Joseph Chatterton was son of James Chatterton and Elisabeth Crofts. He was born in Darfield, Yorkshire, England 28 August, 1850. He was the first child in the family born in the Church of Jesus Christ of Latter-Day Saints. His mother joined the church 13 Oct 1848 and his father was baptized 19 Nov 1848. He was called "the little red-headed Mormon".

He went to school very little, none over a year and a half. His main school was Sunday School of which he was a regular attendant. He couldn't go to school very much because schooling was expensive and they were poor. They had a large family, there were eleven (11) in all, as follows: Sarah, James, William Thomas, John, Aurthur Richard, Joseph, Hyrum James, Mary Crofts, Heber Chase, Willard Lorenzo, Wilford. James, Arthur Richard, and Willard Lorenzo died young, as babies.

The only relatives Joseph can remember are his grandmother, Hannah Crofts, a dear little old lady, and his Uncle Dick, (Richard) a cab driver in Sheffield, Yorks, England.

Joseph's father, James Chatterton, had the occupation of "Miller". This is the occupation given on the birth certificate of all his children, but on Joseph's birth certificate, he was mentioned as a "Corn Miller". Joseph's father, James, died when Joseph was nineteen (19) years old, on 12 Mar 1869. After his father's death his mother met a Mr. John Ellisworth and he didn't have any girls to take to the dance, so a friend told him he would find one. He took them down to Joseph Stones Place. He lived in Doby Town then (the south part of Franklin), down by the depot. On the way their friend told them about the girls. He said that one of the girls was short and the other tall. Naturally they thought that the tall one was the oldest and the short one the youngest, so they agreed that David would take the oldest and Joseph the younger. They were taking the girls unsight and unseen. When they got there the girls agreed to go so the taller, which was the younger, walked out with David and the short one, which was the oldest, walked out with Joseph. They went to the dance and all had a very good time. Something seemed to tell Joseph that this girl was to be his wife. They planned to be married the next fall, but Joseph's mother was going to Ogen to live with her daughter, Sarah, and he didn't want to go back to Mon -
In this home in Franklin, five more children were born. They were: Violet May, Joel, Grover Cleveland, Wallace LeRoy, and Lester.

In the District Court of the 3rd Judicial District, Territory of Idaho in the county of Oneida, Joseph Chatterton made an application to become a citizen of the United States 7 Dec 1877. He later became a citizen of the United States, which pleased him.

In May 1892 Joseph and his family moved to their farm in Cherryville, about four miles north and east of Franklin. He either homesteaded this place or bought it from someone who had homesteaded it. In this small settlement, there was one room building which served as a church house and a school house. This was known as Cherryville Ward in the early days. Here at this home two more children were born, Rueben Andrew and Rubynette. Rueben was just learning to walk when he was drowned in a very small irrigation ditch near the house.

They lived in a log cabin for several years until they could build a bigger and better house. They were very industrious people, and all worked hard to build up this farm. They cleared land, plowed and planted and milked cows and raised a garden. They planted a large orchard of fruit trees, prunes, apples, pears, cherries, apricots and grapes. They took good care of these trees and they produced abundantly. Many people came from miles around to buy some of the good sweet prunes he raised. They called them "Sugar" plums. Elizabeth made many good pies with the fruit they produced, and jars of jam and preserves and dried fruit to feed her family in the winter. They also raised a few chickens, and pigs, they separated milk and had cream for their family. They piped a spring from about two (2) miles up Deep Canyon down to their house through rocky soil and had plenty of cold, pure drinking water. They improved this home so it was a productive and enjoyable place to live, with flowers, lawn and trees and fences, even though it was on the rocky foothills east of Franklin.

In the fall of 1916, after they had lived on this farm about 2½ years, and their family was about all gone, they moved to Franklin to retire, they bought a small home one-half block north of the Franklin Church house. Joseph divided his farm up between
his three boys, Wallace, Cleve, and Lester. Wallace inherited the piece of ground Joseph's home was on and the home, so in the fall of 1916, Wallace moved into Joseph's farm house and raised his family there.

Joseph and Elizabeth had only been living in their home in Franklin about 11 years when Elizabeth passed away 13 Apr 1927. They had been married 55 years when Elizabeth passed away. Not long after her death, Joseph's eyes started to fail him and his sight wasn't good, so he went and lived with his daughter, Elizabeth Maria, who had married Abraham Whitehead, he remained there until his death 6 June 1955. He was buried 9 June 1955 in Franklin cemetery. His funeral services were held in the church house he had helped to build.

