THE

BETRAYAL

of the

Godhead, Priesthood Work,

and

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Today is Dec. 23, 1990.

REMINISCENCES OF JENNA VEE MORRISON HAMMON

These statements concern the Priesthood Group and many of the things that have happened in the Priesthood Group, that have been witnessed and lived through by me.

Deut. 19:15 The Lord says; "---, at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

B.ofM. 3rd Nephi 14:16-17 "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit."

Romans 1:25 "WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPED AND SERVED THE CREATURE MORE THAN THE CREATOR,..."

Matthew 15:12-13 "...Every plant which my heavenly Father hath not planted, shall be rooted up. Let them alone; they be blind leaders of the blind; and if the blind lead the blind, both shall fall into the ditch."

B.ofM. 2 Nephi 4:34 "O Lord, I have trusted in thee, and I will trust in thee forever. I will not put my trust in the arm of flesh; for I know that cursed is he that putteth his trust in the arm of flesh. Yea, cursed is he that putteth his trust in man or maketh flesh his arm."

Lev. 20:24&26. "But I have said unto you, ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the Lord your God, which have separated you from other people. ... And ye shall be holy unto me: for I the Lord am holy, and have severed you from other people, that ye should be mine."

1 Peter 2:9. "But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light;" (Revised Version)

Eze. 20:38. "And I will purge out from among you the rebels, and them that transgress against me: ... and ye shall know that I am the Lord."

My father, even though he had taught us the principle of plural marriage, was always trying to find: What happened to Plural and Celestial Marriage after the Manifesto? He hunted and he hunted and he finally ran into the Priesthood Group and became acquainted with Joseph W. Musser. This was in the early 1930's.
About 1935 he started to introduce his family to this added knowledge. Of course, my mother knew about it all this time. She was thoroughly converted to it and she helped my father all that she could. We were brought into this 'group' in the summer of 1936.

It was very interesting and I was VERY, VERY impressed with some of the things that I was learning, particularly in a spiritual way because I had always been very spiritually inclined. I spent the early part of my life in Sunday Schools, in mutual, in religion classes,---in activities of the L.D.S. Church; also, I was in the Tabernacle Choir for a few years. So, by the time we got into the Priesthood Group we were well versed in what was going on in the church, and a lot of the time it seemed very empty because the spiritual part was lacking.

When we came into 'the group' I was very elated and felt that we had reached the ULTIMATE. But, after a while things began coming to my ears which I wondered about. My first impressions were of Joseph Musser. I was very impressed with this man. He seemed to be so devoted and so genuine. When he came into the room his presence could be felt. His silver-white hair just added to his appearance.

I learned about John Y. Barlow. During these times he was not around. Joseph W. Musser always conducted the group meetings. They were held at Leslie Broadbent’s home (1449 E. 17th South).

I became very well acquainted with his wife, Rula Broadbent, and learned many, many things concerning the 'Priesthood Work' from her.

I was quite amazed as the months went on to see that Joseph Musser presided and took over all the 'Priesthood Work' up here in Salt Lake City and that John Y. Barlow was ALWAYS down in Shortcreek, Arizona. The things that John Y. Barlow was doing, Joseph W. Musser was not particularly interested in.

Now, let us go back and see 'Why the big chasm?' (between John Y. Barlow and Joseph W. Musser) existed and then we will follow it on through. Back in March of 1928 the Lord had Lorin C. Woolley call Leslie Broadbent and John Y. Barlow into the Priesthood Council, and with that calling they were given ONE SPECIAL APPOINTMENT, OR ASSIGNMENT, ONLY. The ONLY thing they were to operate in 'was to keep Plural and Celestial Marriage alive'. They were not to do any of these other things; of which I will explain in detail further on. They were NOT given the 'KEYS TO PRIESTHOOD'!

Two and a half months later Joseph W. Musser was called into this council and he was also given the same qualifications... 'That they were not to do anything except---to keep Plural and Celestial marriage alive.' They were to be ONLY a spiritual entity and NOT to take on the duties of what the church was set up for.
All of the six men (J. Leslie Broadbent, John Y. Barlow, Joseph W. Musser, Charles F. Zitting, Le Grand Woolley, and Louis A. Kelsch) that Lorin Woolley called into the council were given the same instructions. 'That their ONLY appointment was to keep Plural and Celestial Marriage alive. They were to be the spiritual entity and NOT take on the temporal entity of the church.'

We must remember that Lorin Woolley died in Sept. of 1934. After his death, Leslie Broadbent sat in the chair to preside. Leslie Broadbent died in March of 1935. It has been told to me by people who heard him say it: that John Y. Barlow made the statement, (just before Leslie Broadbent died) that, "The Smiths had their day. The Youngs had their day. The Taylors had their day. And believe you-me the Barlows are going to have their day, NOW."

The day Leslie Broadbent died the people who were outside of Leslie Broadbent’s home heard John Barlow say, "Well, from now on things are going to be run VERY, VERY DIFFERENT."

D.&C. 112:24-26 "Behold, vengeance cometh speedily upon the inhabitants of the earth, a day of wrath, a day of burning, a day of desolation, of weeping, of mourning, and of lamentation; and as a whirlwind it shall come upon all the face of the earth, saith the Lord. And upon my house shall it begin, and from my house shall it go forth, saith the Lord; first among those among you, saith the Lord, who have professed to know my name and have not known me, and have blasphemed against me in the midst of my house, saith the Lord."

Rula Broadbent told me that after John Y. Barlow and Joseph W. Musser started telling the people that they held the Keys of Priesthood, B. Harvey Allred heard of it and was very upset to hear this quote coming from them. He wrote a letter to Joseph W. Musser and asks how they dared to proclaim such a statement when they KNEW that they didn’t have the Keys to Priesthood and were given only one assignment and commission and that one appointment was to keep Plural Marriage alive.

Joseph W. Musser never answered the letter, but, did make the statement that if he tried to explain the statement, that he would be all day doing it and even then, people would not understand. B. Harvey Allred kept a copy of the letter in his files.

Later in time, when they wanted ‘the copy’ of the letter to display, it had mysteriously disappeared and was not to be found.

I asked Rhea Allred Kunz about the letter. She said she knew about it being written, and in her fathers file; and also, about the mysterious disappearance of it.

The purpose and reason for this book is:----Where ever I go, whether it is among my own children or grandchildren or others who have been associated with the work of the Priesthood Group, the same questions are asked: "Why are we in such a spiritual mess? The leaders do not seem to have vision, foresight, leadership, or the Power of God. All these seem to be lacking. What is the reason and what is the problem?"

The following facts may help to unravel some of the mystery.

Let us remember that all of these higher laws (especially the law of Plural and Celestial Marriage—and the laws that circumscribe it) not only MAKE GODS of those that obey them; BUT, THEY ALSO MAKE DEVILS of those who desecrate the priesthood laws.

Let us remember the teachings of HOW God calls men into the Great High Priesthood Council.

God the Father has set down a FOOLPROOF PLAN in these callings so that there will be no mistake as to what He intended or to the names that HE has sent to Earth. When there is a vacancy in the Great High Priesthood Council on the Earth, God the Father—up in his Heavenly Chambers—chooses the name and the man to fill that position. He then sends this name with his chosen servant, who is ALWAYS the man holding the Keys to Priesthood PREVIOUSLY on the earth, and who has come back into his heavenly abode. THIS is the man who is ALWAYS THE MESSENGER to contact THE MAN ON EARTH—holding the Keys to Priesthood—so there is NO CHANCE for any kind of disagreement. THEY ALREADY KNOW EACH OTHER!

When the name is brought to the man who holds the Keys on the Earth, he takes the name and he is asked if he will accept THAT MAN in THAT position? He gives his answer back, which is nearly always, "Yes". Then the messenger takes it back to God the Eternal Father and reports what the man, holding the Keys to Priesthood on Earth, has said and that he agrees with the appointment. Then the heavenly messenger comes again and tells the man holding the Keys to Priesthood on Earth to call in the council and present THIS NAME to the entire council. It is COMPULSORY that all living members of that council be present, that they cast their vote as to whether they will accept or reject this man. It is nearly always in the affirmative. If it is not, they have to present their reason, "Why." A vote is taken until they are completely agreed upon this—100%. And EVERYONE IS IN COMPLETE HARMONY OVER THE APPOINTMENT OF THIS ONE PARTICULAR MAN. It is NOT until 100% of them agree on this man; THEN he is called in and he is told of this appointment and is asked if he will accept it. If he accepts it, fine. If he rejects it, he must give the reason,"Why."

The whole council has to be in harmony on all voting on this—in a 'yes' attitude.
Each time they vote on any part of it, it is taken back to our Father in Heaven by the messenger who brings these messages from the Priesthood Council on this earth back to the throne in heaven. When all is in accord, both in the heavenly realm and on the earthly realm, and the man has accepted the position, then his day of appointment and time of ordination is set by the Lord, Himself. Every member of that Priesthood Council, that is, living, MUST be present at this ordination and take part in it.

To impress the importance of every one being in total agreement, I want to relate an incident.

When Louis Kelsch was called into the council by our Father in Heaven, and the names were presented to the council, Lorin Woolley objected very strenuously. He thought that Dan Bateman would do a better job and be a much better person in that council. So, when his father, John W. Woolley, brought the name of Louis Kelsch, he rejected it and sent back his reasons. His main reason was that Louis Kelsch was too young and inexperienced.

John Woolley took this information back to the Council in Heaven and was sent back to see Lorin Woolley.

And Lorin Woolley explains that he got a very severe ‘dressing down’ for what he had done. That the choice of our Father in Heaven was LOUIS KELSCH and that was the way it would have to go. Lorin Woolley often told the incident of how he was really severely rebuked for not accepting Louis Kelsch in the first place. He did accept Louis Kelsch and the appointment became unanimous among the Great High Priesthood Council.

