah begat Homer at 910 years

25 of age

26

27 Kulo Puloloa -- Abrahamic -- God bless

28 you. I am well. How are you?

PAGE 44

1

2 Kingdom of God organized winter
3 of 1843-4 by Joseph Smith when Grand
4 Council was fully completed.

5

6 Jews of Palestine and Mohammadans
7 uniting against England. Latter of
8 Hagar, and former of Sarah. Mohammed was
9 a Prophet of God, but not the person
10 his followers considered him.

11 Three Jews now laboring under K of G
12 in Jerusalem among Jews and Mohammedans,
13 named Wickersham, Rosenbaum and Izenstein.

14

15 Revolt in England. Trying to assassinate
16 King George. Former Premier heading the
17 revolt -- seen by Gazelam.

18

19 Unless we return the Phillipines, Japan
20 will take them from us, thereby causing
21 great embarrassment to us. She will take
22 them anyhow.

23

24 Morrison resigned to allow J.R. Clark
25 to become ambassador to Mexico,
26 and Clark has been keeping Japan back
27 from invading Mexico.

28

PAGE 45

1 11-8-32

2 T.R. joined Church, received Endowments

3 shortly after ascending to Presidency after

4 death of McKinley.

5 Black Hills, Wyoming.

6 Joseph F. Smith and John W. Woolley Endowments.

7 Presented Honorable Member of Earth in Grand Council

8 to G.H. Priest, living Patriarchal order, conf.

9 Member of Church.

10 Coolidge, Hon. Gentile -- Grand Council

11 One vacancy and four vacancies among

12 members. C. electioneered for Hoover

13 under protest, but by requirement. Pak order.

14 Mrs. Roosevelt in harmony with her

15 late husband, and entered campaign under

16 request.

17 Look for the earth to be so wasted

18 with calamities during next four

19 years, the Lord will come and

20 reorganize the government.

21

22 11-9-32

23 Manifesto of WW shortly before

24 this was issued WW was shown of

25 the Lord in Vision two courses:

26 First, stand for the Law and let the gentiles

27 and Government confiscate both church

28 and individual property, and leave the battle

29 for the Lord to fight.

PAGE 46

2 Second, issue the manifesto, hold on
3 to the property, but open the way for
4 whoredom and destruction among the
5 people, the result of rejection the purified
6 law of social conduct.

7 He was prevailed upon to choose the
8 latter course by such men as:

9 George Q. Cannon

10 W.W. Cluff of Coalville

11 Peery of Ogden

12 Abraham Hatch of Heber

13 Henry Dinwoody

14 Murdoch of Beaver

15 The Sharp Family

16 Opposition to this course was

17 voiced by such wealthy men as

18 Horace Eldredge, William Jennings and

19 George Romney.

20 The opposition prevailed and whoredom

21 is rampant through the land and

22 the faith of the Saints has been greatly

23 weakened.

24

25 Revelation: Special brethren have been

26 appointed and set apart to receive revelations

27 and special directions on special subjects,

28 which, after being approved by the mouth-

29 piece of God, are made official. Thus

PAGE 47

1

2 Wilford Woodruff by appointment
3 received the revelation of 1880, his special
4 mission being to get the Word of the Lord
5 with reference to our enemies
6 and the course to be pursued to thwart
7 their evil designs.

8 Lorenzo Snow's mission was pertaining
9 to the finances of the church, tithing,
10 et cetera. Joseph F. Smith and others had
11 other special callings.

12 Sanhedrin

13 Joseph Smith

14 Brigham Young 1st seven selected in
15 Heber C. Kimball this dispensation, D&C
16 Hyrum Smith 84 1832

17 Edward Partridge

18 David Patten

19 Joseph Stockbridge.

20

21 Joseph Smith

22 Hyrum Smith As it stood
23 Brigham Young in 1844. See
24 Heber C. Kimball Historical Record
25 Willard Richards Page 515

26 John Adams.

27 Newel K. Whitney

28 William Law (lost by apostacy.)

PAGE 48

1

2 John Taylor

3 John W. Woolley

4 Lorin C. Woolley As it was in

5 George Q. Cannon 1886. Later

6 Joseph F. Smith Lorenzo Snow was

7 Wilford Woodruff added to fill a

8 Charles H. Wilken vacancy.

9 John Smith

10

11 Lorin C. Woolley

12 JLB

13 JB

14 JWM 1932

15 CSZ

16 LeG W.

17 Lewis A. Kelsch

18 Four keys to Priesthood.

19 First keys to the Priesthood held by the

20 Savior in ordination of Sanhedren or the 7.

21 Second -- as coming from the above, Keys to

22 Kingdom of God.

23 Third Keys of the Presidency of the church

24 Fourth Keys of the Patriarchal Order.

25 The latter presiding over the church (No.3)

26 but in turn being presided over by the first

27 keys of Priesthood.

28 Meaning of term "Purity of Heart" as

29 used in Revelation of 1880. Sexually pure.

PAGE 49

2 11-25-32

3 Regarding my servants to whom I have
4 called to this labor; men shall speak
5 evilly and do all manner of things
6 against you, and those who seek to serve
7 me, but if you continue faithful to
8 the covenants that you have made with
9 me, it will be to their shame and
10 your triumph.

11 Covenants: Life, property, wives,
12 children, friends and all that God has
13 given me are on the altar.

14

15 Mammon of Unrighteousness: Those who
16 are not of you but who are bound
17 together with an oath to uphold the
18 inalienable rights of men. Free-Masons.

19

20 Anarchy may be manifested in
21 Streets of Salt Lake and other cities of
22 100,000 people or less before March 4, 1938.
23 The wars LCW saw in vision are
24 now shortly to be brought to pass.

25

26 12-7-32

27 Friends of Priesthood have organized
28 jurisdiction, their authority coming direct
29 from God. Others receiving the Priesthood

PAGE 50

2 receive it from the Friends and it is a
3 delegated Priesthood.

4 All male members above the calling
5 of Elder must live the Patriarchal
6 law to qualify them for their callings,
7 otherwise their priesthood may be
8 called into question by Friends. To
9 teach fullness of the Gospel as a
10 Seventy is to do, he must first have
11 lived the gospel.

12 Children dying before reaching the
13 age of accountability are subjects of the
14 K of G. Those not born under the
15 covenant becoming servants to the
16 faithful, while those born under the
17 covenant may become a part of their
18 parents' kingdom and raise up seed for
19 the glorification thereof, but can
20 never become Gods; as is also true
21 of those LDS who fail in mortality
22 to live the fullness of the Gospel.
23 They may through vicarious work be
24 permitted to help their parents who
25 were faithful. Status before we come
26 here determines our final exaltation.

27 144,000 are to be Gods. They were
28 true in spirit and will remain true
29 here.

PAGE 51

1

2 12-15-32

3 John W. Woolley through the power of faith and
4 the priesthood he held, called one of his
5 wives up, a resurrected being, some months
6 before his death.

7 Jesus was first fruits of the
8 resurrection and none were resurrected
9 before him. His body came up as it was
10 laid down, every particle of it. We will
11 all receive the identical body we had
12 in mortality. Jesus was the perfect type.

13 Ancient worthies who lived before
14 Jesus didn't die, but underwent a
15 change, until Jesus came, when
16 they passed thru death and came up
17 at the time Christ was resurrected.

18 Elders who drown while on missions
19 are generally those who have taken their
20 garments off to swim.

21 Apostle McK wanted LCW to go
22 with him to his home and teach his
23 family the fulness of the Gospel, a
24 thing Bro. McK could not do, he said.

25 Wine purchased from the enemy
26 at Kirtland for sacramental purposes
27 was poisoned, hence people were permitted
28 to use water until they could make
29 wine that was pure.

PAGE 52

2 Unfermented juices are not wine
3 as spoken of by the Savior.

4 Abraham was required to offer
5 up Isaac as an atonement for the
6 sin of permitting Sarah to cast Hagar
7 out after becoming Abraham's wife.

8 Abraham, Isaac and Sarah all
9 understood the matter. By consenting to
10 it, Isaac became the heir and the
11 family head, after Abraham. It was a
12 principle of blood atonement.