Joseph and Elizabeth Chatterton were the parents of twelve (12) children. Their names are as follows:

1. Joseph Stone Chatterton b. 24 Apr 1873 d. 4 Oct 1878
2. Elizabeth Maria " 3 Oct 1874 9 Sep 1952
3. Aaron James " 27 June 1876 10 July 1953
5. Sarah Grace " 6 July 1881 28 Nov 1943
6. Joel " 25 Feb 1884 15 May 1884
7. Violet May " 7 May 1885 30 May 1946
9. Wallace LeRoy " 1 Nov 1889 8 Dec 1943
10. Lester " 15 Dec 1891
11. Rueben Andrew " 2 May 1896 12 July 1897
12. Rubynett " 9 June 1898

On the 13th of April 1927 when Elizabeth died, she and Joseph had 4/1 grandchildren and nine (9) great grandchildren, and now they would have many more than that. Nearly all of them are devoted members of the church of Jesus Christ of Latter-day Saints. They have left a noble posterity, in number and character.

Post Script...by Emmeline C. McKay...a grand-daughter.

He was virtuous beyond any doubt. Although at times he wore old, clean and mended clothes, he died owing no one and left a bank account. He was a short, sturdy-bulilt man with blue eyes and red hair. He had lots of ambition, in fact, he was always doing something to make the world better until his eye sight grew so dim in his last years that he couldn't see to work. He was so blind that he could scarcely distinguish daylight from dark before he died. He loved his religion very much, he was a staunch member of the church of Jesus Christ of Latter-day Saints. He did not attend his church meetings so much in his last few years, but it was all very dear to him. He has sat and cried several times when he told me the following incident. He wept with joy and thanksgiving because he was so overjoyed at still being a member of the Church. In the early history of the Church, bishops and officers took much authority upon themselves and several others. They excommunicated and disfellowshipped many saints for trifling things. Many never came back to the Church, but still remain bitter. For some reason, they either excommunicated or disfellowshipped grandfather and grandmother. The reason for this has never been quite clear to me, some say it was because grandfather didn't want to marry another wife in Polygamy days, others say it was because he bought goods at a non-church operated store what ever it was, he was out of the church for several years, while at least six (6) of his children were born. They were excommunicated or disfellowshipped 1 Mar 1885.

I have personally written to the Church Offices at Salt Lake twice to find out why they were so excommunicated or disfellowshipped, but they have been unable to find any record of this in their records, but must have been done, because they both had to be baptized over again in order to rejoin the church.

Joseph was baptized the second time 30 Aug 1902 and Elizabeth was baptized the second time 30 Aug 1902. They were baptized in a canal or big irrigation ditch down by Ossie Lowe's old Place in Cherryville. Joseph was ordained an Elder the second time the 23 April 1917. On the 12 March 1920, an apostle came up from Salt Lake to the Logan Temple and restored their former temple blessings. At this time they had three of their children sealed to them: Wallace, Lester and Rubynett, they were the children living here at that time, so they could be sealed. Then after Elizabeth's death, on the 20th July 1927, the rest of the children were sealed, namely, Violet May, Grover Cleveland and Rueben
Andrew. I did not find a record of a sealing date for Joel, so I
did the sealing done 2 Dec 1960. However, he was probably born
Under the Covenant as he was born 23 Feb 1838, and they weren't
Disfellowshipped until 1 Mar 1869.

P.S. In August 1976, I talked to Lester Chatterton of Canada,
the youngest living son in this family. He told me why Grandfat-
ther was Disfellowshipped, and that he was Disfellowshipped and not
excommunicated. Grandfather, Joseph Chatterton was called to be
a constable at the time of Polygamy. And since he was sworn in to
obeys the law and report and arrest the people who were living in
Polygamy, he was going against the belief of the church and people
who were living it, and teaching it. Therefore, he was Disfellow-
shipped. He thought he was in the right because there was many
law suits and varied opinions about whether it was right or not.
This was a troublesome time, unstable and unsettled and right and
wrong had not been completely settled between the government and
the church. The Manifesto was not completely given until 25 Sep-
1890. President Woodruff had received a revelation from the Lord
that polygamy should be stopped, and after this the people accept-
ed that it would stop. Ruby C. Smith, youngest daughter of Joseph
Chatterton also verified what Lester Chatterton told us about it.
Uncle Lester also said that one time, Tom Parkinson, was go-
ing to shoot grandfather as he walked on the street at a distance,
but another man stopped him. Mr. Parkinson was a renegade.