Now, this appointment is not complete and fully accepted by our Father in Heaven UNTIL this man has been properly ordained with EVERY MEMBER of the Great High Priesthood Council, (that is living) PRESENT; and also, until the hands of Jesus Christ has been laid on this man’s head and his calling and anointing confirmed by the Lord Jesus Christ.

The last man that we know that had a complete ordination of this kind and the hands of our Lord and Savior laid on his head to confirm his calling and anointing was Lorin C. Woolley. All the others were called and set apart by those on the Earth, but, they DID NOT receive the anointing by Jesus Christ, Himself, so they were not accepted of God.

**GOD’S LAW OF PRIESTHOOD OPERATION.**

**GOD AND HIS LAWS ARE SUPREME.**
**JESUS CHRIST LIVES THE LAWS OF HIS FATHER.**
**THE PRIESTHOOD MEN LIVE THE LAWS OF JESUS CHRIST.**
**THE WIFE OR WIVES LIVE THE LAWS OF THEIR HUSBANDS AS THE HUSBANDS LIVE THE LAWS OF JESUS CHRIST, IF THE HUSBANDS DO NOT LIVE THE LAWS OF JESUS CHRIST THE WIFE OR WIVES ARE NOT BOUND TO FOLLOW THEM.**
Now quoted from ‘A PRIESTHOOD ISSUE’ pages 8&9:

"Brigham Young is credited with the following statement, which is sound doctrine (found in part in J.ofD., 9:87):

"There are in the Church two Priesthoods, namely, the Melchisedek and the Aaronic, including the Levitical Priesthood (D.&C. 107:1). But there is additional Priesthood that has never been delegated to the Church. The Lord Himself handles this Priesthood and gives it to whom and when He pleases. Man does not call another man to this order, neither does man secure it by the request or selection of any man on earth. The call comes by messenger from heaven requesting designated individuals into the House of God (and it is what is known to Latter-day Saints as the second anointing), preparatory to receiving the Second Comforter, Which completes their ordination. Sometimes this Second Comforter is given while in the Temple. Often it does not come until years after, even just at death. But they who have had their second anointing can see the face of the Lord and live, even though being in the flesh, as one sees and talks to another.

"This Priesthood has been on the earth at various times. Adam had it, Seth had it, Enoch had it, Noah had it, Abraham and Lot had it; and it was handed down to the days of the Prophets long after the days of the Ancients. This High Priesthood rules, directs, governs and controls all the Priesthoods, because it is the highest of all.

"Joseph Smith and Oliver Cowdery received, not only the Priesthood of Melchisedek, but the order of Priesthood that comprehends all power as previously explained--the Priesthood that embraces the Apostolic calling.

"Here we must differentiate between the different orders of Apostles:

"An Apostle is a "trustee ambassador of Jesus Christ." To be an ambassador of the highest order one must personally know the object of his ambassadorship--in this instance he must know Jesus Christ, having had his hands laid upon him.

"Joseph, Oliver and David qualified in this higher order. We have quoted the Prophet as saying, 'All the Prophets had the Melchisedek Priesthood and were ordained by God Himself' This means that Joseph had had the hands of the Savior laid upon his head, for HE truly was a Prophet; and in no other way does the Lord qualify His higher order of prophets. While all may have prophetic gifts--the light of prophecy may shed its rays upon every son and daughter of God, yet His regularly constituted and authorized prophets MUST be ordained by HIM. The reason is obvious."
THE OUT OF ORDER CONDITIONS THAT WERE PREDICTED BY JOHN AND LORIN WOOLLEY

During the mid 1920's John and Lorin Woolley were telling the Priesthood People quite a bit about—HOW OUT OF ORDER the three forms of our Father in Heaven's operation would become—the Kingdom, the Church, and the Priesthood. It so intrigued Dr. Le Grand Woolley at what they were saying (and after hearing it for almost 2 years) that he wanted to know WHO was the man that is going to get the Great High Priesthood Quorum out of order, and get the Priesthood People out of order, and the Priesthood Work out of order.

Le Grand Woolley made a special appointment with John Woolley and at the appointed time asked John Woolley pointblank, "Who is the man who is going to get this Great High Priesthood Quorum out of order completely? And the Priesthood Work out of order? And the things pertaining to the Priesthood?" John Woolley was standing by the window as they were in the front room of John Woolley's home. It was a large bay window. Outside of that window, about 15 feet away, was a man working. John Woolley stood by that window for a minute or two and laid his finger on his face and motioned Le Grand Woolley to come over to the window. When Le Grand got to the window John Woolley said to him, "Le Grand, do you see that man out there that's raking?" And Le Grand Woolley said, "Yes, Uncle John, I see that man." John Woolley said, "Le Grand,

THAT is the man who will get this Great High Priesthood Quorum as far out of order as it can possibly go. And, also, the Priesthood Work and steer the Priesthood people in a wrong way." THAT MAN WAS JOHN Y. BARLOW. John Woolley also told him that John Y. Barlow would have help from the associates that John Y. Barlow would call into his council.

At this particular time, John Y. Barlow had not yet been called into the Great High Priesthood Council. It was several years before his call came, but, John and Lorin Woolley knew all about what was going to happen. This incident made a great impression upon Dr. Le Grand Woolley and after he was called into 'the council' he was very, very careful on what he did.

I heard of this incident from another party and I was very interested to know about it. So, I went to Dr. Le Grand Woolley to verify it....and he verified it IN DETAIL!

Some of the people in the Priesthood Group knew about this incident, others didn't. But, I had it verified from the man it happened to—Dr. Le Grand Woolley.

The author of this article heard this information concerning the betrayal of the Priesthood Kingdom, the Priesthood Work, and the Priesthood People in 1936. And I had it confirmed by Dr. Le Grand Woolley in his office in the Fall of 1936.
During the middle 1920's several of the church officials contacted John Woolley and Lorin Woolley and informed them that the church had a very fertile and wonderful piece of land in southern California. If they would just take their whole polygamous group and move them out lock, stock and barrel, the church would give them this choice piece of land and not charge them one cent for it.

John and Lorin Woolley were asked for an answer and they said they couldn't give one right then. They would have to take it up with the Lord and see what the Lord said about it. So, they did just that. They took the information and went to our Father in Heaven. The answer they got was, "THEY WERE TO STAY IN SALT LAKE VALLEY. THEY WERE NOT TO GO TO CALIFORNIA, TO IDAHO, TO ARIZONA, TO MEXICO, TO COLORADO, NOR ANY PLACE ELSE. The Priesthood People were to stay here in Salt Lake Valley and NOT go anywhere else because, the 'fight' was here in Salt Lake Valley and they should STAY HERE AND FIGHT IT OUT UNTIL 'THE ONE MIGHTY AND STRONG' COMES AND SETS THE HOUSE OF GOD IN ORDER. AND ALSO, UNTIL GOD THE FATHER COMES IN PERSON TO LEAD THE PEOPLE BACK TO JACKSON COUNTY", as has been promised.

When John and Lorin Woolley gave this answer to the church people, they were very indignant, as they wanted to get rid of the polygamists LOCK, STOCK AND BARREL.

On Dec. 4, 1928 there was a Priesthood Meeting called. At that Priesthood Meeting there were present the Lord Jesus Christ, the Prophet Joseph Smith, his Father (Joseph Smith Sr.), Hyrum Smith, John Taylor, Joseph F. Smith, and John and Lorin Woolley.

Previous to this meeting Harrison R. Sperry—who belonged to the Council of Fifty—had been called to the 'other side' as a witness for what was 'going on' here on Earth, and it proved to be, that he did not have all the information they needed—so, they needed another witness.

The only qualified man was John W. Woolley. At this meeting John W. Woolley was given 9 days to set his house in order and get all of his affairs on Earth in shape so that he could go to the 'Other Side'.

On the morning of December 13, 1928 John Woolley got up very early and prepared himself for what was going to happen. He took a bath and put on clean clothes. Then he called his family together and they all sat in the front room—waiting. And right at 4:10 A.M. John Woolley looked at the door and said, "They have come for me." He slumped over in his chair and he was gone.

This incident was related to me by Rula Broadbent and several other people.
Rula Broadbent, also, told me on several occasions that she and 4 other people had been specially appointed by John Woolley and Lorin Woolley to take notes and special notice of everything that happened in the Priesthood Group; ESPECIALLY after John Y. Barlow took over the reins AND all others who came after him. These 5 'specially called' people were to be 'a witness to, and testify of, all the things these men did in a Priesthood Way';--- IN THE COURTS OF THE GREAT HIGH PRIESTHOOD; which will be held after the setting-in-order of the Kingdom, Priesthood, and Church takes place.

Because Lorin Woolley was alone in 'The Council' it was time to call more men in to assist him. In March of 1929 'the call' of other men began.

Lorin Woolley was instructed by his father, John W. Woolley, (the messenger from our Father in Heaven) that he should call into that council J. Leslie Broadbent and John Y. Barlow. So, he made the appointment with these men and according to the instructions given him, he did the following. He asked Leslie Broadbent to sit down in the chair for his ordination. Leslie Broadbent protested a little bit and said that he felt that John Y. Barlow should be ordained first because John was older and would seem to fit in better.

Lorin reprimanded Leslie and told him that he had been instructed on how to do this and he was DEFINITELY INSTRUCTED to call Leslie Broadbent and ordain him FIRST.

THAT is why Lorin did what he did. He was following STRICT ORDERS. AFTER LORIN ORDAINED LESLIE, --- HE, THEN, ORDAINED JOHN Y. BARLOW. This took place on March 6, 1929.

In May, Lorin received another visit from his father, as a messenger from God, with the instructions that he should call Joseph W. Musser into this Council and the ordination took place on May 15, 1929.