13 See J. of D. Vol 4, page 120.

14

15 International Bonding Syndicate
16 of NY, Cleveland, Philadelphia and
17 Chicago. Church banks

18 Jabez Woolley K of G

19

20 Talent (Adamic) Woman.

21

22 Gazelam looking to see if he had betrayed
23 a trust. No. Or any of the Friends.

24 "Up to your old tricks, aha -- hunting for
25 a needle in a haystack. No use, it can't
26 be done." All present, gen. authorities
27 tainted -- Golden least of all.

28 T. Dream: Officers after him. Called for
29 him in a loud defiant tone. He ran into

PAGE 53

2 their midst and defied them. They

3 slunk away. Related 12/29/32.

4

5 1/5/32

6 Ex-president Calvin Coolidge died

7 suddenly today of heart failure. He

8 was a member of the Grand Council.

9 An "honorable man" and did yeoman

10 service. Held Priesthood.

11

12 Jan 23 -35

13 Dec. 23, 1882, Friends as follows:

14 John Taylor

15 John W. Woolley

16 L.W. Shurtliff of Ogden.

17 I.O. Smoot of Provo

18 Middleton of Ogden.

19 Lorin C. Woolley (Ordained.)

20 Joseph F. Smith (Ordained.)

21

22 Adam, JC and Joseph Smith each had blood

23 shed in his respective dispensation for sins

24 of people of that dispensation. Blood

25 atonement.

26 Nature of forbidden fruit: Sexual.

27 144,000 are to be Gods and some others

28 can so become.

29 John Taylor spoke of time when the

PAGE 53

2 constitution of the United States would
3 hang by a thread, the fullness of Priesthood
4 would also hang by thread. (LCW) was left
5 to bear burden.

6

7 January 23 1933

8 Oswald Brainich to preach the
9 Gospel of K and exercise power if he
10 returns to Europe, baptize.

11 JWM, JLB, JYB.

12

13 January 25, 1933

14 Gerhard Bohnke, Melchizedek Priesthood and
15 Elder. JWM

16

17 At 1886 meeting, John Taylor said:
18 Kings and Queens and the rulers of
19 the earth will pay tribute to some
20 of you and your associates.

21

22 Those who take part in casting you
23 out and are vicious, their names
24 shall be blotted out from the Book
25 of Life. (HJG and JET).

26

27

28

PAGE 55

1

2

3 Feb 9 '33

4 J.E.T. tried to get J.W.W. to send a
5 plural wife to him in March 1900, but was
6 refused. "He either has more than one wife,
7 or, according to his manner of living, should
8 have."

9

10 2/16/33

11 JFS resurrected. Seen in Temple within
12 past two years and shook hands with certain
13 parties.

14

15 Satan cannot imitate voice of God's
16 messengers and deceive the Priesthood.

17

18 Pray for guidance in the S of P. Ask for
19 light, strength, and wisdom to live so as
20 to claim the promise of the Lord to "fight
21 our battles," and then claim such blessings.
22 Pray for all the constituted authorities
23 in the Priesthood, the world over, that
24 the church authorities might live to
25 finish their work and that the
26 church may speedily be set in order.
27 Protect the Saints who are threatened with
28 deportation for living their religion.

29 Jan 26 '33

30 Since organization of the 7, judgments

PAGE 56

3 in the earth have rapidly increased. Do not
4 expect another Presidential Inaugural
5 under present form of Government after
6 March 4, 1933 and this may yet fail.

7

8 Father (AMM) took active part in
9 opposing Manifesto idea, before it was
10 finally adopted, preferring to let the
11 enemy take the Temple, et cetera to
12 surrendering the Gospel. GQC favored
13 passing the document, get statehood, then
14 repudiate by enactment of laws the
15 anti-polygamy statutes.

16

17 Isaiah's prediction fulfilled
18 concerning agreement with death and
19 hell, and hiding behind a refuge of
20 lies.

21

22 March 2, 1933

23 Warning to leaders not to denounce
24 polygamy at coming conference and to
25 read 98 Section of D&C. "You have gone
26 far enough." HJG need not go to NY but can
27 walk over to 7th of and need not go to Oregon
28 but may visit them both in California.

29 He is losing his memory.

PAGE 57

2

3 LCW died October of 1934

4 March 9, 1933 War

5 War imminent between Japan and United

6 States. 50,000 Japs recently sent into

7 Mexico to colonize. About 200,000 Japs

8 there now. They will likely take

9 West Coast making San Diego a base.

10 Russia has so much of the blood

11 of Israel, millions will likely receive

12 the Gospel when the time comes, after which

13 there will probably be a financial fight

14 between Russia and England,

15 the former attacking India and winning.

16 MARTYRS

17 Gazelem 3-11-33

18 In the early fifties, Brigham Young said

19 substantially as follows:

20 "After me will come a man to lead

21 this people who will die a martyr.

22 He will give his life for the same

23 principle that Joseph Smith did; and

24 after his time, men will be raised up

25 who will offer their lives for the same

26 principle and they will become martyrs

27 tho they may live to see the second

28 coming of Christ."

PAGE 58

1

2

3 In Brigham City at a conference
4 in 1882, probably in early May, George
5 Q. Cannon stated in substance:

6 "When the constitution of the
7 United States will hang on by a
8 thread, it will not be politicians
9 or statesmen, or political parties that
10 will save it, but it will be saved
11 by the Priesthood of God, if it is saved.
12 This was made in the name of the Lord
13 and endorsed at the time by President
14 John Taylor.

15 President Cannon, talking further
16 cautioned the people against placing
17 reservoirs in the mouths of the canyons,
18 and building their homes below them,
19 for he stated the storms will cause
20 the reservoir to break and destroy
21 both life and property. He said he
22 would not have a home under
23 such a water system.

24

25 Wickersham

26 Rosenbaum

27 Izenstein

The three Prophet Jews in Jerusalem. (See page 23 and 44.)
28 Lamanite Prophet in Yucatan, Laboring among
Lamanites Lorin sustaining. . . 1930. 3 Nephites
laboring in So & Central Amer & Mexico

Flood warnings

2

3 PAGE 59

4 March 30 '33

5 George Q. Cannon used to teach
6 those partaking of the sacrament
7 who rejected any principle of the
8 Gospel that has been revealed,
9 ate and drank damnation to their
10 souls. He once forbade a Sister
11 in San Diego, California from partaking
12 of the sacrament because she openly
13 rejected the principle of Plural
14 Marriage. She and her husband
15 afterwards left the church, which
16 President Cannon approved, as by so
17 doing their condemnation would
18 not be so great as in staying
19 in and rejecting part of the
20 revealed light. Sacrament
21 introduced into Sabbath Schools by
22 George Q. Cannon a mistake.

23

24 Brigham Young and also John
25 Taylor, each predicted to Lorin C.
26 Woolley, the day would come
27 when in consequence of his
28 trying to live his religion and do his
29 duties "those whom you have
30 befriended and done good to will
31 call you all kinds of names and

PAGE 60

4 endeavor to tear you down and
5 destroy your usefulness." He was
6 advised to bear such injustices
7 patiently and the Lord would fight
8 his battles." That day has arrived.
9

10 April 5: In the days of Peleg, the
11 earth was divided so says the Bible.
12 Peleg was a great Prophet. He was
13 persecuted by those who claimed to
14 live the Gospel and was vilely used
15 and abused, even to having been
16 unsexed. He forgave his traducers
17 and persecutors in accordance
18 with the principles laid down in
19 Section 98 of the D&C., not only
20 four times but even to ten times.
21 Then they were stricken tho claiming
22 to be Saints of the God, and went to
23 hell, while he and his faithful followers
24 were taken away on their part of earth
25 as was Enoch. After being unsexed
26 by the hellish fiends, his body was
27 restored or renewed, in accordance
28 with the Lord's promise in D&C 84,
29 and he became the father of 25 children
30 after being renewed. He had 61 wives.
31 What a prophet!

PAGE 61

4 The judgments are upon the earth and
5 the scourges are reaping their deadly
6 harvest. Water springs heretofore
7 pure and sweet in parts of Massachusetts
8 and Washington have become foul
9 and unfit for use, causing much
10 sickness. Expect water in Utah
11 to become poison thru the
12 efforts of Doctors to purify them
13 thru chemical addition, and thus
14 the scourges will increase.

15

16 The air is cursed for travel as is
17 the waters, and in fact all manmade
18 and man governed travel methods are
19 cursed and great destruction is in
20 the offing.

