Council of Friends after Broadbent's Death in 1935
ANNOUNCEMENT

WITH this issue TRUTH begins its life journey. There is need for the message its columns will bear. The world is sick. It gropes in darkness. Complete dissolution threatens the established governments. The situation can be saved only by quick and heroic action. God is the great Physician. Man must turn unto him. It will be our aim to help blaze the way leading through the maze of perplexity, prejudice, hatred and ignorance, up toward the "great white throne". We approach this delicate but all-important task with a deep sense of dependence on the Lord. We shall work hard to discharge our duty.

As we view it, the fundamentals governing man's existence on earth and his efforts to achieve salvation in the life to come, may be grouped under four general headings: POLITICAL, SOCIAL, ECONOMIC and SPIRITUAL. These four must be fully co-ordinated in the lives and actions of mankind before a complete success is possible. To the extent that this co-ordination is perfect, just to that extent may man hope to achieve. Growing out of these four governing principles are, of course, countless shoots and branches, all designed to strengthen and beautify the parent tree. But it is to the four principles mentioned that special attention is now directed.

The POLITICAL part of the world mechanism is sadly out of order. All governments are feverishly restless, continuously engaged in talking peace while preparing for war, and the whole earth is in commotion, and men's hearts are failing them. This situation can be corrected only when Jesus Christ shall set up his reign under the form of government known as the Kingdom of God, which is destined to subvert all other kingdoms and governments and sweep them from the earth.

TRUTH will endeavor to teach "this gospel of the Kingdom" as Christ has outlined it, to the end that mankind may receive full protection in civil and religious rights, finally arriving at a state of righteousness and universal peace.

The SOCIAL structure of modern Christendom is toppling to ruin. A complete breakdown threatens. The monogamic order of marriage, the boast of modern civilization, has failed. Gnawing at its very vitals, to which the glorious principle of marriage is slowly but surely succumbing, are the death-dealing agencies of infidelity, birth control and divorce. The remedy is comprehended in God's order of marriage known today as Celestial or Patriarchal marriage. It was revealed to Abraham by the Lord, and in the present dispensation was restored through the "Mormon" Prophet, Joseph Smith.

TRUTH will champion the cause of this great social law and will endeavor to lead men to a clearer light.

The world has fallen into an ECONOMIC maelstrom, which threatens commercial destruction. It struggles seemingly to no purpose, each effort taking it deeper into the quagmire of failure. God, through his Prophet, has said: "The wisdom of their wise men shall perish and the understanding of their prudent men shall be hid." This prophetic edict is fulfilled in the pres-
Council of Friends
After Woolley's Death

1. Lorin C. Woolley
2. J. Leslie Broadbent
3. John Y. Barlow
4. Joseph Musser
5. Charles Zitting
6. LeGrande Woolley
7. Louis Kelsch

Independents

Keys to Yucatan Prophet

Broadbent next in seniority and designated Woolley's "Second Elder"
Priesthood Council in 1950

1886
1. Lorin C. Woolley
2. J. Leslie Broadbent
3. John Y. Barlow
4. Joseph Musser
5. Charles Zitting
6. LeGrande Woolley
7. Louis Kelsch

1934
"Second Elder"

1935
Elden Kingston

Keys to Yucatan Prophet

1949

Leroy Johnson
Marion Hammond
Rulon Jeffs
Guy Musser
Richard Jessop
Carl Holm
Alma Timpson

1941
1944
1945
1946
What Was Rulon C. Allred's Calling?
Two Councils in 1954

1886
1. Lorin C. Woolley
2. J. Leslie Broadbent
3. John Y. Barlow
4. Joseph Musser
5. Charles Zitting
6. LeGrand Woolley
7. Louis Kelsch

1893
1. Elden Kingston

1962 New Presidio Council
- Rulon C. Allred
- Elsie Johnson
- John Butchereit
- Lyman Jessop
- Owen Allred
- Marvin Allred
- Joseph Thompson