Once more Lorin Woolley received a visit from his father, as a messenger from God, to call into this Council Charles F. Zitting and Le Grand Woolley. They were called in. Then they were ordained on July 22, 1932. Later, Louis A. Kelsch, ALSO, was called (according to God's STRICT POOLPROOF PLAN) and then ordained on June 26, 1933.

This filled up the Council---with these 6 men being called and Lorin C. Woolley being the head.
I must point out here, that these 6 men, that had been called into THIS COUNCIL, were NOT given the KEYS TO PRIESTHOOD. They were called in and given a VERY SPECIAL APPOINTMENT; and that appointment was --- THAT THEY SHOULD KEEP PLURAL AND CELESTIAL MARRIAGE ALIVE and they were NOT to officiate and do things in any other line.

I will go into detail from here on and let you know what that was.

These men were told that they were:

1st: NOT TO ORGANIZE,

2nd: NOT TO COLONIZE,

3rd: They were NOT TO COLLECT TITHING,

4th: UNDER NO CIRCUMSTANCES were they TO TOUCH THE UNITED ORDER,

5th: They were NOT TO PROSELYTE FOR MEMBERS TO COME INTO THIS ORGANIZATION,

6th: They were NOT TO GIVE PATRIARCHAL BLESSINGS,

7th: These 6 men were, also, instructed NOT TO HOLD PUBLIC MEETINGS.
(1st) In the Lord telling them NOT TO ORGANIZE, the Lord was, only, setting up an avenue whereby Plural and Celestial Marriage could be lived. His 'TRUE CHURCH' HE HAD ALREADY ESTABLISHED. He was NOT establishing another church or organization. He said that his TRUE CHURCH would GO OUT OF ORDER, but that HE WOULD SET HIS TRUE CHURCH AND HOUSE BACK-IN-ORDER. Therefore these 6 men were NOT TO ORGANIZE ANYTHING.

The Lord told John and Lorin Woolley to tell the people that they should stay in the Church as long as it was possible for them to stay; and to stay right under cover, so that they would NOT excite either the Church, or the civil, or the federal law to bring it down upon their heads.

(All the organizations who are break-offs and off-shoots from the Priesthood Group have now registered with 'the State' as CHURCH ORGANIZATIONS; including the regular priesthood group§.)

(2nd) On the item of colonizing, they were NOT TO COLONIZE, ANYWHERE. They were to STAY RIGHT HERE in Salt Lake Valley and "FIGHT IT OUT, BECAUSE THIS IS WHERE THE FIGHT WAS". Also, they were to STAY HERE UNTIL 'THE ONE MIGHTY AND STRONG' CAME AND SET THE HOUSE OF GOD IN ORDER; and also, UNTIL GOD HIMSELF CAME TO LEAD THE PEOPLE BACK TO JACKSON COUNTY, AS HE HAD PROMISED THEM.

(3rd) They were NOT to COLLECT TITHING. That was a CHURCH FUNCTION. They were ONLY to administer in SPIRITUAL THINGS, NOT in TEMPORAL things which IS a TITHING SITUATION. John and Lorin Woolley would NOT accept tithing. Leslie Broadbent would NOT accept tithing. But, COLLECTING TITHING WAS INSTITUTED BY JOHN Y. BARLOW. HE IMMEDIATELY STARTED COLLECTING TITHING AFTER HE CAME IN AND TOOK THE REINS! From then on the COLLECTION OF TITHING has been, more or less, continued by those who got into the 'seat of command'.

(4th) UNDER NO CIRCUMSTANCES were they to TOUCH THE UNITED ORDER. God told John and Lorin Woolley that, when THEY---GOD AND JESUS CHRIST---wanted the UNITED ORDER re-established; THEY WOULD DO IT---NOT ANYONE ELSE.

(5th) They were NOT to PROSELYTE for members to come into this PRINCIPLE OF MARRIAGE, as the Lord said that He would impress those who were to come into 'THE PRINCIPLE' and THEN they could be taught 'THE CORRECT PATTERN' THROUGH HIS HOLY SPIRIT and by the genuine Apostles.
6th) PATRIARCHAL BLESSINGS are to be given by men who have been set apart as PATRIARCHS to do THAT WORK.

7th) The LORD INSTRUCTED JOHN AND LORIN WOOLLEY that they were ONLY TO HOLD COTTAGE MEETINGS IN PRIVATE HOMES as the SPIRIT OF GOD MOVED UPON THEM TO DO SO.

John and Lorin Woolley were told to tell the people that they should live the principle of Plural and Celestial Marriage, UNDER COVER; and that they should NOT do anything that would excite or bring down the civil law, or the church, on their heads.

The ONLY commission they were given was to "KEEP PLURAL AND CELESTIAL MARRIAGE ALIVE, AND SEE TO IT THAT NOT A YEAR PASSED WITHOUT CHILDREN BEING BORN UNDER THE LAW AND THE COVENANT". This did NOT mean that EVERY woman should have a child EVERY YEAR, as some people have tried to say. GOD'S LAW IS; that these children should be born, AT LEAST, 3 years apart IN ORDER TO GIVE THE CHILD, THE FATHER, AND THE MOTHER THE VERY BEST CONDITIONS UNDER WHICH TO BRING THESE CHILDREN INTO THE WORLD.

At different times, in their cottage meetings, John Y. Barlow would be present and he always started to bring up the subject, "Well, let's start the United Order." He did it so many times, it IRKED John W. Woolley. He knew WHAT the Lord had told them about starting the united order. "THAT THEY WERE NOT TO TOUCH IT." This one particular time when John Barlow brought the United Order up again, John Woolley got up and rebuked him severely and told him not to bring it up again. And, that HE WAS NOT TO TOUCH IT! That when the Lord got ready to have it instituted, then God The Father and The Son Jesus Christ would institute it again in the Earth. AND, HE (JOHN Y. BARLOW) WAS NOT TO TOUCH IT!

In the early part of the 1930's LeRoy S. Johnson came into 'the group', and John Y. Barlow found out that he (LeRoy Johnson) had land in Short Creek, Arizona. From then on John Barlow was very chummy with Brother Johnson, and planned to, not only organize but, to colonize and to have Short Creek as the base of operations, defying God's instructions to John and Lorin Woolley.

They used Brother Johnson's land; and John Y. Barlow talked some people, from California and from Salt Lake City, into going down to Short Creek TO BOTH COLONIZE AND ORGANIZE AND, ALSO, WITH THE IDEA OF SETTING UP A 'UNITED ORDER'.
The first effort of this 'United Order' was such a dismal failure and an absolute out and out horrible catastrophe! Talk to the people who were there and you will find out.

John Y. Barlow paid no attention to the things that the Lord had told John and Lorin Woolley, and to the things that they were told NOT TO DO. He immediately went ahead and started to do all the things that he, personally, wanted to do.

Some of the people who came to Short Creek and expected to find a UTOPIA, both spiritually and temporally, became very disillusioned. When they first objected to some of the things that John Barlow was doing and some of the things that he was setting up, and saying; John Barlow would turn on them in his wrath. The first thing he would do was assassinate their characters. Then he would bring into question their integrity. And, finally to get rid of them, he would starve them out by denying them food, for themselves and families, from the storehouse.

The first Short Creek episode was such a dismal failure and catastrophe that it broke up by its own miserable existence. It took from 1935 to 1937 to complete this failure.

During this time Joseph Musser was here in Salt Lake City taking care of the saints. He would have nothing to do with what John Y. Barlow was doing down in Short Creek. He would not even go down there, nor would he have any association with it.

In the latter part of 1936 they reorganized and had (more or less) a Ladies Relief Society up here in Salt Lake City to help the people out. My mother, Esther Morrison, was put in as the president by Joseph W. Musser. She presided over the women until July 1941.

In the latter part of 1936 and the first part of 1937 many of the women came to my mother and wanted to be taught concerning the laws that God had laid down for procreation and for the bringing into the world these children under the Celestial Law. She felt that she needed some counsel from the Priesthood on exactly what to do on this matter.

My mother made a request that a Priesthood Meeting be held that they might discuss the situation and the counsel be given in that meeting. The meeting was called and present were John Y. Barlow, and Joseph Musser and several others. When she was asked the purpose of her being there and she got up and stated 'it'; that these women had come to her and asked for this information; she said that she wanted counsel from the Priesthood on how to go about presenting it to them and giving it to them in the right way.
John Y. Barlow jumped to his feet and reprimanded her very severely and told her, "UNDER NO CIRCUMSTANCES WAS SHE TO TEACH ANY OF 'THE LAW'! THAT THE PEOPLE WERE NOT TO KNOW 'THE LAW' AND SHE COULD NOT HAVE HIS PERMISSION TO TEACH IT, AND SHE WAS NOT IN ANY WAY TO TEACH ANY PART OF IT". HE THEN ADJOURNED THE MEETING.

When my mother came home, to say that she was crushed was putting it mildly. She could not believe what had happened.

How could people live laws that they did not know anything about? Why was THE LAW that governs Plural and Celestial Marriage BEING DENIED TO THE PEOPLE? She could NOT UNDERSTAND THE NEGATIVE STAND TAKEN BY JOHN Y. BARLOW AND WAS VERY DISTRAUGHT OVER IT.

The next day, around 3 o'clock in the afternoon my mother and I were home alone. My mother had stepped into the back part of the house and I was in the front room. There came a knock at the front door. I went and answered the door AND THERE STOOD JOSEPH W. MUSSER. I invited him in, asked him to sit down and told him I would go call my mother; which I did. When my mother came in I started to leave the room and he said, "No, Jenna Vee, I want you to stay and listen to what I am going to say."