21

22 Law of Sarah: Sharing husband
23 with another wife or wives.

24

25 Gazelam

26 Temple of Jackson County to be
27 built before 1936, perhaps by next
28 April (1934). Saw temple lot swept
29 clean -- being cleaned by hundreds of
30 men with rakes, hoes, et cetera.

31 Seven wives necessary.

PAGE 62

4 Joseph Smith prophesied they (the Saints)
5 would be using the Temple
6 (Jackson County) within 100 years from
7 October 1834.

8

9 Lorin to live:

10 John W.W. promised he would live
11 thru the millennium before he saw death.

12 President Taylor said, "Lorin, boy,"
13 with hands on my head, "Your spirit
14 will not leave this place until the
15 end of the millennium, then you
16 will be one of those who will be
17 changed in the twinkling of an eye."

18 Brigham Young said, "You will
19 be one of those who will not see
20 death until after the millennium."

21 Succession

22 Joseph Smith designated Hyrum
23 and Brigham to succeed him, in order
24 named.

25 B.Y. designated John Taylor at
26 Manti.

27 J.T. Designated Wilford Woodruff
28 at Brigham City.

29 W. W. lost power to

30 designate Lorenzo Snow, who was designated Lorenzo
31 Snow, who was designated by the Lord

PAGE 63

4 thru Joseph F. Smith, who recommended
5 the name to the quorum.

6 Lorenzo Snow designated Joseph F.

7 Smith at Bountiful stating, "It had
8 always been his impression that
9 Joseph F. Smith would succeed him.
10 Previous to this, when President Snow
11 was nearly drowned at Hawaii, he
12 claimed to have seen in vision
13 that Joseph F. Smith would be president
14 of the church.

15 HJG stated President Smith, a few
16 weeks before his death said: "Because
17 you are President of the Twelve, I
18 expect you to be President of the
19 Church." But he, JFS took keys
20 to presidency back with him.

21

22 Madgalene -- One who sins and is
23 forgiven of God.

24

25 Nephi went back three times before
26 killing Laban.

27

28 Friends have jurisdiction over
29 life and death [shorthand]

PAGE 64

1

2

3

4 Lorin's conception of an ideal

5 funeral.

6 At the house.

7 Songs: Up awake ye

8 Dare to do right

9 Face the fight

10 Come come ye Saints.

11 Leslie to preside and speak

12 LeGrand to open

13 Joseph and John to speak

14 Lorin to close

15 Charles to dedicate grave.

16 Gazelam 8/10/33

17 The seven entered the temple annex, confront

18 -ing the 1st presidency and Apostles and

19 1st seven presidents of 70. Apostle Widtso thru

20 Merrill being absent. They were holding

21 a meeting. President Grant says, "What are you doing

22 here?" Gazelem, as spokesman, said in

23 substance: "You, HJG have denied God

24 and JC by repudiating his revelation to

25 John Taylor and denying its existence. You

26 have lied, and you will be dumb and

27 your hands will shrivel up and you

28 will remain that way until you repent.

29 You, Anthony Ivins and Reuben J. Clark

30 will be similarly damned for you to

PAGE 65

4 have denied the power of God. And
5 this condemnation will be visited on
6 the members of the quorum of 12 and
7 Seventies, who have similarly acted
8 and in proportion as they have so acted.
9 The judgments came upon the brethren
10 immediately. Their mouths closed
11 so they could not utter, their hands
12 distorted terrible, some partially
13 blind. Those escaping were R. Clawson,
14 B.H.R., JGK, Rulon S.W. and Levi E.y.
15 J. Fielding and David O'McKay were effected
16 lightly.

17 In leaving the room, the seven were
18 enveloped by such a bright light that
19 people seeing them blinked their eyes
20 for the brightness.

21 As JET approached the gates of
22 heaven, he was accosted by John Taylor.
23 John W. Woolley et. al. and fell to be
24 embraced by them, but was told "Your
25 place is way down there, how far we
26 don't know, only Christ knows."

27 Widtsoe's Wives: Grace Brimball
28 and Maud Thatcher, daughter of Geo. W.
29 Left them so as to remain in the Quorum.
30 No children.

PAGE 66

3

4 Gazelam Related:

5 In last part of June or first part
6 of July 1842, Joseph Smith prophesied that
7 in the 103rd year of the church -- 1933 --
8 in the hottest month of the year, the east
9 coast would be visited by a terrible storm.

10 Waves would heave beyond their bounds
11 overflowing and destroying property. The
12 storm would affect the waters in the
13 Chesapeake Bay, reaching up into the
14 Potomac River. The winds would
15 wreck trees in Washington, D.C. and
16 the storm wreaking havoc all up and
17 down the east coast.

18 After dedicating the temple at St.
19 George and on his way home to Salt Lake,
20 Brigham Young mentioned this
21 prophecy at Cedar City and at other
22 places, counseling the Saints to
23 dedicate their homes to the Lord
24 as places of safety, saying when the
25 great storm comes, it will sweep
26 thru the country. Even Utah would
27 feel its effects.

28 Later, when Davis Stake was being
29 organized, the meeting being held at
30 Kaysville, Brigham Young said that
31 in the day of the storms and disasters

PAGE 67

4 strange and unknown diseases
5 would visit the people and also
6 livestock. At the present time
7 "sleeping sickness" is taking a toll
8 of life in St. Louis. (Aug & Sept 1933)
9 and in Utah a malady unknown
10 to the scientific world is preying
11 on the horses.

12 The recent storms on the east
13 coast, Aug, 23 - 4- 5, 1933 seems
14 to fulfill the above prediction of
15 JS at least in part.

16

17 When a man repudiates his
18 Priesthood seven times, it is taken
19 from him by God himself.

20

21 As a continuation of the revelation,
22 Section 132, the Lord revealed --
23 "A man, dishonoring his Priesthood and
24 his marriage covenants, forfeits his
25 wives and children; the wife being
26 released by the same authority that
27 sealed her, is free to marry another
28 man -- worthy -- her children automatically
29 going to him without an adoption
30 ceremony. They follow their mother and
31 her sealing to a husband taken them with her.

PAGE 68

3 September 1933

4 Should she remain unmarried, after her
5 separation from her unworthy husband,
6 and her father is worthy, living the gospel
7 she and her children become his."

8

9 Also was revealed that while a man
10 might take ten virgins under a vow of
11 marriage as concubines, yet he is
12 under obligation to have them sealed to
13 him at the first opportunity. Hagar
14 was thus sealed to Abraham after
15 her son was born and she had left
16 Abraham's tent. Melchizedek came
17 to Abraham and instructed him to send
18 for Hagar and have her sealed to him.
19 Abraham inquired if such was necessary
20 for his exaltation along with that of
21 the woman; the answer was, yes. So
22 Abraham complied and Hagar became
23 a sealed wife to him.

24

25 Christ's statement (Matthew 5: 31-32)
26 indicating fornication and adultery the
27 only grounds for divorce is modified to
28 mean that a man may become unworthy
29 of his wife and yet not be an adulterer, yet
30 she is justified in leaving him and marrying
31 another under proper authority.

PAGE 69

4 The 85th Section is only part of the
5 revelation. It states that a statement shall
6 be gotten of by a "foreigner, an American and son of
7 a freigner, Charles W. Penrose,
8 Frank J. Cannon and John White and that it
9 shall be sponsored by leading brethren
10 of the church.

11

12 Gazelam: 10-5-33

13 Told me that BY was set apart as
14 President of Church by acting patriarch
15 "Uncle" John Smith on way here from Nauvoo.
16 He was set apart temporarily only. When
17 Joseph Smith, son of Hyrum, the rightful
18 successor came of age and was married to
19 two women the same day, he became Patriarch
20 to the church and set apart or ordained.
21 BY to be president of the church.

22 In turn, he ordained John Taylor, WW,
23 LS and Joseph F. Smith to the presidency.
24 Joseph Smith, the patriarch had told this to
25 Gazelam on a number of occasions. The office
26 of Patriarch is above that of President
27 of church.

28 When Joseph F.S. died, HJG, being prest. of
29 apostles ordained Brother Lund Prest of Apostles.
30 Then had Brother Lund ordain him President of Church.
31 He then chose Bro.Lund as a counselor

PAGE 70

5 and ordained Rudger Clawson

6 acting President of Quorum of Twelve.