Refused to be Leader

1941, 1944
- Leroy Johnson
- Marion Hammond

1945, 1946
- Rulon Jeffs
- Guy Musser
- Richard Jessop
- Carl Holm
- Alma Timpson

Rulon C. Allred Presides Over Northern "Group"

Leroy Johnson Presides Over Short Creek "Group"
Personal Revelation
to John Taylor
dated Monday
27 Sept. 1886

Sept 27, 1886

(To) Son John, you have acted one
concerning the New Testament covenant
how far it is binding upon my
This saith the Lord, all commandments
that of new must, until they are
known by my name.
I am, by my authority, and now
I invoke an everlasting covenant
for I the Lord am everlasting. My
everlasting covenants cannot be abrogated nor done away with; but they are for ever.
Please that give my word in great plenitude on this subject? yet
have not great numbers of my people been negligent in the observance of my law
of keeping of my commandments and
yet have I found with them these many
years of this because of their neglect, because of the perilous times. Furthermore, it is
more pleasing to that man should use
their free agency in regard to those matters. Nevertheless, I the Lord do not
change my word in my covenants. My
law do I not, as I have foreordained
by my servant Joseph. All those who
will enter into my glory must wholly
obey my law. Have I not commanded
men that if they were Abraham's seed
would enter into my glory, they must do
the works of Abraham? I have not re
stituted this law nor will I for it is
everlasting and those who will enter into
my glory must obey the conditions ther
September 27, 1886

My son John: You have asked me concerning the New and Everlasting *Covenant* and how far it is binding upon my people.

Thus saith the Lord All *commandments* that I give must be obeyed by those calling themselves by my name unless they are revoked by me or by my authority and how can I revoke an everlasting *covenant*.

For I the Lord am everlasting and my *covenants* cannot be abrogated nor done away with; but they stand forever.

Have I not given my word in great plainness on this subject?

Yet have not great numbers of my people been negligent in the observance of my *law* and the keeping of my *commandment*, and yet have I borne with them these many years and this because of their weakness because of the perilous times. And furthermore it is more pleasing to me that men should use their free agency in regard to these matters.

Nevertheless I the Lord do not change and my word and my *covenants* and my *law* do not.

And as I have heretofore said by my servant Joseph all those who would enter into my glory must and shall obey my *law*.

And have I not commanded men that if they were Abraham's seed and would enter into my glory they must do the *works of Abraham*.

I have not revoked this *law* nor will I for it is everlasting and those who will enter into my glory must obey the *conditions* thereof, even so Amen. (Italics added.)
Within the 1886 "Revelation"
Are References To:

LAWS
COVENANTS
CONDITIONS OF THE LAW
COMMANDMENTS
THE WORKS OF ABRAHAM

Could any of these be
strictly plural marriage?
The *covenant* mentioned is "the New and Everlasting Covenant." Could this be strictly plural marriage?

Brigham Young explained:

All Latter-day Saints enter *the new and everlasting covenant* when they enter this Church. They covenant to cease sustaining, upholding and cherishing the kingdom of the Devil and the kingdoms of this world. They enter the new and everlasting covenant to sustain the Kingdom of God and no other kingdom. *(Discourses of Brigham Young, 160; italics added.)*
The exact law referred to is not specified, but it might be the "Law of Celestial Marriage." Could this be strictly plural marriage? Three years earlier President John Taylor explained:

[God] has told us about our wives and our children being sealed to us, that we might have a claim on them in eternity. He has revealed unto us the law of celestial marriage, associated with which is the principle of plural marriage. (JD 24:229; italics added.)