Joseph Musser then turned to my mother and said, "Esther, regarding the meeting that was held last night, and the answer you was (were) given, I know that you feel very distraught over it. I have this information here." He reached in his pocket and took out several large sheets of paper. And he said, "On this paper is the information that you need; and I am giving you, not only the authority, but, telling you to teach these ladies, when they come and ask for this information. THIS LAW OF PLURAL AND CELESTIAL MARRIAGE CANNOT GO FORWARD WITHOUT THIS LAW BEING LIVED. SO I AM COMMISSIONING YOU, TO NOT ONLY TEACH IT, BUT TO LIVE IT." AND THEN HE TURNED TO ME AND GAVE ME THE SAME COUNSEL. And he said, "Jenna Vee, I'm, also, telling you, that you are to TEACH THIS LAW and, also, to LIVE IT." And then he said, "If anybody asks you; BY WHAT AUTHORITY you are doing this?; you tell them it's by THE SPECIAL APPOINTMENT OF THE GREAT HIGH PRIESTHOOD AT THE HANDS OF JOSEPH W. MUSSER."

He talked to us for a while and explained 'THE LAW', and gave us many details. This certainly relieved my mother! She felt very UP LIFTED after Joseph Musser left. I will never forget the look on her countenance at the relief that showed.

Following is a copy of what was on the papers that Joseph W. Musser gave to my mother and to me.
NOTES ON CELESTIAL MARRIAGE
From the Great High Priesthood Journal

"When the Saints live in the fullness of the Law of Celestial Marriage there will be no sexual intercourse or indulgences except for the purpose of propagating children. Men will respect the wishes of their wives and never approach them except when invited and women will invite their husbands only with the purpose of having children: and during pregnancy there will be no sexual relations.

"There are great and mighty spirits to come forth when the channel is sufficiently pure to welcome them, but they cannot be born under conditions of lust. The preparation for the birth of Christ is an example, and we in this dispensation must achieve choicest: that condition of purity, if we would have the Lord send His choicest spirits through us.

"The reason the full Revelation was not given in Section 132 D&C was the people were not ready to receive it. More was given on the subject in Carthage Jail, just previous to the Prophets's martyrdom.

"When the Saints are sufficiently purified and purged and can control their appetites, the fullness pertaining to this great principle of life will be given them.

"Birth Control is a divine principle, but God and not man must be the controller. Self Control on the part of the individuals, is the crying need. Until self control has been accomplished the Saints cannot expect to advance and have the mysteries of the Kingdom revealed unto them as God is prepared to do; nor can they have faith to walk in the light of truth each day and, in fullness, enjoy the gifts of the spirit. When self control is attained, we are in position to subdue the earth and populate it with Prophets and Prophetesses, and none other characters will be born to us."

The Lord Further States: "If any man enters my Holy Law of Celestial Marriage and then uses it for sex, I will take from him everything I have given him. I will take his kingdom, his dominion, I will take all his wives, his children, and everything I have given him I will take from him, and it would be better for him that a millstone had been tied around his neck and he had been drowned in the bottom of the sea then that he had ever of been born."
Brigham Young goes on to say: "That if Celestial Marriage was to pander to the low passions of men and women, then the quicker it was abolished the better. That most people enter it for passion and not with a view to honoring God and purity, as it should be entered in to. Those who enter it for passion, or use it that way after entering it, God will let 'the fire' burn them up.

"The only reason for, and the purpose of Celestial Marriage, is to bring forth a pure and unadulterated race of people that God will have a pure and holy race of people to place His Holy Priesthood on, that they can bring to pass all his purposes in the earth.

"A woman's body belongs to her and she, only, knows the functions of it. She, only, knows when she can conceive and should invite her husband and make the appointment at that time. The seed needs only to be planted once, not a dozen times. After the seed is planted they should not touch each other again as far as sex is concerned. If a man does and particularly against his wife's will, he robs his wife of the greatest blessings God can give her and the child, of the pure and holy birthright that God has decreed for it. Some day he will have to answer for his deed. God has put sex in the hands of the woman and she better be very careful how she handles it. For breaking these laws she can condemn herself, too, as well as the man. HOWEVER, GOD HAS DECREED THAT EVERY TIME A WOMAN GOES DOWN INTO THE VALLEY OF DEATH TO BRING FORTH A CHILD, SHE IS FORGIVEN OF ALL HER SINS AND HER SLATE IS WIPED CLEAN. ANY MAN WHO ROBS HIS WIFE AND CHILD OF THEIR GOD-GIVEN RIGHTS AND BLESSINGS, HE SHALL HAVE TO PAY FOR HIS DEEDS."

These laws of sexual purity have to be lived or there is NO Celestial Marriage being carried on. The whole purpose for Celestial and Plural Marriage is to bring forth a pure and unadulterated race of people upon this earth. That God will have a pure and unadulterated race of people to put His Holy Priesthood on and to bring to pass all His purposes in the Earth by God's command.

This cannot be lived half way, or three fourths the way, or a quarter of the way, or not at all. These laws have to be lived or there is no Celestial Marriage in existence. That's what makes it Celestial. The children should have a pure birth right like Jesus had.
NO ONE, ABSOLUTELY NO ONE, SHOULD BE ALLOWED TO ENTER 'THE LAW OF PLURAL AND CELESTIAL MARRIAGE' WITHOUT THE LAWS THAT GOVERN IT ARE TAUGHT TO THEM AND EXPLAINED TO THEM IN DETAIL, AND ESPECIALLY THE LAW OF SEX PURITY. THIS IS THE VERY PURPOSE OF THE LAW OF CELESTIAL AND PLURAL MARRIAGE; TO BRING FORTH A PURE AND UNADULTERATED RACE OF PEOPLE ON THE FACE OF THE EARTH.

IF THE PEOPLE DO NOT KNOW THE LAWS UNDER WHICH THIS IS DONE THEY CREATE PROBLEMS BEFORE THEY EVER GET TO THE TRUTH.

Let us discuss 'POLYGAMY'. Polygamy is what the Eastern potentates live, and the 'Eastern Block'. I have personally heard men from these countries state that they live polygamy. They can have three wives at any one time.

If it comes to where they are not wanting one of these women, all they have to do is say, "I divorce you." And the marriage is over. The woman has no recourse and no help. Polygamy has no laws governing it. Why we use the word 'polygamy' is a mystery to me.

Plural and Celestial Marriage has the strictest laws, on the face of this Earth, governing it. Once more, let us state, "with out living the laws that govern Plural and Celestial Marriage, there is NO Celestial Marriage existing.

It is, too bad that many, many people THAT HAVE ENTERED THIS LAW, LIVE POLYGAMY INSTEAD OF LIVING THE REAL CELESTIAL AND PLURAL MARRIAGE.

POLYGAMY is what has been kept alive, by John Y. Barlow NOT ALLOWING the Laws that govern Plural and Celestial Marriage TO BE TAUGHT.

2 TIMOTHY 3:1-7 "THIS know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasure more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth."
(The following is from Mart Shaffer's own hand writing and in his own spelling.)

Mart Shaffer met Lorin Wooley Aug. 30-1923- He was superintendent at the Baldwin Radio plant. Mart Shaffer was hired by him to run a lathe. He saw Lorin Wooley everyday for 2 years. Lorin Wooley would often stop by Mart Shaffer’s bench and talk to him about the polygamists. Mart was not interested and often wondered why he would tell him these things. One of the things he stopped to tell him one day was the following:

"The Church has offered to buy a big tract of land in lower California for all of this people if I will take them down there & leave Salt Lake. There are wild goats, fish - all kinds of fruit-. I understand it is beautiful. Never have any cold winters. Do you know where I mean?" he asked. Mart nodded. "But we're not going!" Lorin said vehemently, "This people is not to colonize!" He hit the ground with his cane. "We are to stay right here and keep our mouths shut! We are to live a quiet, peaceable life, stay in the Church and keep quiet! We are not to go contrary to the Church nor fight the Church in any way--nor say anything against Heber J. Grant. He’s the right man in the right place. Remember we are not to colonize." He turned and walked away. Although Mart did not want to hear - yet these words have rung in his head all this time.

The following was told to him by Moroni Jessop - his cousin - who lived on the Wooley farm in Centerville working for them for three years or more. Moroni was intimately acquainted with John & Lorin Wooley. Lorin Wooley told Moroni Jessop they were spiritual brothers and Moroni's Mother Mary Ellen Shaffer Jessop was an elect lady.

Story No. 2.

They (the Wooley's) had hired John Y. Barlow to garden for them. Moroni & John Wooley were in the house conversing. John Wooley had told Moroni J. that they had been asked to call some men for the purpose of keeping Plural Marriage alive - and you know them, and pointing to John Barlow he said, "and there's one of them. They will get things out of order, and some of them are called for the express purpose of getting things out of order," again he paused and pointed his thumb towards Uncle John, then resuming he said, ""for everything has to get out of order from the highest Priesthood Quorum to the very lowest before the Lord will send the One Mighty and Strong to set it straight and put it in order."

(signed)

Mart Shaffer

Sept. 7 - 1980
Because of the first miserable failure and disastrous collapse of the Short Creek experience, John Barlow moved back to Salt Lake City. He kept on with his personal plans and ideas for 'the group'.

John Y. Barlow had come out with the 'Priesthood Appointment of Marriages', and was doing everything he could do to get the people into that frame of mind. It was never done this way until John Y. Barlow introduced it. In fact, to let someone else appoint your marriage is just as well as taking away your free agency and your connection with revelation from God, as to what your life should be.

John Y. Barlow took, and also tried to take, other men's wives by releasing the women, and then, marrying them himself --- without the husbands' (of these women) knowing anything about it!

He, also, took very young girls and married them to his sons, without the girls' parents knowing anything about it!

He, also, went to young girls who were promised to other young men and talked them out of their appointments and married them himself!