7 Thus the minor office ordained to the higher office.

8 One of original seven was a Jew.

9 Paul Saul. The seven were organized

10 before the church was organized and

11 Paul Saul, thus a member of the seven

12 never joined the church.

13

14 Nephi, Son of Nephi, Prophet about 6'6".

15 James son of James about 6' 6"

16 Levi son of Levi about 6' 6".

17 John the Revlator a small Jew pleasant

18 and talkative. (Gazelam 10/13/33.)

19 Gazelam says: 10/33

20 At time of meeting held by John Taylor, September

21 27, 1886, during the meeting, singing was

22 heard, first by only four or five of the thirteen

23 present, the last song being heard by all

24 present. A quartet sang, "The Birth of Christ,"

25 and a double quartet sang "Birth of Jos. S."

26 and the "Seer," Two or three other songs

28 were sung. The singing was beautiful. Prest.

29 Taylor remarked after singing ceased:"That is

30 the first time I have heard a heavenly choir."

PAGE 71

4 107th Section of D&C supported by three
5 revelations which, with 157 others are
6 filed in the Archives of the Temple.

7 Saw that Book -- "New and Everlasting
8 Covenant of Marriage" was approved of
9 the Lord.

10

11 10/10/33

12 Gazelam related how he was dispatched
13 by President John Taylor, to whom
14 it was revealed that Brigham Young, Jr.
15 who had been sent to Mexico to keep
16 out of the way of the law, was
17 headed for Provo en route to Centerville,
18 to proceed to Provo -- horseback -- and
19 have said BY return south where he
20 had been sent. Left Centerville at
21 night arriving at Provo at daybreak.
22 Learnt from President Smoot, BY, Jr. had been
23 there and changed horses and left, which
24 direction he didn't know. Gazelam, led
25 by the Spirit proceeded to Heber City,
26 changed horse at James M. Murdock and learned
27 BY had been there and left, traced him
28 to Kamas, Coalville and Morgan,
29 catching him near Devil's Slide in Ogden
30 Canyon. Had team go back over divide
31 into City Creek and sent him south.

PAGE 72

4 Knew by the spirit each place BY
5 would stop at and had no trouble
6 following him. Was in saddle most
7 of his two days and three nights.
8

9 Gazelam says John Taylor said, "Twinkling
10 of an eye" didn't mean the space of time
11 it would take an eye to "twinkle" or "bat"
12 but two or three days. Christ was changed
13 in the twinkling of an eye." (Lord's time.)
14 Nov. 1933

15

16 Gazelam -- January 10 said -- 1934
17 He dreamed that E and L and R
18 had become reconciled by the two
19 of them asking L pardon.

20 That his promise was, he would live to
21 realize every blessing that had been
22 promised. When Tr, he would take his
23 brethren with him, with wives, et cetera.

24

25 On 100th anniversary of Prophet's martyrdom
26 a sacred council will be held in the Temple
27 in Jackson County of Sanhedren, Grand
28 Council, Patriarchs. In Summer of
29 1936, Temple will be ready for ordained
30 works and will be completed by end
31 of 1934. Five feet longer and 2 1/2 feet wider than
32 Salt Lake Temple.

PAGE 72

5 John Taylor had 15.
6 Line of Priesthood
7 Lorin C. Woolley
8 John Lyon
9 Brigham Young
10 Joseph Smith
11
12 Novias or Exposias (Mex) plural wives.
13 1st wife takes name of husband.
14 Plural wives do not. All children take
15 name of father -- Lothair.
16
17 Gazelam: "If 12 men would unite
18 and work together in all things,
19 in five years they could control
20 Salt Lake City -- and SL City would
21 fear their power." Lyman Jessop, Jr.
22 Joseph Jessop, et al.
23
24
25
26
27
28

1 Gazelam

2 July 10, 1927 A date on
3 the pyramids indicates 1st time
4 in this dispensation the Lord
5 presided in person at a meeting
6 of the Kingdom of God.

7

8 April 16 -- 1933

9 Men in high places cannot
10 be used in such positions when
11 the Church is set in order.

12 The old style garments, made
13 at home, will be necessary when
14 Church set in order.

15 Expect next great war to terminate
16 in 3 to 5 cornered conflict, with
17 Russia and England on opposite sides.

18

19 December 14th, 1933

20 Mary, sister of Martha, younger
21 of the two and 2nd wife of Jesus, was
22 privileged to be first to see him after
23 his resurrection, and was given
24 a message to the apostles to meet
25 at a certain place and date, when
26 the Christ would be with them.

27 "Mary had chosen the better part."

28

PAGE 8-75

1 Gazelam said a small group in the
2 interior of Tibet - China, retain
3 and speak the pure Adamic language.
4 Moroni and John L. Jessop 10/2/38
5
6 Dec 4. Meeting at home of John WW. Eight
7 present, two mortals. Decided John WW must go
8 on other side. LCW remain here.
9 M.J.
10

PAGE 75a

\Gazelman/

1 12/14/33

2 Original M.S. of the inspired

3 Translation of the Scriptures gave

4 Christ's crucifixion as Friday and

5 was resurrected Sunday; or was

6 in the tomb \one day &/ parts of two days. He was

7 born April 6th; murdered Apr. 6 – 33

8 and alive April 8 – 33.

9 Josephite Ed. Of Bible has

10 changes from original translation,

11 the latter being compared with the

12 Josephite Bible in 1886 by JOs. F.

13 Smith and Lorin C. Woolley.

14

15 Formula in Casting out Satan:

16

17 1st Satan – in name of J. C.

18 2nd Imps of Satan in name of J.C.

19 3rd Legions of " " " " "

20 Don't anoint.

21

22 Gazelman reported:

23 Chas. Owen

24 Jesse Stone Performing

25 Roy Wilson Marriages

26 "Chase" Kimball Unlawfully

27 Nathaniel Baldwin

PAGE 76

1 JMM 1/12/36

2 When the earth conceives and brings
3 forth life, no man has a
4 right to destroy it without divine
5 direction. All food should be
6 put to useful purposes.

7 To abort nature in matters of
the soil is a sin, as it is to abort
9 nature in woman. The government
10 in having crops and animals
11 destroyed is guilty of a grievous
12 sin before High Heaven.

13

14 PRESIDENT A.H. LUND

15

16 June 16, 1900

17 Explained that those receiving their
second anointings, and afterwards committing
18 adultery, he believed would finally be saved
in the Celestial Kingdom, but, as the Lord
19 has said, they will first be destroyed in
the flesh, and then turned over to the
20 buffetings of Satan until their sin has been
fully atoned for. The promise of salvation
21 given when receiving the blessing referred to was
positive, but in the event of afterwards
22 sinning, (except in committing the unpardonable
sin, for which no forgiveness might be
23 expected), a full atonement must be made, and
MORE would be expected of those so endowed.

24

25

26

27

1

NOTES

2 May 9, 1936

3 Held special priesthood meeting at
4 Short Creek, Arizona, with 17 present. The
5 Lord showed me, through the Spirit, further
6 light pertaining to Celestial marriage. From
7 this light, I explained that when the Saints
8 live in the fullness of the law, there will
9 be no sexual intercourse or indulgences
10 except for the purposes of propagating children.
11 Men will respect the wishes of their wives
12 and never approach them except when invited,
13 and women will never invite their husbands
14 except to have children; and during pregnancy
15 there will be no sexual relations. There
16 are great and mighty spirits to come forth
17 when the channel is sufficiently pure
18 to welcome them, but they cannot be born under
19 conditions of lust. The preparation for the
20 birth of Christ is an example, and we in
21 this dispensation must achieve that condition
22 of purity if we would have the Lord send His
23 choicest spirits through us. The reason the
24 full revelation was not given in Section
25 132 is that to have given it to a people
26 unprepared to receive it, as the Saints were
27 at that time, and the bulk of them even today,
28 would have meant condemnation to them,
29 as when light is revealed, it must be accepted
30 or condemnation will follow. Hence in His
31 great mercy, the Lord restrained the Prophet
32 from giving out the full revelation, but

promised more hereafter. More was given on
18 the subject in Carthage jail, just previous
to the martyrdom of the Prophets Joseph and
19 Hyrum. When the Saints are sufficiently
purified and purged and can control their
20 appetites, the fullness pertaining to this
great principle of life will be given them.
21 Birth Control is a divine principle, but
God and not man must be the controller. Self
22 control on the part of individuals is the
crying need. Until self control has been
23 accomplished, the Saints cannot expect to

24

25

26

27

28

1 advance and have the mysteries of the
kingdom revealed unto them as God is
2 prepared to do; nor can thy have faith to walk
in the light of truth each day and, in fullness,
3 have the gifts of the Spirit. When
self control is attained, we are in a
4 position to subdue the earth and populate it with
Prophets and Prophetesses, and none other
5 characters will be born to us.