Plural marriage itself is most accurately described as a "principle" of the gospel.
Could plural marriage be a condition of the Law of Celestial Marriage that must be obeyed? In Section 132:7 the Lord specifies the conditions of the law:

And verily I say unto you, that the conditions of this law are these: All covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations, or expectations, that are not made and entered into and sealed by the Holy Spirit of promise, of him who is anointed, both as well for time and for all eternity, and that too most holy, by revelation and commandment through the medium of mine anointed, whom I have appointed on the earth to hold this power (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but one on the earth at a time on whom this power and the keys of this priesthood are conferred), are of no efficacy, virtue, or force in and after the resurrection from the dead; for all contracts that are not made unto this end have an end when men are dead. (Italics added.)

Here plural marriage is not mentioned, but the need for proper authority through the "one" man is emphasized.
Is plural marriage a *commandment* that can be required or "revoked" according to the Lord's will? Heavenly Father clarified this before the Nephites:

"Wherefore, my brethren, hear me, and hearken to the word of the Lord: For there shall not any man among you have save it be one wife; and concubines he shall have none... For if I will, saith the Lord of Hosts, raise up seed unto me, *I will command my people*; otherwise they shall hearken unto these things" (Jacob 2:27, 30; italics added).

Jacob, the brother of Nephi, referred to "the *commandment* of the Lord, which was given unto our father – that they should have save it were one wife, and concubines they should have none" (Jacob 3:5; italics added).
What are the works of Abraham? Were Abraham’s works limited to plural marriage? Abraham did many good “works.”

He sought for the priesthood (Abr. 1:2-3)
He presided righteously over his family
He paid his tithing (Alma 13:15)
He kept his covenants, he received revelation
He was married by proper authority (D&C 132:37)
He offered up burnt offerings (Gen. 22:13)
And he was a polygamist.

Obviously it would be an error to assume that scriptural references to the “works of Abraham” (e.g. John 8:39) are limited to only one of these many good works. We are commanded to do the “works of Abraham” (D&C 132:32). However, currently we are not authorized (or commanded) to offer up burnt offerings to the Lord as Abraham did. Similarly, the Lord may limit our ability to practice plural marriage. These limitations do not remove the need for each of us to emulate Abraham’s other good works.
LORIN WOOLLEY
(1856-1934)

1912  Wrote an account of President John Taylor being visited by Joseph Smith in 1886

1920s - More details provided:
• Eight hour meeting held
• 1886 Revelation received
• Five men given authority to continue plural marriage

Teachings:
• Secret Service
• Resurrected Beings
• 33rd Degree Mason
• Friend of U.S. Presidents
• Helped write 1890 Manifesto
• Prophesies
• Grand Council of the Kingdom
Book of Remembrance

John A. Burt
4-17-30.

Told me that shortly before the death of Joseph M. Tanner, the (Tanner) told Burt that Wilford Woodruff had told him, the day would come when the leaders of the Church would have to run for these lives, as great would be the opposition to them (presumably from within).

Gazelle
4-23-30. At Farm Home.

He was handled for stating H. J. B. had married plurally since 1914, which he did not state, but he could have stated truthfully, H. J. B. married plurally since 1913. His cousin, a widdly girl, who bore no sons and had three children, she called his daughter, and also has, as married since 1916.

1931. Joseph F. has two children by women not more than 50 years of age. He sealed as late as 1914.

First Page of Joseph Musser's "Book of Remembrance"
page 53
Ex-President Calvin Coolidge, did suddenly today of heart failure. He was a Member of the Grand Council.
An "Honorable Man" and did Goodman service. Held Priesthood.

page 51
12-15-32.
W. S. W. is, then the power of Faith and the Priesthood to heal, called me of love, wise and resurrected being, some months by his death.

page 23
In the Lee Ferry section, Arizona is the principle place where Jesus met the people after his resurrection. - Bazil was.
David still in hell, but they preaching the Gospel and reaping in his blessing. Will there arise you meet him by the land.

10/18/32. Halloween is a corruption of Elohim, having reference to the evening - Oct. 31st - supposed to be the date when Elohim said, “let us go down and make an earth.”

11-3-32

 Methuelah begat Homer at 910 years of age.