John Y. Barlow started the 'one man rule.' He knew if he controlled all the 'appointments of marriage' and all the money through a 'united order set-up'; he could then, control everything through a 'one man rule.'

In 1939, in the Spring, there was quite a wave of persecution that came against the people in this 'group'. It was the Church, plus the civil law, that were trying to antagonize and do all sorts, of manor, of things to upset the people.

On June 6, 1941 around 6 o'clock in the evening, there came a knock at the door of the Hammon residence. At that time the Hammons were living on Highland Drive in the 4200 block in Salt Lake City. Brother Hammon answered the door and there stood John Y. Barlow and Joseph Musser. He invited them in and took them to the front room and sat them down. There they talked for about ten minutes.

Brother Hammon finally came out to the kitchen, where we three women were, and told us that the Brethren were there and that they had a very special message for us. And then he asked, we three women, if we were able and capable of being the wives of an Apostle? After we contemplated for a moment or two, we all three answered in the affirmative.

We were then taken into the front room where John Y. Barlow and Joseph W. Musser were. They informed us that they were calling Marion Hammon into this Great High Priesthood Council, and they wanted us to witness the confirmation.
John Y. Barlow asked Marion Hammon to sit in the chair and then he and Joseph W. Musser put their hands on Marion’s head and Joseph W. Musser was ‘mouth’ to the ‘Calling and Anointing’. They explained that LeRoy S. Johnson had been called just before Marion.

They left the house shortly after the ‘Ordination’. The following Sunday, in a ‘Group Meeting’, John Y. Barlow got up and announced these callings and these anointings and TOLD THE PEOPLE THAT GOD HAD CALLED THESE MEN INTO THE GREAT HIGH PRIESTHOOD COUNCIL.

Some people were very vocal about saying that they thought J. Marion Hammon was, too young for ‘the calling’ and the position.

Six weeks later, toward the end of July 1941, A ‘ladies meeting’ was held at the Hammon residence. We had now moved to Edison street. It was more in the capacity of a Relief Society for the women. As most of the women had left, Mrs. Lee, who was Joseph W. Musser’s wife at the time, came to Esther Morrison, the two Boss ladies, (Ann & Ethel Boss), and myself (Jenna Vee Hammon) and told us she had a message for us, that she wanted to give to us, IMMEDIATELY! She took us into a vacant room, shut the door, and proceeded to tell us this story.

Mrs. Lee said that it was toward the middle of May in 1941 in Joseph’s home, up on third avenue, where she always sat in the dining room every day to do her crocheting and different things. The front room was separated from her by French Doors with glass in them and NO CURTAINS; so, she could see and hear almost everything that went on.

On this particular day in May, 1941, John Y. Barlow came to see Joseph W. Musser. He was invited into the front room and Joseph W. Musser asked him the purpose of his visit. John Y. Barlow said that HE FELT that Leroy S. Johnson and Jonathan Marion Hammon should be ‘called’ into ‘THEIR COUNCIL’, and he wanted Joseph’s support to do this.

Joseph Musser said, "Was this done according to the LAW THAT GOD LAID DOWN?" John Y. Barlow said, "NO, I JUST FEEL THAT THEY SHOULD BE IN THE COUNCIL, AND BE CALLED IN." Joseph W. Musser became quite irritated and he said, "YOU CAN’T DO THINGS LIKE THAT. YOU WON’T GET AWAY WITH IT, BECAUSE OUR FATHER IN HEAVEN WON’T LET YOU GET AWAY WITH IT. YOU KNOW WHAT WE HAVE BEEN TAUGHT BY JOHN AND LORIN WOOLLEY REGARDING THESE CALLINGS AND ORDINATIONS. IT HAS TO BE DONE ACCORDING TO THE LAWS THAT WE HAVE BEEN TAUGHT."
The more Joseph Musser protested AGAINST what John Y. Barlow was doing on his own, the more John Y. Barlow insisted that they should be called and HE FELT THAT WAY. Finally Joseph Musser got very, very irritated and he walked over to John Y. Barlow, who was now standing up and took a hold of the nape of his neck and the seat of his pants and practically threw him out of the house and told him HE "COULD NEVER GET BY DOING A THING LIKE THAT"!

As John Y. Barlow went down the steps of the front porch he called back to Joseph that he would be back within two weeks for his final answer.

Mrs. Lee told us that Joseph Musser was TERRIBLY UPSET. Instead of Joseph Musser going to his Father in Heaven, for his comfort and his guidance, he started to "hit the bottle". (By this time in his life he had picked up the habit of 'drinking'.) Mrs. Lee said Joseph Musser drank very heavily every day; and she COULD NOT understand why he would "go to the bottle" INSTEAD of to his Father in Heaven TO GET HIS COMFORT AND GET HIS GUIDANCE.

At the end of two weeks, here came John Y. Barlow again. And this time, after two weeks of 'drinking', Joseph invited him in and sat him down. John Y. Barlow once more stated, "Joseph, I have come for your final answer.

I STILL FEEL that LeRoy S. Johnson and Jonathan Marion Hammon should be called into that council."
I did not want my husband being trapped, especially on something so important as the revelations of God that are supposed to be administered by a man, Marion thought, God was trusting.

Naturally, Marion Hammon was aghast! He turned to me and he said, "Why, those men are Priesthood Men and they WOULDN'T DARE DO SUCH A THING!" I said, "Well, they WOULD dare do such a thing, BECAUSE THEY ARE DOING IT. THEY HAVE JUST DONE IT!"

I asked him AND PLED with him to go investigate the matter. There were people he could have gone to, to investigate very thoroughly.

He told me that HE WAS A PRIESTHOOD MAN. HE DIDN'T HAVE TO GO INVESTIGATE ANYTHING! He, also, told me that at least 5 other people had come to him, since the announcement of his ordination, and told him; "before he accepted any position at the hands of John Y. Barlow and Joseph Musser, that he should go and thoroughly check things out and investigate it, to know exactly where things were."

Once more he told me that HE DIDN'T HAVE TO GO INVESTIGATE ANYTHING. THAT HE WAS SATISFIED, AND THAT HE COULDN'T BELIEVE THAT PRIESTHOOD MEN WOULD DO SUCH A THING, AS TO PULL A FRAUD.

Because of the things that John Y. Barlow and Joseph W. Musser were now doing; in ignoring the things that John and Lorin Woolley were COMMANDED TO TELL THE COUNCIL THAT THEY WERE NOT TO DO; and they were NOW DOING THEM.

Their actions put a cross and a sword between J. Marion Hammon and his wife, Jenna Vee, FOR THE REST OF THEIR MORTAL LIVES.

At different times, over the next many years, Marion Hammon would say to me, "Jenna Vee, you've got to accept John Y. Barlow and the things he is doing, OR ELSE!" I ALWAYS took the 'OR ELSE', BECAUSE I WILL NEVER ACCEPT JOHN Y. BARLOW AND THE THINGS THAT HE DID."

At this time, I informed Marion concerning the sayings of John Woolley and Lorin Woolley about the DIVISIONS and the SPLINTERED THAT THIS GROUP WOULD GO INTO, later on. Also, of how the result of their doings; especially JOHN Y. BARLOW'S DOINGS, WOULD SPLIT THIS PEOPLE INTO A THOUSAND DIFFERENT PIECES, and BREAK UP THESE FAMILIES; PUT FATHER AGAINST SON; MOTHER AGAINST DAUGHTER; CREATE FRICTION IN EVERY ANGLE; LEADING THE PRIESTHOOD PEOPLE AND THE PRIESTHOOD WORK ASTRAY; would be a BURDEN which many, many people could NOT HANDLE.

I tried to caution him, if he followed these wrong things that the day would come when the BURDEN ON HIM would become so great that he would be 'CAST DOWN' and it would practically TAKE HIS LIFE—IF NOT TAKE HIS LIFE. He died a broken hearted man.
In 1982 Marion Hammon came to me (Jenna Vee) and told me that everything THAT I TOLD TO HIM BACK IN 1940 & '41 CONCERNING THIS GROUP AND THE THINGS THAT WERE GOING TO HAPPEN, IN THE GROUP; and the things that WERE GOING TO HAPPEN TO HIM; HAD NOW HAPPENED, and he felt that I should be real happy over it. And I said, "Well, Why should I be happy over it. All I was trying to do was to warn you against what could happen and cause you a great deal of pain."

Some of the things that were going on in Colorado City at this time were very disturbing and J. Marion Hammon told his family on several occasions, "Not to be surprised if they found him on some side road with a couple of bullets in his back." He told us that HIS LIFE had been THREATENED ON SEVERAL DIFFERENT OCCASIONS WITH THIS KIND OF ACTION.

Some time later, I had a chance to talk with Louis A. Kelsch about this matter. He said, "Jenna Vee, I’m going to tell you my story." He said, "I was invited in May 1941, to attend a Priesthood Meeting, and when I got there, there were present Joseph Musser and John Barlow, ONLY. When I asked the purpose of the meeting, John Y. Barlow informed me that he FELT that LeRoy S. Johnson and J. Marion Hammon should be called in and put into ‘The Council’". And he said, "Jenna Vee, I asked John Y. Barlow; ‘Was this done according to the FOOL PROOF PLAN THAT GOD HAS LAID DOWN FOR CALLING MEN INTO THIS COUNCIL? WAS THIS NAME BROUGHT TO YOU BY A MESSENGER FROM THE OTHER SIDE?’ and John Y. Barlow said, ‘NO, I CALLED THESE MEN. GOD HAD NOTHING TO DO WITH IT.’"

Then Louis said, "Brother John, There is one more question I want to ask you; ARE YOU PREPARED TO TAKE 100% OF THE RESPONSIBILITY OF THIS, FOR WHAT YOU ARE DOING?’ AND JOHN Y. BARLOW SAID, ‘YES, LOUIS, I WILL TAKE THE RESPONSIBILITY.’ And Louis said, ‘Well, that’s all I want to know.’"