Uncle Lester also said that when Grandfather and Grandmother
Chatterton went back to the Logan Temple to have their former
Temple Blessings restored, and some of their children sealed to
them that had been born out of the Covenant, that Apostle Tal-
mage came up from Salt Lake and restored their Temple Blessings.

I am very grateful that grandfather and grandmother did not
remain bitter, but loved the church enough that they swallowed
their pride and feelings and came back into the church. I know
grandfather was very glad that he did.

P.S. I, Baseline C. McKay, personally proved the Family Group

Sheet of Joseph Chatterton and Elizabeth Maria Stones Chatterton
in 1965 when they asked everyone to submit their Three Generations.
I felt I had done a very good job of proving. I took all the
ward and temple records and others that would help. I typed
the sheet, and gave others copies of my research so they could
also submit their sheet. We all thought that all was in order,
but some questions came up after we were asked to submit these
same sheets again on the Ancestral File Program in 1981, when we
were asked to prove them better and submit them again. The
following article will explain it......

Note—Since this Family Group Sheet, Joseph and Elizabeth Maria
Stones Chatterton was sent in on the 4 Generation Ancestral File
Program, I have been corresponding with the Special Services
Department, Bro. Val D. Greenwood, at the Genealogical Society.
He has informed me that both Joseph Chatterton and Elizabeth
Maria Stones were excommunicated on 1 March 1865 and were rebap-
tized on the 30 Aug 1902. On 3 May 1978 their blessings were re-
stored in the Salt Lake Temple. This ordinance work was instigat-
ed by Sister Pat Stroud, daughter of Rueben Chatterton.

Bro. Val D. Greenwood said in his letter: "It has been deter-
mined that there was no official record of a restoration of bless-
ings in life for either of these individuals. The fact that
Joseph Chatterton was reorganized also substantiated the thought
that his blessings were not properly restored. The second ordina-
tion to the priesthood would not have been an appropriate pro-
cedure. They would have just restored the priesthood he held at the
time he was excommunicated. With regard to his children, it
appears that their are five children who need to be resealed to
their parents. These children are: Violet May, Grover Cleveland,
Wallace LeRoy, Lester and Rubyjean Chatterton. All of these
children were sealed to their parents while they were living.
Therefore the validity of their sealing is in question because
their father's blessings had not been properly restored. These
sealings apparently were not taken care of at the time we handled
the restoration of blessings for Joseph and Elizabeth in behalf
of Sister Stroud.

The sealings performed for #6 Joel and #11 Rueben are in or-
der because these children were deceased at the time they were
sealed to their parents. It appears that all of the children who
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<th>FAMILY GROUP RECORD</th>
<th>PAGE 2</th>
<th>110</th>
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**HUSBAND**

CHATTERTON, Joseph

- **Born:** 28 Aug 1850, Darfield, Yorkshire, England
- **Married:** 24 Jun 1872, Salt Lake City, Salt Lake, Utah
- **Died:** 6 Jun 1935, Franklin, Franklin, Idaho

**WIFE**

STONES, Elizabeth Maria

- **Born:** 21 Jun 1854, Alton, Madison, Illinois
- **Married:** 13 Apr 1927, Franklin, Franklin, Idaho
- **Died:** 14 Apr 1927, Franklin, Franklin, Idaho

**HUSBAND'S FATHER**

CHATTERTON, James

- **Mother:** CROMBS, Elizabeth

**WIFE'S FATHER**

STONES, Joseph

- **Mother:** WALKER, Elizabeth

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**CHILDREN**

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**SOURCES OF INFORMATION**

- Franklin, Idaho Ward Record of Members #007,153; Birth Certificates
- TIB Index Cards; Obituary Card Index CS #321,143; Logan Temple sealing of wives to husbands Book B p. 20,50, 408, Marriage Certificate; Obituary, and family records.
- Other Marriages: Rubynett md (2) 2 Jan 1924, Clarence Smith.

**Note:** Ordinance dates acceptable as recorded. See procedure 50-00-16-11.

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The Temple Blessings for Joseph and Elizabeth Chatterton were restored 3 May 1973 in SL Temple.