11-18/32

W. Abraham was required to offer up Isaac as an atonement for the sin of permitting Sarah to cast Hagar and after becoming Abraham’s wife. Abraham, Isaac and Sarah all contrived the matter.

Page 37

W. Franklin D. Roosevelt as much like his cousin, Theodore, was the beleaguered religious leader, and those who link the Patriarchal Order of Melchizedek as a religious right. He claimed cannot be interfered with under the Constitution. He has been committed and has promised to do the right thing if elected.

W. Roosevelt's split with Taft was a matter pertaining to Mormond Church and Kingdom of God.

Page 45

11-8-32

S. T. A. joined Church, received Endowment shortly after according to Brandon after death of Mr. McKinley.
<table>
<thead>
<tr>
<th>LISTENER</th>
<th>RESURRECTED OR TRANSLATED BEINGS MENTIONED</th>
<th>DATE OF VISITATION</th>
<th>DATE RECALLED</th>
<th>SOURCES</th>
</tr>
</thead>
</table>
| Andrew Kimball       | Joseph Smith  
                       | Brigham Young  
                       | Heber C. Kimball | 1886               | 1897   | Andrew Kimball Journal          |
| B. Harvey Allred     | Joseph Smith                             | 1886               | 1897   | B. Harvey Allred Journal        |
| Joseph Musser        | Jesus Christ  
                       | Joseph Smith  
                       | Brigham Young  
                       | John Taylor  
                       | John Woolley | 1889               | 1922   | Joseph Musser Journal          |
| Price Johnson        | Translated Nephite Apostle                | 1920s              | 1920s | Reminiscences 2nd 2:70         |
| Charles W. Kingston  | Jesus Christ  
                       | Joseph Smith                             | 1886               | 1920s | Reminiscences 2nd 3:102        |
| Harold Allred        | John W. Woolley                          | 1929               | 1933   | Reminiscences 2nd 4:159        |
| William Thomas       | Jesus Christ  
                       | Translated Nephite Apostle               | 1920s              | 1920s | Reminiscences 2nd 4:203, 189   |
| Rhea Allred Kunz     | Jesus Christ                             | ?                  | 1920s | Reminiscences 1st              |
| Nathaniel Baldwin    | John Taylor                              | 1889               | 1923   | Nathaniel Baldwin Journal      |
April 8, 1932

During last night, Fægelam, at home of Jos. E. Benner's clerk, came to have been visited and conquered by one of the three Nephite Apostles and was by him conducted to a temple in Zacatecas, Mexico, that was built shortly after the days of the Lord in mortality. It's about the size and architectural design as the Salt Lake Temple. The ordinance work is being done in it, but apparently there's no point to chief or charge of it. It is marvelously kept clean. Its location is not known by the natives generally. One of the chief spokes of sacred 7 days and one fine. It took about two hours from the time Fægelam left his home until his return. He was sleeping with Jos. E. Benner's clerk and during night was seen to be murmuring by a member of the household who looked in the room.
Grand Council of No. of G. attended by such men as Bonaparte, Gladstone and Disraeli in order to get their views and preference of Government and the reasons for doing certain things. These men had as their ideal the attainment of the 15 of 5 on earth.

A. W. M. Wescott was a member of the Grand Council of the 15 of G. Such members are selected by Jesus Christ himself and annointed by him.

W. W. tried and dropped from Grand Council and forfeited the Key, not for issuing the Manifesto, but for betrayal of trust—treating his family. Deceived his last wife—the younger one to live with, and abandoned the others.
Sanhedrin = 70 members. - Adam = "for
former on earth."

Sanhedrin:

Jos. Smith
Brigham Young
Heber C. Kimball
Hymen Smith
Edward Partridge
David Parmer
Jn. Stuckbridge

Sanhedrin:

Jos. Smith
Hymon
Brigham Young
Heber C. Kimball
Willard Richards
Jn. Adams
Nuel L. Whitney
Wm. Law - (led by Joseph)

1st 7 selected in this
injunction - Oct. 84:
1832.