Then he turned to me and he said, "Jenna Vee, I went to the door, I opened it, I walked out, and I pulled it real tight, and I HAVE NEVER BEEN BACK SINCE," He said, "If they are going to pull things like that ON GOD, ON JESUS CHRIST, ON THE HOLY GHOST, ON THE PRIESTHOOD WORK, AND ON THE PRIESTHOOD PEOPLE; I DON’T WANT ANYTHING TO DO WITH IT, BECAUSE IT WAS AN UTTER BETRAYAL OF EVERYTHING, PRIESTHOOD."

D&C 3:4 "For although a man may have many revelations, and have power to do many mighty works, yet if he boasts in his own strength, AND SETS AT NAUGHT THE COUNCELS OF GOD, AND FOLLOWS AFTER THE DICTATES OF HIS OWN WILL AND CARNAL DESIRES, HE MUST FALL AND INCUR THE VENGEANCE OF A JUST GOD UPON HIM."

Luke 22:42 "... Father... NOT MY WILL, BUT THINE, BE DONE."
I had a chance to talk with Charles Frederick Zitting concerning this. He made the statement that, "If it was done right and done according to the way that God had laid down; the plan and the law, for the calling of men into this high priesthood council; that He was for it, and He would sustain it. But, if it was not done that way, He would not have anything to do with it!"

Dr. Le Grand Woolley already knew what John Y. Barlow was going to do; that John Y. Barlow would be the one that would get this Great High Priesthood Council as far out of order as it could possibly go. And, that God had told this to John Woolley and Lorin Woolley; and they instructed Le Grand Woolley. Therefore, He would have nothing to do with it!

My mother, Esther Morrison, and Ann Boss were very crushed over Mrs. Lee's message. After several days spent contemplating on it, and through much prayer, they decided that they would resign their positions. They handed in their resignations. They told those of us, who knew what had happened, that they did not want to labor under men who would betray God, betray Jesus Christ, betray the Holy Ghost, betray the priesthood work and betray the priesthood people! This is why they handed in their resignations to John Y. Barlow.

When John Barlow discovered that his deception was known, he was extremely aggravated and angry. The following Sunday John Barlow got up in the group meeting and said, "I am completely dissolving 'the Ladies Organization'. Certain ladies, at the head of it, have taken and betrayed the Brethren." He did not mention that these ladies had resigned, nor the reason for their resignations.

John Barlow's accusation of these ladies being 'a betrayer of the Brethren' was about as 'far out' as it could go. The real betrayers were John Y. Barlow and Joseph W. Musser, because of their betrayal of the Godhead, and of the priesthood work, and the priesthood people.

D&C 12:17 "But those who cry transgression do it because they are the servants of sin, and are the children of disobedience themselves."

John Y. Barlow did his typical thing; he assassinated these ladies' characters and called into question their integrity! And then, he accused them of betraying the Brethren! All that these women did, were good deeds for the members of the group who needed help, especially the women!
To this VERY DAY, these women are STILL being PUT DOWN AND VILIFIED (abused or characterized with defamatory language; maligned; slandered) because of the FACT, THEY HAD THE INTESTINAL FORTITUDE and the COURAGE TO STAND UP FOR THE TRUTH WHEN THEY HEARD IT.

JOHN Y. BARLOW DISBANDED THE WHOLE LADIES ORGANIZATION AND THEY HAVE NEVER HAD ONE FROM THEN UNTIL NOW; UNDER THE PRETEXT OF THE WOMEN BETRAYING THE BRETHREN.

Romans 1:25 "WHO CHANGED THE TRUTH OF GOD INTO A LIE, AND WORSHIPED AND SERVED THE CREATURE MORE THAN THE CREATOR...."

Deut. 19:15 "---AT THE MOUTH OF TWO WITNESSES, OR AT THE MOUTH OF THREE WITNESSES, SHALL THE MATTER BE ESTABLISHED."

Several months later I visited Rula Broadbent. I was told by Rula and her sister, Marian, that John W. Woolley had told Lorin Woolley, when John brought Louis Kelsch's name to Lorin, to be called into the Great High Priesthood Council; "THE NAME CAME BY APPOINTMENT FROM OUR FATHER IN HEAVEN AND THAT LOUIS A. KEL SCH WOULD BE THE LAST MAN THAT GOD THE ETERNAL FATHER WOULD CALL INTO THAT GREAT HIGH PRIESTHOOD COUNCIL, BEFORE 'THE SETTING IN ORDER OF THE HOUSE OF GOD' TOOK PLACE!"

To see Joseph W. Musser BUCKLE UNDER John Y. Barlow's UNGODLY DEMANDS and turn to be 'his helper' was, to those of us who knew him, A SHOCKING DISAPPOINTMENT and we felt CUT TO THE CORE! The ONE STALWART, we thought we had, was now GONE!

Let us remember that it was GOD WHO TOLD John W. Woolley and Lorin C. Woolley that it would be JOHN Y. BARLOW AND HIS HELPERS who would get this Great High Priesthood Quorum and Priesthood Work out of order, and lead the people astray!

John Y. Barlow and Joseph W. Musser NEVER HAD, and NEVER WERE GIVEN THE KEYS TO PRIESTHOOD; so, they could NOT GIVE 'OTHERS' SOMETHING THEY DID NOT HAVE, THEMSELVES.

D&C 132:10 God has said, "Or will I receive at your hands that which I have not appointed?"

As vacancies occurred, in the Great High Priesthood Council, John Y. Barlow and Joseph Musser continued to call in, under the same pattern, that they had used for L. S. Johnson and J. Marion Hammon, to 'call in' the rest of their men into 'their council'.

JOHN Y. BARLOW AND JOSEPH W. MUSSER NOW TURNED PRIESTHOOD INTO PRIESTCRAFT!

The Lord says there are THREE CRAFTS: LAWYERCRAFT, DOCTORCRAFT AND PRIESTCRAFT, and THEY ARE EVIL CRAFTS.
Through the revelations of God, John W. Woolley and Lorin C. Woolley told ’the people’, "There would be CONSPIRING, ASPIRING, and DESIGNING MEN AMONG THIS GROUP, WHO WOULD SEEK FOR HIGH POSITIONS, POWER, AUTHORITY, AND YES, EVEN SEEK FOR 'MONEY' IN VERY UNWORTHY WAYS."

They, also, warned that "'THIS GROUP' would break up into many divisions. That they would divide, and divide, and divide; and splinter, and splinter, and splinter. And, there would also be INDEPENDENTS to break off. THERE WOULD BE BARLOWITES, AND MUSSEKITES, AND THEN, OTHER KINDS OF 'ITES'.'"

They also said that, "At the end, there would be, only, a very few families; perhaps, all you could count on one hand, who would even profess some of the original Priesthood Doctrines; and even 'THEY' WOULD BE OUT OF ORDER."

John W. Woolley said, "When all of the Priesthood Quorums, FROM THE GREAT HIGH PRIESTHOOD, TO THE LAST QUORUM OF DEACONS IN THE CHURCH, WERE OUT OF ORDER, THE 'ONE MIGHTY AND STRONG' WOULD COME TO SET THE HOUSE OF GOD IN ORDER; AND NOT UNTIL THIS TOOK PLACE, WOULD HE COME."

We reap, what we sew. When these things happen, and take place, THEN we WILL HAVE TO KNOW THE TRUTH FOR OURSELVES AND STAND ON OUR OWN TWO FEET, AS A TUB STANDS ON ITS' OWN BOTTOM!

For the last 56 years, since John Y. Barlow took the reigns, Priestcraft has run rampant among THIS PEOPLE. Now, in 1991, only our Father in Heaven knows; HOW MUCH LONGER IT WILL CONTINUE.

Isa.5:20-26 "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight! Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him! Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel. Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all his anger is not turned away, but his hand is stretched out still. And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and behold, they shall come with speed swiftly."
HOW MEN LOSE THE PRIESTHOOD

D.&C. 121:34-46. (Caps are mine) "Behold, there are many called, but FEW are chosen. And why are they NOT chosen? Because their hearts are set so much upon the things of this world, and aspire to the honors of men, that they DO NOT LEARN THIS ONE LESSON --- "THAT THE RIGHTS OF THE PRIESTHOOD ARE INSEPARABLY CONNECTED WITH THE POWERS OF HEAVEN, AND THAT THE POWERS OF HEAVEN CANNOT BE CONTROLLED NOR HANDLED ONLY UPON THE PRINCIPLES OF RIGHTEOUSNESS.

"That they may be conferred upon us, it is true; BUT when we undertake to cover our sins, or to gratify our pride, our vain ambition, OR to exercise control or dominion or compulsion UPON THE SOULS of the children of men, in any degree of unrighteousness, BEHOLD, THE HEAVENS WITHDRAW THEMSELVES; THE SPIRIT OF THE LORD IS GRIEVED; AND WHEN IT IS WITHDRAWN, AMEN TO THE PRIESTHOOD OR THE AUTHORITY OF THAT MAN. Behold, ere he is aware, he is left unto himself, to kick against the pricks, to persecute the saints, and to fight against God.

"We have learned by sad experience that it is the nature and disposition of ALMOST ALL MEN, as SOON as they get a LITTLE authority, AS THEY SUPPOSE,they will IMMEDIATELY begin to exercise UNRIGHTEOUS DOMINION.

"HENCE MANY ARE CALLED, BUT FEW ARE CHOSEN.