6 May 14th At a Priesthood meeting at the
home of Elder Ernest P. Williams, Los Angeles,
7 I counseled Brother and Sister Williams; also
Carl Fischer, not to prepare to go to Short
8 Creek until advised by proper authority to
do so, but to work and assist those who are
9 there.

10 May 23rd (Alonzo L. Cook)

11 Advised Brother Cook not to marry the
woman he had in mind, but to live in accordance
12 with the celestial law as above set forth.
Also advised him to pursue the real estate
13 business in connection with cooperative
plans, until such time as the Lord indicates
14 otherwise. Set him apart and blessed him
to succeed in that business. Blessed him
15 with the gift of discernment, knowledge,
wisdom and understanding; to deal righteously
16 with others; to prepare himself to
enter into the fullness of marriage. Promised
17 him that he would be a preacher of

righteousness; work among the Lamanites of
18 Mexico and South America, and lead many to
the light, and find wives among them.

19

20

21

22

23

24

25

26

27

28

1

2

NOTES

3

May 8, 1936:

4 Was lead by the Spirit to promise
Elmer Johnson, at Short Creek, Arizona
5 that he was one of the 144,000 who should
become the rulers of universes, and on the
6 15th, I was lead to predict that Elder
Ernest P. Williams of Los Angeles, would be
7 selected by the Lord to receive the higher
order of Priesthood, and that his wife would
8 qualify as an Eve.

9 GREAT BLESSINGS PROMISED

Have been lead to promise the Saints
10 if they will carefully observe the teachings
they have been receiving from the Priesthood
11 and walk in obedience to all the commandments
as they have been revealed, they would all
12 have the honor of suffering persecution
and that the Lord would never permit them
13 to be cursed with riches to their undoing;
that when they are sufficiently tried and
14 purged and can, without qualification,
acknowledge that all they possess belongs
15 to the Lord to do with as the Lord sees fit,
then the Lord will be pleased to bless them with
16 more of this world's goods, and they will
have greater comforts. The earth is the
17 Lord's and the fullness thereof. Man owns

nothing.

18 Also promised the Saints, based upon
their faithfulness, if they would put their
19 dependence in the Lord, they never again
would have to see the inside of a hospital,
20 nor undergo an operation. They should adopt
the Lord's method of healing; build up a
21 faith in the power of the Priesthood; use
more olive oil and give nature a better
22 chance.

23

24

25

26

27

28

1

2

3 May 24th

4 Held meeting with Charles Owen, Louis
5 A. Kelsch, Rula Broadbent and Barbary Owen
6 and recommended they join hands in running
7 the bakery and lunch business near the
8 University. The business now in the hands
9 of Brother Owen, is about to collapse for want
10 of proper help and capital; it is felt with
11 the new line-up, they will be able to pull
12 through. All parties appeared willing to
13 make the trial. I promised them, if they pull
14 together, they will succeed.

9

May 26th (Charles H. Owen)

10 Authorized on behalf of the Priesthood
11 Brother Owen to take the two children of his
12 Sister, Gouldie (the mother being dead) and
13 care for them as seemeth best, until
14 such time as their father shall prove his
15 right of guardianship over them. The
16 children and their mother, it is understood,
17 have been under the guardianship of
18 Brother Owen for some time.

15 July 11, 1936 (Francis M. Darter)

16 Blessed Brother Darter and set him apart
17 for a mission, to lecture among the Saints,
18 and teach them of the coming redemption of
19 Zion and the meaning of the great Pyramid.

Blessed him with wisdom, the gift of
18 discernment; that the mysteries of the
Kingdom would be revealed to him as the
19 people were prepared for them. He would never
want for bread as long as he served the Lord.
20 He would be permitted to live the fulness of
marriage, if he remained faithful. His
21 enemies would try and overcome him, but he
would have power to overcome them. Blesses
22 his automobile and trailer.

23

24

25

26

27

28

PAGE 81

1

2

3 NOTES

July 12th

4 Gave Sister Hillebrant, mother of
5 Sister Petty, blessing. She is to have
6 gift of discernment, to know good from
7 evil; to receive the revelations of the
8 Lord for her own guidance; to have the
9 opportunity and privilege of living the
10 law of Sarah. She must seek for a
11 testimony and accept it when it comes.

12 Held meeting of Priesthood at home
13 of Brother Boss; a few sisters that came
14 down from Idaho present. Daniel R. Bateman
15 bore a strong testimony, reviewing his
16 experience in the meeting of September 27,
17 1886 at home of John W. Woolley; also explained
18 some things with reference to garments.

19 I instructed the Saints not to rail
20 against President Grant; that he was the
21 right man in the right place. The people,
22 because of their lack of faith, were not entitled
23 to a better leadership than he gives them.

24 Warned against waste. Said famines are to
25 come to this people. Said the police of
26 the authorities at Washington in destroying
27 crops and animals, both born and unborn
28 was displeasing to the Lord, and we would
29 have to pay for it. Don't be partisan. If
30 you vote, seek out men and not party.

"There are no parties nor nationalities in
18 the church; we are one people if we live our
religion.

19 666-----666

Instructed Lyman Jessop not to move to
20 Short Creek until further notified. We don't
want to throw further burdens on the brethren
21 there until they are better prepared to
assume them.

22

23

24

25

26

27

28

1

2

3 July 17, 1936:

4 At the request of some of the young
5 people we inaugurated amusements for the
6 benefit of those who are ostracized by the
7 Church. We conducted a very successful
8 dance at the home of Brother Hisand, about
9 851 East S. Temple, he furnishing the music.

10 Caniela R. Bateman was present and explained how
11 dances were conducted under the direction
12 of President Taylor in the early eighties
13 (1884). A committee consisting of Joe L.
14 Jessop (Chairman), Royal Matson and Brother
15 Histand was appointed to conduct future
16 amusements. The next party was appointed for
17 two weeks hence at same place.

18 The dancing was the old time quadrille
19 and old fashioned waltzes, interspersed with
20 signing, toasts, refreshments, et cetera. The
21 Spirit of the Lord was present. I feel the
22 movement important and calculated to do good.

23

24

25

26

17

18

19

20

21

22

23

24

25

26

27

28

1

2

3 THOUGHT, Sunday morning, August 9, 1936

4 God the Father may be as imperfect in
5 His sphere as we are in ours. To us he is
6 perfect in the same relative sense as we
7 are to our children -- but to his Father,
8 He is struggling heavenward, overcoming,
9 growing, developing, absorbing, developing,
10 learning, understanding and ever becoming
11 more glorified.

12 As we transmit to our physical children
13 our traits, weaknesses, virtues and powers,
14 so does God the Father unto his spirit
15 offspring: hence, the different grades of
16 intelligences sired by the same being, and
17 still different grades from the different
18 mothers bringing them forth. Then, again,
19 there are those inferior sires and dams who,
20 through the sealing powers have attached
21 themselves to the God sire. They are
22 assisting to build up their Master's kingdom
23 and their offspring is still of an inferior
24 quality in proportion as they may be inferior
25 to their Masters -- differing in intelligence as
26 they themselves differ from their head. Hence
27 we get the lowest grades of heathens, the
28 criminal, the weakling, as well as the
29 statesman. It may be asked why God would
30 permit such inferior sires to be attached
31 to His kingdom, with the consequent prospect

of bringing forth such inferior offspring
18 for God to govern and assist in developing
into a position to receive a glory; and
19 the question may be answered that to "Love one's
neighbor as one's self" precludes the rejection
20 of an offer made in sincerity on the part
of the brethren to be sealed into one's
21 kingdom. The strong MUST assist the weak
and the laws pertaining to mercy and charity
22 will not permit the rejection of an offer or
request to be attached to one's kingdom,
23 unless there are mitigating circumstances,
which only God can judge, and express
24 through his Priesthood authority on earth.