Necessary Explanations: Some of the dates on this sheet may look wrong, but it is the finished Family Group sheets the Genealogical Society wishes to use. Joseph Chatterton and wife were Excommunicated 1 Mar 1885. On 30 Aug 1902, they were baptized into the church again. They went into Rush LG 8 Sep 1982.
Necessary Explanations: cont.

Then I learned that they had their blessings restored at that time, but no record of it was found. So the children that were born while they were out of the church had to be sealed again as it appears on these two sheets.

July—After this Family Group Sheet was sent in on the 4 generation Ancestral File Program, I have been corresponding with the Special Services Department, Bro. Val D. Greenwood, at the Genealogical Society. He has informed me that both Joseph Chatterton and Elizabeth Maria Stones were excommunicated on 1 March 1859 and were re baptized on the 30 Aug 1906. On 3 May 1978 their blessings were restored in the Salt Lake Temple. This ordinance work was instigated by Sister Pat Stroud. Bro. Val D. Greenwood said in his letter: "It has been determined that there was no official record of a restoration of blessings in life for either of these individuals. The fact that Joseph Chatterton was reclaimed also substantiated the thought that his blessings were not properly restored. The second ordinance to the priesthood would not have been an appropriate procedure. They would have just restored the priesthood he held at the time he was excommunicated. With regard to his children, it appears that their are five children who need to be released to their parents. These children are: Violet May, Grover Andrew, Rachel, Lester and Rubynett Chatterton. All of these are sealed to their parents while they were living. Therefore, their blessings had not been properly restored. These sealings apparently are for Joseph and Elizabeth in behalf of Sister Stroud. The sealings performed for #6 Joel and #11 Rueben are in order because their parents, it appears that all of the children who need to be sealed are deceased. These children were deceased at the time they were sealed and with the exception of Rubynett and Joel they are not deceased. Their names can be submitted on Entry Forms for clearance of their sealings to parents, sealed to their parents, she needs to return to the temple to be sealed to her parents."

The family all thought the restoration of Joseph Chattertons and of their children were sealed to them, namely: Wallace LeRoy, Lester and Rubynett.

But when Sister Pat Stroud was typing up their Family Group Sheet to hand in, she felt strongly impressed that something was wrong and said they knew something was wrong with the sheet and had been fasting and praying as to what to do about it and who to contact. Thus they proceeded with the restoring Joseph's and Elizabeth's Blessings on the 3 May 1978. But at that time, the additional children born after they were excommunicated were not resealed, so the Genealogical Society should be sealed again.

So, I, Emeline C. McKay, proceeded to do the necessary work to get the sealings done for them. I contacted Rubynett and sent the other names in to the Genealogical Society to be cleared for the sealings to be done in the fall of 1981. On 22 April 1982, the sealing was done for Violet May and Grover Cleveland in the Logan Temple. Then on 25 Sep 1982, Rubynett (age 82) was prepared to go to the Logan Temple with us to get the sealing done for herself and the other children who were born out of the covenant while Joseph and Elizabeth Chatterton were out of the church. Rubynett (Aunt Ruby) had been very ill and in the hospital the previous winter, and she said she knew her life had been preserved for some very good reason.

On Sep 15, 1982, Rubynett, Lester, Wallace LeRoy, Grover Cleveland and Rueben Andrew were sealed to their parents in Logan Temple. Grover Cleveland was sealed 22 April 1982 when Violet was, but it was not known by the Genealogical Society at the time they prepared the Family Group sheet for the Family, so it was redone on 15 Sep 1982. Those who participated in the sealings and helped make it possible to be done were: Rubynett (Mrs. Clarence Smith), Emeline C. McKay, Eva and Hoyet Whitehead, and Shirl Chatterton McKay (son of Emeline C. McKay). Libbie and Herman Maughan were there to witness it (Libbie is grand daughter to Joseph and Elizabeth Chatterton).

A Family Group Sheet was prepared by the Genealogical Society and completed the day the sealings were done with the proper dates on and they wish us, as their descendants to use this sheet from now on as it is the correct sheet and should be used as the official sheet.

We all feel very grateful that Joseph and Elizabeth Maria Chatterton joined the church again and remained faithful to the end. We are also grateful that we could find that there was no record of their being re-enstated so we could correct and have their work done in good order.

Emeline C. McKay of Weston, Idaho 83286, proved the first sheet and also did the necessary correspondence to get this, the second and final Family Group Sheet of the Joseph Chatterton done. If you have any questions, you may contact her.

15 Sep 1982 — Emeline C. McKay