As it stood in 1844;
see Historical Record
page 515.
John Taylor
J. W. W. Woodley
Joseph C. Smith
John F. Smith
Wilford Woodruff
(Handwritten: John H. Elisha, John Smith)
As it was in 1886, later
Sorge Gomor was able to fill a vacancy.

Susan B. Wadley
J. B. B.
J. B.
J. W. M.
6. L.
Lett. W.
Lewis A. Kelch

Six have held keys to Kingdom:
J. S., P. B., J. T., W. W. and now L. B. W.
Six have held keys to Presidency of Church:
J. S., P. B., J. T., W. W., S. S., and F. B.
never passed to F. T.
Six have held the keys to the Patriarchal Order:
S. John Smith, Dr. Hyrum, "Uncle" John S., John Smith, J. W. W., and L. B. W.
Friends of the Council of Friends have jurisdic.

juries, their authority coming direct from God. Others receiving the Council of Friends have jurisdiction over

life and death.

One of original Seven was a Jew, Paul. Saul. The Seven were organized before the Church was organized, and Paul Saul, the a member of the Seven, was ex-james the Church.

Jan. 23-35.

Dec. 23-1892. Friends as follows:

Jno. Taylor

Jno. W. Woodley

L. W. Chantloff of Ogden

L. C. Smith of Ogden

Middleton of Ogden

John W. Woodley (Estates)

Jno. F. Smith ( )


Page 13

Keely took with him a greater amount of earth than either Enoch or the last tribes. He was the greatest Prophet in the Adamic dispensation.

Joseph Smith was called Gazielam, or the one who gazes across, and Barsh Alew, both Adamic terms pertaining to his respective calling.

Page 28

"Fasting" in Adamic from Kalrika, and means prayers or praying as expressed in the Hebrew, or fasting.

Jesus fasted for 40 days and nights, but did partake of food to sustain his body.
Exterior of Baldwin's Radio Manufacturing Plant - 1920s
Elden Kingston
Benjamin Franklin Johnson → Sarah Jane Johnson (Daughter) → Alma Dayer LeBaron (Grandson)

**Firstborn**
Benjamin Teasdale LeBaron

**Secondborn**
Ross Wesley LeBaron

**Fourthborn**
Joel Franklin LeBaron

**Fifthborn**
Ervil Morrell LeBaron

**Sixthborn**
Verlan M. LeBaron

Passes on the "Right of the Firstborn"
Right of the Firstborn

- Presiding Bishop (Economic)
- Presiding Patriarch (Spiritual)
- President of the Kingdom (Political)

The Church
- Church President
  - First Presidency
    - Quorum of the Twelve Apostles
Short Creek, AZ
1935
Battle Of Short Creek

STEADY MEN...
THIS IS IT!!

Bud Warner '53
1953 Raid at Short Creek

CHILDREN

MOTHERS

FATHERS

Taken by Juvenile Courts → Returned Parents in March 1955

Allowed to Accompany Children → Returned to Short Creek

Arrested → Convicted and Paroled
Short Creek Leadership 1983
Salt Lake City, Utah Oct. 9, 1974

Sister Gertrude M. Richards

The Historical Department of The Church of Jesus Christ of Latter-day Saints, has received from you for the files of the Church Archives

5 looseleaf journals of your father,

Joseph White Musser.

This gift and the name of the donor have been duly entered upon the records. This is a valued addition to our collection which is greatly appreciated, and for which I have the honor to return our grateful acknowledgment.