"No power OR influence can or ought to be maintained by virtue of the priesthood, ONLY by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned; by kindness, and pure knowledge, which shall greatly enlarge the soul without hypocrisy, and without guile--

"Reproving betimes with sharpness, WHEN MOVED UPON BY THE HOLY GHOST; and then showing forth afterwards an increase of love toward him whom thou hast reproved, lest he esteem thee to be his enemy; that he may know that thy faithfulness is stronger than the cords of death.

"Let thy bowels also be full of charity towards ALL men, and to the household of faith, and let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God; and the doctrine of the priesthood shall distil upon thy soul as the dew from heaven.

"The Holy Ghost shall be thy constant companion, and thy scepter an unchanging scepter of righteousness and truth; and thy dominion shall be an everlasting dominion, and without compulsory means it shall flow unto thee forever and ever."
By the latter part of 1942, John Y. Barlow at this time, with the help of Joseph W. Musser, was once more announcing that they were going to ORGANIZE and COLONIZE 'SHORT CREEK'. This was in direct OPPOSITION to INSTRUCTIONS given by God, to John Woolley and Lorin Woolley; THAT THIS SHOULD NOT BE DONE!

In view of the first catastrophe of setting up Short Creek, NOBODY LEARNED A LESSON. They were now inviting a 2nd catastrophe. Later on, through the years, 'Short Creek' was changed to 'Colorado City' by name. Colorado City finally became a MODERN DAY SODOM and GOMORRAH.

You cannot go contrary to God's council without paying the consequences.

The people were told by God the Eternal Father, through John W. Woolley and Lorin Woolley;

that they were to stay in Salt Lake County; mainly Salt Lake City; and stay under cover, and live the laws of Plural and Celestial Marriage until the One Mighty and Strong came and set the house of God in order. And until God the Eternal Father came to lead the people back to Jackson County.

Having ignored this counsel FROM HEAVEN, John Y. Barlow, now, put the peoples' HEADS 'in the lion's mouth and really tweaked his tail' a SECOND TIME.

It was, only, a matter of a year or so, that the church, the civil law, and the federal law raided Short Creek and started their PERSECUTION.

When John Y. Barlow and Joseph Musser 'set up' Short Creek again, in the latter part of 1942, they did ALL the things that they were commanded NOT to do BY GOD.

St. Mark 13:28 (Inspired version) Behold, I have told you before, wherefore if they shall say unto you, behold, he is in the desert; Go Not Forth; behold, he is in the secret chambers; believe it not.
I will now list, again, the 'SEVEN DON'Ts'
THAT GOD SAID FOR THESE MEN NOT TO DO:

#1. The men were NOT to ORGANIZE.

They DID ORGANIZE: Aaronic and Melchizedek Priesthood
meetings, a Ladies Group, a school, and a Missionary
Unit.

#2. They were NOT TO COLONIZE.

They DID COLONIZE Short Creek and several other places.

#3. They were NOT TO COLLECT TITHING.

They DID COLLECT TITHING up here in Salt Lake and down
there in Short Creek.

#4. Under NO circumstances were they to touch the UNITED ORDER.

They tried to disguise the United Order under the "UNITED
EFFORT" title but, they did everything as if it was A
UNITED ORDER.

#5. They were NOT to PROSELYTE FOR MEMBERS TO COME INTO THIS
ORGANIZATION.

Some PROSELYTING was being done by members of the Group.

#6. They were NOT TO GIVE PATRIARCHAL BLESSINGS.

PATRIARCHAL BLESSINGS were given and they appointed
Patriarchs to give them.

#7. These 6 men were also, instructed NOT TO HOLD PUBLIC MEETINGS.

John Y. Barlow and Joseph Musser set up public meetings,
both in Salt Lake City and Short Creek.

The 'BIG RAID' took place in 1944 and the men were sent to
prison in 1945.
These raids were brought on in 1944 and in the 1950's by disobedience to what the Lord had commanded John and Lorin Woolley to have the people do; and then the commands being ignored by John Y. Barlow and Joseph Musser, and others.

It would be impossible to calculate the suffering, the pain, the sorrow, the separating of these families, the taking of the children into Arizona and taking them away from their parents; it even caused the death of several little children. All these calculations, and the suffering and hell that they were put through, could have been avoided if obedience to the commands of our Father in Heaven, through John and Lorin Woolley, had been abided by, and sustained by, John Y. Barlow and Joseph W. Musser.

Families were broken up. Families were scattered. Families were sent into hiding. Both the civil and the federal courts were after the people. Many of the children that were in these raids have apostatized because of the things that they have seen and the things that they lived through which they felt were not necessary.

There were 15 men arrested in March of 1944. They were released on bail. This case finally came to court in 1945 and the men were all sentenced to prison for a five year duration period. After the men were put in prison and had been there for a few months, John Y. Barlow and Joseph Musser, again, worked on their betrayal of God by John Y. Barlow telling Joseph Musser to write up a statement which all the men would agree to, and sign, if presented to them in the right way. They were mistaken in this, because there were four men who absolutely refused to sign this statement.

There were several statements that were written up and I will present a copy of the one that was signed by most of the men and handed in to the Utah State Board of Pardons. Some of the men were shown in dreams NOT TO SIGN THE DECLARATION OF POLICY OR THEY WOULD LOSE EVERYTHING THEY WERE WORKING FOR; INCLUDING THEIR SPIRITUAL BLESSINGS. Five of them DID NOT SIGN. But, one of those five, later, agreed to it VERBALLY and was, also, released with the other 10 men that DID SIGN the "Declaration of Policy."
"I would rather be chopped to pieces and resurrected in the morning, each day throughout a period of three score years and ten, than to be deprived of speaking freely, or to be afraid of doing so."—Brigham Young.

"He that gave us life gave us liberty. I have sworn on the altar of God eternal hostility against every form of tyranny over the mind of man."

—Jefferson.

That we individually and severally pledge ourselves to refrain hereafter from advocating, teaching, or countenancing the practice of plural marriage or polygamy, in violation of the laws of the State of Utah and of the United States.

The undersigned officers of the religious group above referred to further pledge ourselves to refrain from solemnizing plural marriages from and after this date contrary to the laws of the land.

John Y. Barlow  
J. W. Musser  
A. A. Timpson  
Edmund F. Barlow  
Oswald Brainich  
I. W. Barlow  
Albert E. Barlow  
E. C. Allred  
Joseph Lyman Jessop  
David B. Darger  

Dated at Salt Lake City, Utah, this 24th day of September, 1945.

Subscribed and sworn by me the day and year above written.

George H. Carman, Notary.

We publish the above "Declaration of Policy", as it was signed and presented to the Utah State Board of Pardons, that our readers may be fully informed in the premises.

The statement binds the signers to hereafter refrain from teaching the practice of plural marriage or polygamy, entering into the principle themselves, or solemnizing such marriages, contrary to the laws of the land. It is the sincere intention of the parties involved to adjust and conform their lives and marital conduct, to both the letter and spirit of this pledge.

The Board of Pardons, after careful consideration, granted parole privileges to the ten signers; also to defendant Heber K. Cleveland, who afterwards subscribed orally to the conditions. The parole was effective December 15th, after seven months of prison confinement. Four remaining defendants, for reasons of their own, did not petition the Board for parole.
Psalms 11:3. "If the foundations be destroyed, what can the righteous do?"

The book of Deuteronomy tells us to obey God's laws, keep his commandments, walk in his statutes, and accept of his judgements.

Pick up your families and move back to Salt Lake City, where God told John W. Woolley and Lorin C. Woolley, "The Priesthood People were to stay until the One Mighty and Strong came and set God's House in order and until God Himself came to lead the people back to Jackson County."

Study God's Word and then lean and trust on HIS ARM as you STAND ON YOUR OWN TWO FEET LIKE A TUB STANDS ON ITS OWN BOTTOM.

Remember, God told John Woolley, as God's messenger to Lorin Woolley, with Lewis Kelsch's name, that Lewis Kelsch would be the LAST man that God would call into the Great High Priesthood Council BEFORE THE SETTING IN ORDER OF THE HOUSE OF GOD TOOK PLACE.

ALL THOSE CALLED, AFTER LEWIS KELSCH, HAVE BEEN CALLED WRONG AND ANOINTED WRONG. THEY HAVE NO AUTHORITY FROM GOD. THEY ARE THE APOSTLES OF JOHN Y. BARLOW, OR THE PERSON WHO CALLED THEM; AS GOD HAD NOTHING TO DO WITH THEIR CALLINGS AND ANOINTINGS.

We must REPENT, REPENT, REPENT OF OUR 'WANDERINGS' and CRY NIGHT AND DAY UNTO THE LORD FOR DELIVERANCE.

We need "The House of God" set in order so that ONCE AGAIN the Priesthood people will be under God's directions. That HIS servants, whom HE HAS CHOSEN, CALLED PERSONALLY, AND ORDAINED by the hands of Jesus Christ BEING LAID ON THEIR HEADS and their CALLING AND ANOINTING CONFIRMED; WILL PRESIDE OVER US.

Deut. 30:19-20. "I call heaven and earth to record this day against you, THAT I have set before you life and death, blessing and cursing: therefore CHOOSE LIFE, THAT BOTH THOU AND THY SEED MAY LIVE: That thou mayest love the Lord thy God, AND THAT THOU MAYEST OBEY HIS VOICE, and that thou mayest CLEAVE UNTO HIM: for he IS THY LIFE, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

W.W. Journal Nov. 24, 1889
Revelation: "... PLACE NOT YOURSELVES IN JEOPARDY TO YOUR ENEMIES BY PROMISE. YOUR ENEMIES SEEK YOUR DESTRUCTION AND THE DESTRUCTION OF MY PEOPLE. ..."
In 1945, after the men in prison (under the direction of John Y. Barlow) had signed this "Declaration of Policy," it was handed in to Governor Maw. They were having hearings at the State Prison concerning this 'Declaration of Policy.'