25

26

27

28

1

2

3 The 144,000 to become Gods are the direct
4 offspring of the Father (but not all of His
5 such a high calling,) brought forth under
6 perfect conjugal conditions. They become Lords of
7 Lords, Kings of Kings and Gods of Gods --
8 creators in their own right, because they
9 qualify themselves for such exalted stations.

There is no end to progression. Where
8 progression ends, a retro-gression sets in.

We are moving upward toward life or downward
9 toward death. No organized intelligence has
10 reached the end of progress -- has learned all
11 there is to know. **THERE CAN BE NO STANDING STILL.**

God is subject to law just as man is.
11 A perfect understanding of the law governing
12 in the sphere of existence in which God
13 resides and controls, and the complete
14 application thereof and compliance therewith, are
15 what constitutes one a God. Let Him
16 repudiate an eternal law, and he repudiates the
17 power of Godhood and the rights thereto.

There cannot be a God without a devil.
15 One is as essential as the other; it requires
16 practically the same knowledge in either
17 calling. Both are offices.

While the office of Devil, Lucifer or
17 Satan continues on eternally, and is an

office pertaining to damnation, the
18 personage occupying that office may not be
damned, but may, after his work is finished
19 and through the faithful performance thereof, and as
a result of adhering to the laws of eternity
20 as his head, the Father, has done, himself
receive exaltation.

21 As there is the office of Lucifer, so there
is the office of Christ. To the extent that
22 the occupants of these offices perform
their duties in accordance with the laws
23 pertaining thereto, to that extent will they
receive exaltation.

24

25

26

27

28

1

2

3 NOTES

Arthur G. Halladay:

4 August 17, 1936: Told him not to crowd
the matter of entering into plural marriage;
5 but to put himself in harmony with the
principle and dedicate his life to the Lord,
6 offering to enter into the fullness of God and
has a great mission before him.

7

Short Creek

8 Gave I.W. Barlow \$60 with which to
purchase a ton of flour to take to the Saints
9 at Short Creek. Advised him to keep near the Lord
and do what he can to hold the Saints
10 together until such time as the Council
gives fuller directions.

11

Sacramental Covenant

12 Last evening gave blessing to Sister
Christopherson for her general health. After
13 this, was prompted to have the sacrament
administered. Present: Mother Kmetzsch, Lucy
14 Anna, Gouldie and Elsie. Sister Christopherson
and Brothers Arnold Boss, Joseph L. Jessop and
15 Axel Erickson, with myself. After the
sacrament, I promised those present that if
16 they will diligently keep the covenant they
made to take upon them the name of Jesus
17 Christ, always remember him and keep his

commandments, the Lord would from that hour
18 fight their battles, and grant every righteous
prayer of their hearts; and Satan would have
19 no power over them. Elders Boss and Jessop bore
testimony to the Gospel and to what had been
20 said and done.

21

22

23

24

25

26

27

28

1

2

3 November 3, 1936:

4 Related that on December 4, 1927, meeting
5 consisting of Jesus Christ, Joseph Smith,
6 Hyrum Smith, John Taylor, John W. Woolley,
7 Lorin C. Woolley and probably Joseph F. Smith
8 at the home of John W. Woolley.

9

10 On this day, J.W. Musser, Daniel R. Bateman,
11 Moroni Jessop and Louis A. Kelsch visited
12 George Earl of Centerville, who was reported
13 as being one of the thirteen at the special
14 meeting held September 27, 1886 at the home of
15 John W. Woolley. We questioned Brother Earl
16 as to what he knew regarding the proceedings
17 at the meeting in question. He could remember
18 but little of the details. He was 15 years
19 old at the time, was a chore boy, and was in
20 and out, but he remembered such a meeting
21 though he didn't remember, in detail, the
22 instructions given. He was well acquainted
23 with President John Taylor, George Q. Cannon,
24 Joseph F. Smith, the Wooleys, L. John Nuttall,
25 the Batemans, Sammie Burrell and others who
26 met there, and was used, at times, as a
27 messenger boy. He knew why the brethren
28 were there, and all were sworn to strictest
29 secrecy. With emphasis he stated: "John W.
30 Woolley, Lorin C. Woolley and Dan Bateman
31 were all truthful men," and that he would stake

his life on their word. He believes what
18 they said about the meeting and the purposes
of it, though much of the details he either
19 did not hear, as he was in and out of the house
during the meeting, or did not remember.

20 Repeating one expression of George Q. Cannon,
a very unusual expression from him,
21 as he had always been very mild in language,
speaking of a certain deputy marshal who had
22 been a Mormon, President Canon exclaimed, "He's
a tithing-eating son-of-a-bitch."

23

Only two Presidents of Church in this
24 dispensation, but who was released through
mistakes: Joseph Smith and John Taylor.

25

26

27

28

1

2

3 Joseph Smith is here getting things in
4 shape for the "Setting in order." He is now
5 setting the House of God in order. The sealed
6 part of the Book of Mormon has been translated
7 and will be given to the Priesthood and Saints
8 when the time comes. This work has been
9 going on for some time.

10 Watch Constantinope when it falls!

11 Daniel R. Bateman, November 3rd, 1938, took
12 the three above mentioned to the place on the
13 temple block where he met Lorin C. Woolley
14 and Jesus Christ, and shook hands wit them.
15 Patriarchal grip. Said he heard George Q.
16 Cannon say in the West Jordan Meeting House,
17 "I know that my Redeemer lives for I have
18 seen him," and Brother Bateman said, "So do I
19 know my Redeemr lives for I have seen him,
20 and shook hands with him."

21

22 On the occasion of this special meeting,
23 the Saviour furnished bread and wine for the
24 sacrament, which was administered. It was
25 at this meeting John W. Woolley was informed
26 he was wanted on the other side to give
27 evidence that Patriarch Harrison Sperry, who
28 had gone a short time previous, could not
29 give.

18 December 6, 1938

At the meeting at Millville today,
19 after testimonies had been born by Elders
Joseph S. Jessop, Ealie D. Jenson, John A.
20 Bistline and Martin Olsen, I said, in
substance, that at a meeting on the previous
21 Sunday, Elder Zitting spoke of the
labors and death of David Clayton,
22 who took part in persecuting him, under
instructions of James E. Talmage. As he
23 was relating the incident, a vision was
opened to my mind, showing that Brother
24 Clayton had been called to testify in the case

25

26

27

28

1

2

3

DECEMBER 1936

before the Priesthood in the Spirit World
4 vs James E. Talmage. Brother Talmage had denied
the part he took in persecuting the Saints
5 for living a divine principle, and it was
necessary that an additional witness be
6 called from mortality to confirm the
evidence already given by John W. Woolley,
7 Lorin C. Woolley and Joseph L. Broadbent

The brethren here are witnesses against
8 those who took part with them; that if we
remain faithful, none of those who take

9 part against us, will go on to the highest
exaltation, nor can they pass without
10 our approval. Strange diseases are coming.

Those holding the Priesthood must prepare
11 themselves to defend their homes against
these things.

12 While President Taylor was here -- though
he was the mouth piece of God, he was denied
13 sanctuary by those of the brethren who
were either afraid or in partnership
14 with the enemy.

The reason the Priesthood cannot lead
15 the Saints astray, is that God has given
the revelations for the guidance of the
16 Saints. The function of the Priesthood is

to keep the Saints in touch with the
17 revelations. Those who cling to the
revelations can never be lead astray.

18

December 18: Elder A.J. Higgs relates:

19

John R. Young, eldest son of Lorenzo
20 D. Young, said in his presence, that General
Custer was the son of Joseph Smith by his
21 plural wife, Fannie Alger.

22 Said President Grant remarked in his
presence, while in England, that he had
23 forgiven but one man in his life; that was
Apostle Carrington. The facts are, as related:
24 The Quorum of Twelve had voted three times to
restore Elder Carrington to his former
25 blessings, 11 for and HJG against. President
Taylor said we will take another vote in

26

27

28

1

2

3

the morning, and if Heber does not harmonize
4 his spirit with the rest of the Quorum,
his standing will be called into question.
5 Heber went home that afternoon, thinks it
over and hurries back to President Taylor
6 offering to vote in harmony with the Quorum.

7 Regarding appointment of Joseph Fielding
Smith to the Quorum, Hyrum Smith had been
8 chosen. Brother Higg's future wife was sowing
at the Smith residence, when Joseph Fielding's
9 mother came into the room where President
Smith was, and "read the riot act" to him,
10 demanding her son receive such appointment
also. It was accordingly done.