[Signature]
Church Archivist
"One Man"
Holds the Keys of the Priesthood
and is Responsible for:

- **Missionary Work**
  - Gathering of Israel

- **Ordinance Work**
  - for the Living

- **Temple Work**
  - Ordinance Work for the Dead
Apostolic United Brethren (the Allred Group)
Priesthood Organization
2004
The PRIESTHOOD

Senior Member
"One Man" holding Keys of Sealing

COUNCIL OF SEVEN FRIENDS
High Priest Apostles

Sanhedrin
70 Members

First Presidency
The Church

Council of Fifty
The Kingdom of God

The FLDS Church

"One Man"

Counselors

Bishops

Congregations
United Orders

Woolley, Barlow, Musser - 1930s

FLDS Church in 2004
According to Fundamentalist Doctrine
When did the Sealing Keys leave the Church?
The PRIESTHOOD

Senior Member
"One Man"

COUNCIL OF SEVEN FRIENDS
High Priest Apostles

Sanhedrin
70 Members

Reportedly
Joseph Smith
Brigham Young
John Taylor etc
held both positions.

Church President
First Presidency

The Church

Council of Fifty

The Kingdom of God

The PRIESTHOOD
(Woolley, Barlow, Musser 1934)
A Fourth Secret Group in Nauvoo?
Three Secret Groups in Nauvoo

June 1844
Kelsch, Musser, Mama Kmensch, Broadbent, Woolley
1932 Council of Friends
Five Men Listed in 1886

George Q. Cannon
Samuel Bateman
Charles Wilcken
John W. Woolley
Lorin C. Woolley

Woolley in 1929

Woolley, Barlow & Musser in 1934

Given Authority to Perform Plural Marriages

Given the Keys of the Priesthood Ordained High Priest Apostles Became Members of the Council of Friends
For whoso is faithful unto the obtaining these two priesthoods of which I have spoken, and the magnifying their calling, are sanctified by the Spirit unto the renewing of their bodies. They become the sons of Moses and of Aaron and the seed of Abraham, and the church and kingdom, and the elect of God. (D&C 84:33-34.)
Behold, this is my doctrine – whosoever repenteth and cometh unto me, the same is my church.

Whosoever declareth more or less than this, the same is not of me, but is against me; therefore he is not of my church. (D&C 10:67-68.)
The PRIESTHOOD

Senior Member
"One Man"

COUNCIL OF SEVEN FRIENDS
High Priest Apostles

Sanhedrin
70 Members

First Presidency
The Church

Council of Fifty
The Kingdom of God
The PRIESTHOOD

The Church

The Kingdom of God
The New and Everlasting Covenant of Marriage

Supplement to the New and Everlasting Covenant of Marriage

Priesthood Items

Extracted from Supplement to the New and Everlasting Covenant of Marriage

By J. W. Musser
Salt Lake City, Utah

With J. L. Broadbent As Collaborator

Second Edition

By J. W. Musser
J. L. Broadbent

1933
1934
1934
Lorin Woolley Teaches of 1886 Ordinations

1886 Ordinations to:
George Q. Cannon
Samuel Bateman
Charles Wilken
John W. Woolley
Lorin C. Woolley

1929
Lorin Woolley is the Only Living Member of the 1886 Group
Lorin C. Woolley
After 1904
Alleged Sources of Sealing Authority:

1. Former Apostles: Matthias Cowley and John W. Taylor
2. Patriarchs Have “Sealing” Authority
3. Former Temple Sealers
4. Men Who Had Received All Temple Ordinances
5. In the 1920s - Claims to Special 1886 Ordinations (Woolleys)
6. In the 1950s - Claims to Special Line of Authority (LeBarons)
History of Plural Marriage

- 1836 Sealing Authority Restored
- 1841 First Plural Marriage
- 1852 Plural Marriage Announced
- 1890 Commandment Removed
- 1904 Authorization Removed

Federal Legislation Against Polygamy
Modern Polygamy

From the Prophet
Joseph Smith to:

the Kingstons
Colorado City
David Brian Mitchell
the Allred Group
Tom Green
the Laffertys
Warren Jeffs

the Church of the Later Born
Lorin C. Woolley
John Singer/Addam Swapp
John Y. Barlow
Alex Joseph
FLDS Church
Ervil LeBaron

the True and Living Church
Joseph Musser
James Harmston
the Naylor Group
Rulon C. Allred
Royston Potter
Joel LeBaron
Apostolic United Brethren
Robert C. Crossfield
Moses Gudmunson

