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JOHN W. WOOLLEY

AND

LORIN C. WOOLLEY

Volume V







# REMINISCENCES

OF

JOHN W. WOOLLEY and LORIN C. WOOLLEY

Volume V

Compiled by

RHEA A. KUNZ



*Now learn a parable of the fig tree: When its branches are yet tender, and it begins to put forth leaves, ye know that summer is nigh at hand.*

*So likewise mine elect, when they shall see all these things, they shall know that he is near, even at the doors.*

Matthew 24:41,42  
(Inspired Version)

REMINISCENCES

OF

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Printed

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How ferns a poe...  
the branches are...  
to put forth...  
right at hand.  
So I think...  
all these things...  
is near, even at the door.  
Matthew 24:41, 42  
(Inspired Version)

## PREFACE

In what is known as *Items From the Book of Remembrance of Joseph W. Musser*, which for many years has had a very limited circulation in mimeograph form among fortunate friends and admirers of Brother Musser, was recorded what has become the basic framework for this book. The subjects are arranged in alphabetical order and with a Table of Contents.

In the original form items on the same subject appeared in as many as four places. I did no editing except for typographical errors. Since Joseph Musser's recordings were dated as the discussion or instruction occurred, it was necessary at times for me to repeat dates for the reader's convenience. Some items originally were not dated and, obviously, remain undated.

All of the footnotes are mine.

All Bible references were copied from Joseph Smith's Inspired Translation.

To distinguish Joseph Musser's record, which for the most part is Lorin Woolley's teachings in the meetings of the Council of Friends, from what he taught me and my close associates on sundry occasions, all of Joseph Musser's memoirs remain, like the original in elite type while all of my comments and explanations appear in italics.

The unbiased student will readily observe the value of this addition to the series of volumes of Reminiscences of John W. Woolley and Lorin C. Woolley, although only a few statements made by the former were recorded in Joseph Musser's *Items*. Such students will also appreciate my humble and painstaking efforts to clarify and sustain those data, an undertaking fraught with prayerful concern for truth.

Before attempting this work I talked with an old friend, a daughter of Joseph Musser, who in turn consulted with two and possibly more of his children. Because of their orthodox stand they could not honestly commend the effort, neither would they condemn it. The responsibility for what I have done rests solely upon my own shoulders and the comfort and peace bequeathed by the Holy Spirit are also this author's.

Generations who knew not John Woolley nor Lorin Woolley have right, in my opinion, to the truths contained in this record of Joseph Musser's, which heretofore was restricted to a fortunate few, as I have explained.

Humbly I dedicate my efforts to the cause of truth and to the sacred memory of the three men, John and Lorin Woolley and Joseph Musser, who helped perpetuate these truths. May they and I meet again "beyond the river" in the same felicity we once knew.

Rhea A. Kunz