11

Sunday, December 27, 1936, held meeting at
12 home of Joseph L. Jessop, Millville, Utah.

Among speakers were Moroni Jessop and
13 Lothair W. Allred. I told the Saints that
the Priesthood of heaven had placed a
14 special guard for Eslie D. Jenson, when
he sponsored the Ballard correspondence
15 and permitted it to be published -- the
result of which is that he has been protected
16 in his life and he has been blessed in his
financial undertakings.

17

Said those who seek a sign are adulterous,
18 not only means that men are unchaste with
reference to women, but that they adulterate
19 the truth; they lie, steal, are sexually
impure and they murder. This one of the
20 Apostles of this dispensation and in my
life time has been guilty of.

21

Said Richard W. Young has been assigned to
22 the training of the hosts of heaven in a
military way; that John the Revelator is
23 working among the "Ten Tribes of Israel";
that Prophets are working in Mexico and
24 South America, and in Jerusalem. That the time
would soon come when Independence Missouri would

25

26

27

28

1

2

3

be swept clean and the Saints of God would
4 begin the building of the Temple and
the New Jerusalem.

5 Said that those who have proven themselves
would receive anointings under the hands of
6 Jesus Christ, but He would not anoint them
until it had been demonstrated they were
7 beyond the question of doubt, able to
stand and remain true.

8 Joseph is working, getting his forces
organized, translating the records, and
9 preparing to set the Church in order. That
everything now was out of order, but that
10 the Church would never be cast off for the
majority would always stand by the
11 revelations. There would be many "clicks"
and "isms," but the majority would stay
12 with Joseph Smith.

Said Heber J. Grant was not required to
13 make the "negro story" speech at the
October conference in 1918, but was
14 permitted to do so to test him out. That he
has been given to the Church as its leader
15 because the Saints are not entitled to a
better man; that he hasn't sufficient knowledge
16 to permit him to commit the unpardonable sin.
Joseph F. Smith knew he would become President

17 of the Church, but did not leave him
the keys of the Presidency -- he took them
18 with him and returned them to Joseph.

19 DECEMBER 7, 1937

20 Held joint class meeting with brethren
and sisters tonight, at the home of Brother
21 Cleveland's at 7:30 p.m. After singing and
prayer, I explained the sacrament, its
22 purpose and the sacredness of it, along with
all other covenants entered into with the
23 Lord; also read the statement of loyalty
to each other, not to judge until it is
24 known for a surety, and then to judge in
righteousness. The sacrament was then
25 administered, after which I instructed them
until 9:00 p.m. followed briefly by
26 Elders Zitting and Kelsch.

27

28

1

2

3

I told them that they were a preparatory
4 or junior "School of the Prophets and
Prophetesses," and read them Joseph
5 Smith's instructions regarding
proper deportment in such school. Read
6 Joseph and Oliver's pledge to the Lord
regarding tithing, and told the Saints that
7 was God's insurance to us. If from this
day we will be honest with the Lord and
8 pay into his cause a tenth of all He gives

us, He will fight our battles, and if in
9 addition we serve Him, He will cause us
to stand.

10 Told them not to be too anxious about
the Lord rushing His judgments. They will
11 come soon enough. Not to want visions,
revelations, to see the Seer stone, et
12 cetera, until they are prepared to accept the
responsibility thereof; otherwise such
13 experiences might prove a curse rather than
a blessing.

14 Told them we are going into another
depression and that every man and women
15 must get close to the Lord and stay there,
or they would not stand.

16 Instructed them to learn to conduct
them in their class work intelligently

17 to speak to the point; don't all insist
on giving the same answer to questions,
18 though in slightly different words; don't
wander from subject in hand.
19 Cautioned them against saying anything
in the light of criticism against Brigham
20 Young's teachings or the teachings of
other Prophets of God, though they may
21 appear radical to us; if we do not understand
them, it is no fault in the teachings,
22 on the other hand to criticize them and
find fault with them would cause the Spirit
23 of the Lord to withdraw from us.

A good spirit prevailed at the meeting
24 and our instructions were received without
hesitancy.

25

26

27

28

1

2

3

Friday January 14 (HOLY GHOST)

4 Listened to reading of MS. of Francis
M. Darter on above subject, which is
5 about to print. Made some suggestions for
modification. Told him I did not think the
6 Priesthood would care to give the MS. its
official approval, certainly not without
7 going into it thoroughly, which would
take some time. I feared his understanding
8 of some phases of the subject was not clear;
if he proceeds with the publication he must
9 do so on his own responsibility.

10 JUNE 10, 1938

Visited with Sister Minnie Raymond at
11 No. 68 Canyon Road, and heard her testimony
regarding the garments and temple clothing.
12 She lived at Monmouth, Illinios, when she
accepted Mormonism. She learned from her
13 "Aunt Polly" Bunker, also at Monmouth,
regarding Joseph Smith and the garments
14 of the Priesthood."

"Aunt Polly" had heard the Prophet's
15 instructions on the Garments and seen him
cutting out a pattern. While thus engaged,
16 one of his wives asked, "Why a collar?"

He said, "That is the yoke of the Lord.
17 Take it off and it means you refuse to take

on the yoke of the Lord."

18 She asked "Why strings; buttons would
be neater."

19 Reply: "They represent unity and trinity."

Joseph explained that some day the garments
20 would be cut to pieces and then the people
who wore them in an altered condition would
21 cease to be blessed of the Lord.

She told of having received instructions
22 on several occasions, in the temple and
elsewhere, from President Joseph F. Smith,
23 who promised her that she would be called
to make temple clothing and to maintain the
24 proper pattern. He told her a great many
requests were being received to change the
25 garments but that they would not be changed
in his day, but would later. He said the time
26 would come when the faithful LDS would flee
into the temple for protection, which house will be
27

28

1

2

3

large enough to hold the faithful Saints
4 because of the great falling away that
will have taken place; and the arm of
5 the Lord will come between the people who
adopt the new garments and the temple, so
6 that they cannot enter. The people will not
hinder them entering, but the Lord will.

7 She was told when she is called to make
temple clothing not to make merchandise of
8 them, but let the Saints have them at cost.

When the garments were changed she would
9 not accept of the change, and was reprimanded
for her attitude, taking a stand against
10 the leaders, so to speak. She was bewildered
and fasted and prayed three days for light,
11 if she had done wrong in seeking direction
that he forgive her. A darkness came over
12 her. She was in distress. She finally
gained strength to pray to the Lord for
13 deliverance, when the darkness left and a
glorious personage came before her, standing
14 above the floor, with a full set of temple
clothing on his arm. She was shown the
15 proper pattern and told never to vary from
it; that the Lord was pleased with her work,
16 and that she was to continue as she had
been previously instructed. Among other
17 features, the robe has either three, five,

or seven hems.

18 She makes aprons with leaves from green
calico placed on white muslin. Leaves
19 are lapped. Apron part of the creation --
the temple, but not part of the temple
20 robes. It was shown her that when we
go into a celestial sphere our clothing
21 will be different, et cetera.

Recently a sister among the "higher-ups"
22 sent her some silk lingerie to be washed
and ironed. She found the temple marks
23 in the princess-slip, other marks in the
band and knee mark in a long piece of
24 ribbon. She bundled them up and returned
them, saying she would have nothing to do
25 with them. She refuses to mark the new

26

27

28

1

2

3

style garments for people.

4 President Smith told her the time would
come when our garments would have to be
5 made at home by our own people.

6

AUGUST 1938

7 Tuesday 16:

Attended class meeting. 28 present.

8 Installed David A. Jeffs as class leader
in place of Louis A. Kelsch, who is not
9 able to be in attendance. Joseph Lyman
Jessop will assist Elder Jeffs.

10 Told the brethren the Lord was watching
them and that every one of them had the
11 privilege of qualifying for service in
His work -- to receive the fulness of the
12 Priesthood and to see Him face to face.
That the work of preparation for the
13 setting of the house of the Lord in order
is underway, and that Joseph Smith has it
14 well in hand.