Righteous Branch of Christ’s Church
Maurice Glendenning
the Church of the Lamb of God
Ogden Kraut
Ross LeBaron

Brian C. Hales
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THE PRIESTHOOD
OF MODERN POLYGAMY
An L.D.S. Perspective

Compiled by
Lynn C. Bates
and
M. Mar Anderson
The Polygamy Story:
Fiction and Fact

J. Max Anderson
“There is never but one on the earth at a time on whom this power and the keys of this priesthood are conferred”

D&C 132:7
<table>
<thead>
<tr>
<th>Lorin Woolley 1920-1933</th>
<th>Broadbent, Barlow &amp; Musser 1933 and beyond</th>
<th>Mormon Fundamentalists Today</th>
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<tbody>
<tr>
<td>Great High Priests</td>
<td>High Priest Apostles</td>
<td>None</td>
</tr>
<tr>
<td>Grand Council of the Kingdom</td>
<td>None</td>
<td>None</td>
</tr>
<tr>
<td>Council of Seven Friends</td>
<td>Council of Seven Friends</td>
<td><em>FLDS Church</em> - None</td>
</tr>
<tr>
<td>Sanhedrin</td>
<td>Sanhedrin</td>
<td><em>Allreds</em> - Priesthood Council</td>
</tr>
<tr>
<td></td>
<td></td>
<td>None</td>
</tr>
</tbody>
</table>
ONE MIGHTY AND STRONG

“And it shall come to pass that I, the Lord God, will send one mighty and strong, holding the scepter of power in his hand, clothed with light for a covering, whose mouth shall utter words, eternal words; while his bowels shall be a fountain of truth, to set in order the house of God, and to arrange by lot the inheritances of the Saints whose names are found, and the names of their fathers, and of their children, enrolled in the book of the law of God” (D&C85:7; italics added).

Was the coming of “one mighty and strong” inevitable or conditional?

Two responsibilities (1) To set in order the house of God and (2) To arrange by lot the inheritances of the Saints in Jackson County.
The Prophesies of Lorin C. Woolley

Look for the earth to be so wasted with calamities during next four years, the Lord will come and reorganize the government. [Recorded November 8, 1932.]¹

Anarchy may be manifested in streets of Salt Lake and other cities of 100,000 people, or less, before March 4, 1933.²

Don’t expect another presidential inaugurated under present form of government after March 4, 1933...³

[9 March 1933] War eminent [sic] between Japan and United states. 50,000 Japs [sic] recently sent in to Mexico to colonize. About 200,000 Japs there now. They will likely take West Coast making San Diego a base.

Russia has so much of the blood of Israel. Millions will likely receive the gospel when the time comes, after which there will probably be a financial fight between Russia and England.⁴

Temple of Jackson County to be built before 1936, perhaps by next April (1934). Saw temple lot swept clean - being cleansed by hundreds of men with rakes, hoes etc.⁵

Joseph Smith prophesied they (the Saints) would be using the temple (Jackson County) within 100 year from October 1834...

President Taylor said, “Lorin boy, with hands on my head, ‘your spirit will not leave this place until the end of the millennium, then you will be one of those who will be changed in the twinkling of an eye’.”

Brigham Young said, “You will be one of those who will not see death until after the millennium.”⁶
1. Single Women
   who might struggle to find a husband through other means. Many women may be willing to share a good man rather than gain full use of a loser or have no man at all.

2. Intellectuals”
   who are genuinely convinced that plural marriage is still commanded and that authority is available to seal polygamous unions.

3. Religious Tumbleweeds

4. Fanatics and Extremists
   who adopt the Mormon fundamentalist agenda.
Intimacy in Plural Marriage Could Be Difficult