15 FEBRUARY 16, 1939

Dr. LeGrand Woolley related:

16 His father, Edwin D. Woolley, Jr., when
President of Kanab stake, and in order to
17 defend his counselor, Brother Chamberlain,

from being embarrassed by being dropped
18 from the Presidency for living polygamy,
consulted with John Henry Smith, then counselor
19 to President Joseph F. Smith, the latter
being out of the city. He asked if he had
20 not better resign as President of the stake
before Brother Lyman got there, in which case,
21 none of them could be handled. The Presidency
would be disorganized. John Henry thought it
22 a good plan, and that it would meet with the
feelings of President Smith. Brother Woolley
23 said: "John Henry, why don't you brethren
take this question of polygamy up with the
24 Lord and have it settled once and for all?"

He answered: "D., we have taken it up with
25 the Lord, but the Lord will not answer us upon
that question."

26

27

28

PAGE 95

1

2

3

SPECIAL PRAYER CIRCLE

4

(March 8, 1939)

5 Keep Secrets.

Purpose of Circle:

6

Requisites: Patriarchal Order

7

Acceptance of Priesthood set-up:

Five ordained:

8

1 John W. Woolley

2 Lorin C. Woolley

9

3 George Q. Cannon

4 Charles H. Wilcken

10

5 Samuel Bateman

Later: Joseph F. Smith

11

On death of John Taylor, keys to
Priesthood passed to Wilford W.
ord. by Joseph Smith. On signing of
Manifesto, WW surrendered keys to
John WW. John Smith previously placed
keys of Patriarchal Order in John WW
in trust. Keys followed to Lorin C. Woolley.
Now held by Priesthood Group.

16 Circle must accept Priesthood group:

17 1. As being called by revelation.

- 18 2. Authority to exercise the sealing
19 rights, restored by Elijah, more
20 particularly with reference to
21 Celestial Marriage sealings.
- 22 3. To teach and support all the
23 principles of the Gospel, when
24 necessary, independent of Church,
25 but not to set Church in order
26 without definite instructions.
- 27 4. To receive tithes and offerings
28 to be used in furtherance of the
work.

1

2

3

BROTHERHOOD OATH

4

I now covenant with you before God,
5 that I will not listen to nor credit any
derogatory report against any of you, nor
6 condemn you upon any testimony beneath the
heavens, short of that testimony which is
7 infallible, until I can see you face to face
and know of a surety; and I do place
8 unremitted confidence in your word, and I
believe you to be men of truth.

9

I further pledge loyalty to the Gospel
10 in its fulness, as established by the Lord
through His Prophet, Joseph Smith, and his
11 successors in the Priesthood, placing my
time, talents, possessions, wives, children
12 and life on the altar to be used, when
necessary, in defense of same.

13

ADMONITION:

14

These six things doth the Lord hate:
15 yea, seven are an abomination unto Him:
A proud look.
16 A lying tongue.
Hands that shed innocent blood.
17 An heart that deviseth wicked imaginations.

Feet that be swift in running to mischief.

18 A false witness that speaketh lies.

And he that soweth discord among brethren.

19 Proverbs, 6.

20

21

22

23

24

25

26

27

28

1

2

3

SUGGESTIONS OF PRAYER

4

1 Express gratitude for all blessings.

5

2 Seek forgiveness of sins as we are willing
6 to forgive others.

7 3 Pray for unity among and Divine guidance
of the Priesthood and Circle groups,
8 including those specially appointed to
labor in the Americas, on the Eastern
9 continent, and among the ten tribes;
for the early setting in order of the
10 House of God and the imparting to the
worthy Saints of their Temple blessings.

11

4 For the spiritual and economic advancement
12 of the Saints, opening the way for those
desiring and qualifying to enter the
13 Patriarchal order.

14 5 For the Church leaders, that they might
either repent and do the will of the
15 Lord or be removed from power and
cease to be stumbling blocks to the
16 Saints.

17 6 For the confounding of the enemy, the
complete operation of the Divine law of
18 Retribution, the early dissolution
of the government of the United States,
19 with all world governments, and the
setting up of the Kingdom of God.
20

7 For the gifts of the Spirit, with particular
21 reference to the gift of healing and
of the discernment of Spirits.

22

23

24

25

26

27

28

PAGE 98

1

2

3

PROPOSED TEACHERS' LIST

4 (Charles F. Zitting, Chairman_

5 Lyman Jessop A.N. Pettit

6 Rulon C. Allred Edward Grainger

7 Arnold BOss Ira Millett

8 Edward Christensen Axel Erickson

9 David Darger George V. Martin

10 B.K. Cleveland Harold Allred

11 Sam Denos James Martin

12 Worth Kilgrow Elden Darger

13 David W. Jeffs R. L. Shrewsberry

14 T.R. Dockstader Garrett Von Monfrans

15 Francis M. Darter Wiley H. Smith

16

17

18

19

20

21

22

23

24

25

26

27

28

1

2

3

MARCH 14, 1939

4

On the 8th, Elder George Albert Smith
5 came to the residence on Michigan Avenue and
invited me to call on him at his office; said
6 he had had a dream in which I figured and
felt impressed he would like to have a talk
7 with me. This morning I met Brother Smith at
10:00 a.m. at his office in the Presidency
8 building and was treated with perfect consideration
and courtesy. Brother Smith is a splendid host,
9 knowing how to make one feel at ease in his
presence, and inspiring the thought that he
10 doesn't wish it felt that he is the greater.

My host spent perhaps one and a half hours
11 in preliminary talk, leading up to the burden
of his message, that I should do as Brother
12 Cowley and get back into the Church. He felt
that I had been deceived and was deceiving others
13 -- sincerely so, and yet my deception would bring
much sorrow to my victims.

14 I gave him a bird's eye account of my life
in the order of plural marriage; how President
15 Snow had given me a higher blessing, after
which I was told I had been selected to
16 enter plural marriage; that when I asked the
girl's father, a member of the Millcreek Ward
17 Bishopric and a polygamist of old standing,

for his daughter, he replied that it could not
18 be done since the Manifesto. He would like me
as a son-in-law, but the act was forbidden.
19 I asked him to pray about it, get the will of
the Lord and let me know. In half an hour he was
20 back and said it is all right; told me he
had met Apostle John Henry Smith; put the
21 matter up to him and was told it was okay.
That was in 1899. I told him how my father,
22 then Church Historian, was worried over my
having entered the law, and had gone to his
23 file leader, President Anthon H. Lund for advice
concerning it, and had been told that it was
24 all right. The door had been opened and
"your son is all right." I told him how
25 George Q. Cannon had told me that his son Abram, who
married a girl since the Manifesto, did only

26

27

28

1

2

3

that which he was told to do, and that President
4 John Taylor had taken action to see that the
principle was kept alive. I told him how
5 his father, John Henry Smith, promised me a
special blessing if I would go to Heber City
6 and help President Willim H. Smart in a clerical
way, and that the "special blessing" was to
7 meet and win my third wife, Ellis; and that
when the statement of Joseph F. Smith of
8 1904 was made stopping any future marriages,
and I had not yet been married to Ellis,
9 (or rather she to me,) I appealed to Apostle
Merrill, and was shortly after given this girl.
10 Also how President Lund informed certain
members of our Temple prayer circle, in
11 answer to a question, that we should bless
our children at home, baptize them when of
12 age, and pass the record in to the Church
when the Church gets willing to receive it.
13 I mentioned other details, bringing in Brother
Ivins work in Mexico, and the fact that
14 President Grant had testified over his own

signature that Brother Ivins had married a certain
15 couple in polygamy after the Manifesto, and
the marriage was all right. To these testimonies,
16 Brother Smith could only say that he was surprised,
that there seemed to be two schools of thought in

17 the Church, one led by President Cannon and the
other by President Woodruff, and that
18 he was staying with the present leaders,
and I thought I should do likewise. He could
19 not admit that, although justified in the
course I had taken in my polygamous life
20 by reason of the facts I had related, that
I was properly married to these women, nor
21 can that principle be lived now until the
President of the Church speaks. He felt I should
22 get back in the Church and asked me to think
of it; always to count on him as a friend.

23

Our interview was very friendly, devoid
24 of any anger on either side, and I was
invited back at any time. I told him I had
25 sought the will of the Lord, and would continue
doing so, and try and follow His will under
26 all circumstances.

27

28

1

2

3

4 GAZELAM, "The children of the
5 covenant will break the covenant
and the alien children will be let to
6 restore it." Related by Lyman Jessop &
Moroni Jessop 11-21-39.

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28