At one of these hearings, Governor Maw called Arnold Boss to come into the chamber for a personal interview. Arnold Boss had been a law student at the University of Utah under Governor Maw and he knew him quite well as Governor Maw had been his teacher.

In this interview the governor came right out and asked Bro. Boss if he had any intention of signing this Declaration of Policy? Arnold Boss told him he had NO INTENTION OF EVER SIGNING A STATEMENT LIKE THAT and neither did the other men that did not sign it.

Then the governor related the following story:

He told Arnold Boss that he had already signed papers, and signed everything that was needed; that if those men had stayed put, like they should have done, that they would have been OUT FREE, WITH NO STRINGS ATTACHED, BY THAT CHRISTMAS. But, now that these men had made up this statement, and signed it, and handed it in; that it would require that they be given paroles and have LIMITATIONS.

And, also, that Arnold Boss and the other men who would not sign this 'statement' now, instead of being free by Christmas, would HAVE to stay in prison an "unlimited amount of time."

Arnold Boss was very shaken over this: as the governor said, there was nothing he could do because this 'Declaration of Policy,' that these men HAD SIGNED, HAD NULLIFIED HIS SIGNING, BEFORE HAND, OF A PAPER TO FREE THEM.

So, the men were released from prison, and the other four had to stay there.

John Y. Barlow’s and Joseph W. Musser’s shameful and disgraceful actions, in setting up this "Declaration of Policy" ONCE MORE BETRAYED THE GODHEAD, THE PRIESTHOOD WORK, AND THE PRIESTHOOD PEOPLE.

The Lord had already answered the prayers of the people and if the men had stayed faithful and true, as they should have done, they would ALL have BEEN OUT FREE, WITH NO STRINGS ATTACHED, BY CHRISTMAS.

This is what happens when people, particularly THOSE IN AUTHORITY, DISREGARD THE LAWS THAT HAVE BEEN GIVEN TO THEM BY GOD.

Let us compare this with the actions of the Apostles Peter and Paul.
During his lifetime Peter was the Apostle who suffered most for his master.

As the Apostle Peter left Avalon and Joseph of Arimathea, he feared not what might occur in his remaining time. In his long period of incarceration, that followed his arrest at Rome, he was to suffer dreadfully. Maliciously condemned, Peter was cast into the horrible, fetid prison of the Mamertine. For nine months Peter, in absolute darkness, endured monstrous torture manacled to a post. Never before or since has there ever been a dungeon of equal horror. Peter was imprisoned in its disgusting and stinking depths. The number of Christians that perished within this diabolic cell is beyond numbering. This is the GLORY OF ROME?

The noble Queen Boadicea branded them for what they were. She said these people of the Roman purple, were the greatest and most cruel barbarians of all time.

How Peter managed to survive those nine long dreadful months is beyond human imagination. He was manacled in an upright position, chained to the column, unable to lay down to rest. His magnificent spirit, flamed with the immortal fervour of his noble soul, proclaiming the Glory of God, through His Son, Jesus Christ.

Peter, the Rock, as he predicted, met his death at Rome by the hands of the murderous Romans, who crucified him, according to their fiendish manner. He refused to die in the same position as our Lord, declaring he was unworthy. Peter demanded to be crucified in the reverse position, with his head hanging downward. This wish was granted by the contemptuous Romans in Nero's circus A.D.67.

The Apostle Paul, also, was crucified and suffered much agony and distress.

History tells us the amazing fact; that Peter converted 51 people to our Lord and Savior, Jesus Christ WHILE HE WAS IN PRISON.

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Once more Marion Hammon came to me and told me that I would have to accept John Y. Barlow's and Joseph Musser's actions—OR ELSE! AND ONCE AGAIN, I CHOSE THE "OR ELSE".

After the men had been released from prison, I went to the Lord and asked how John Y. Barlow stood with Him. That night, I had a manifestation about 4:30 in the morning. I saw my mother and myself coming out of Arnold Boss's home. It was dusk, but you could still see people walking about. My mother said, "I'm going to hurry," and she went on ahead.
For some reason I paused and looked back at Arnold Boss's house. In the little window, in his front door, was a very brilliant light. It was made known to me that the 'Light of Jesus Christ' was in that home.

I then heard a shuffle coming down the sidewalk. It sounded familiar. I looked and saw the large form of a man. When he got closer, I was able to tell that it was JOHN Y. BARLOW. But, HE WAS AS BLACK AS THE ACE OF SPADES. He grabbed my left arm with both of his hands, and clung to me. While he held my arm tightly, he begged me to do something for him. I told him I could do nothing for him. Then right before my eyes he shrunk to the size of a dwarf, still pleading with me to do something for him. Then I was shown that he was one of the most miserable of men, and that he knew how wrong he had been in life and that he would give anything to come back to live his life over again.

While he still clung to my arm, a power started to draw him away. He had stayed his allotted time and had let me know how miserable he was and how much he regretted the life he had lived. This power pulled him away and he went back down to the nether world, where there are weeping, wailing and gnashing of teeth. A place of complete darkness where they live in the holes and the rocks. I was shown that this is the place where the Lord put him when he died.

John Y. Barlow still was not satisfied with what he had already done with the people; having them chase all over the western part of the United States, to Canada, to different states. He was now planning alone, (without saying anything to Joseph W. Musser); he was planning to send people into Mexico to colonize and organize.

The ones that he told to go there were LeRoy S. Johnson, Marion Hammon, Warren E. Johnson, Newell Steed, Dr. Rulon Allred, and Owen Allred. They were called to take part of their families and go to Las Parceles in Mexico. Edson Jessop was, also, included into this group, to go.

Once more John Barlow was paying NO ATTENTION to what the Lord had told John W. Woolley and Lorin C. Woolley; THAT THE PEOPLE WERE NOT TO COLONIZE OR ORGANIZE. John Barlow's sole purpose for this venture was to find a place to colonize people with plural families, in spite of the fact the Lord said they were NOT to do it.

This experience proved to be one of the BIGGEST CATASTROPHES that John Y. Barlow had told the people to undertake. Just talk to some of the people who went on that trip. THEY CAN TELL YOU WHAT A FRIGHTENING EXPERIENCE IT TURNED OUT TO BE. It wasn't too long, until they all came back, FAR SADDER AND WISER THAN WHEN THEY LEFT.
John Y. Barlow had instructed these men to KEEP THIS JOURNEY VERY SECRET. As a result, even part of their own families didn’t know where they were going.

When Joseph Musser found out about this event, he was VERY UPSET. He instructed certain people, who had gone on this trip (after they got back to the States) for them NOT to do anything without discussing 'INSTRUCTIONS' with him.

John Y. Barlow, himself, started the 'BIG CONTROVERSY' OVER THE 1880 REVELATION AND ITS AUTHENTICITY.

How DARE John Y. Barlow question, or try to change, THE AUTHENTICITY OF ONE OF THE LORD’S REVELATIONS???

John Y. Barlow did this to create uncertainty in the minds of the people, because HE WANTED the 'ONE MAN RULE'!

1880 Revelation Pg.10 "You each of you have the power to unlock the veil of eternity and hold converse with God the Father, and His Son Jesus Christ and to have the ministrations of angels.

It is your right, privilege and duty to inquire of the Lord as to His mind and will concerning yourselves and the inhabitants of Zion and their interests.

And whenever any one of you receives the word of the Lord, let it be written and presented in your councils and whatever by united consent you deem wisdom to be presented unto the people, let it be presented by the President, my servant John Taylor, as the word of the Lord. In this way you will uphold him and strengthen his hands, AS ALL THE BURDEN SHOULD NOT LIE UPON ONE MAN."

2 Thess.2:3,4,9-12 "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God ... Even him, whose coming is after the working of Satan with all power and signs and lying wonders. And with all deceivableness of unrighteousness in them that perish; because they receive not the love of the truth, that they might be saved. And for this cause, God shall send them strong delusion, that they should believe a lie; they all might be damned who believe not the truth, but had pleasure in unrighteousness."

John Y. Barlow died on December 29, 1949. His health had been failing for years.
I had kept in touch with Rula Broadbent. After John Y. Barlow died I went to visit Rula, and we were talking concerning this man.

Her sister, Marian, came into the room and Rula said that there was one thing that she hadn't told me, and that was: That John and Lorin Woolley had said, "Every quorum of Great High Priesthood would have its 'JUDAS', just like Jesus had his JUDAS, the betrayer, in his quorum." And then she told me (quoting John W. Woolley) that John Y. Barlow was the 'Judas' of THAT particular council. That he was 'the betrayer' of God, the Godhead, the Priesthood People, and the Priesthood Work. That the only reason that John Y. Barlow was ever called into the Great High Priesthood Council was to get everything out of order from the top to the bottom.

Marian confirmed that this statement was made by John W. Woolley and Lorin C. Woolley.

John Y. Barlow's life and labors were a monument to, and of, PRIESTCRAFT.

In Mat. 7:20 The Lord said, "...by their fruits ye shall know them."

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Joseph W. Musser took over the reigns of leadership. He carried on in the same fashion that John Y. Barlow did; disregarding the counsels of the Lord and doing 'HIS OWN THING'.

Joseph Musser's mind and health started to fail right after June 1941, and it got worse, and worse, and worse.

TO THOSE OF YOU WHO THINK YOU CAN DO PRIESTHOOD WORK, AND INDULGE, IMBIBE, AND PARTAKE OF ALCOHOLIC BEVERAGES, LET ME SAY, "YOU REAP WHAT YOU SOW AND ALCOHOLIC DRINKS HAVE NO PLACE IN THE HOUSE OF GOD, BARING NO ONE."

Alcohol broke Joseph W. Musser's spirit to do God's will. IT CAN DO THE SAME TO YOU. Joseph Musser's activities and drinking TOOK AWAY HIS MENTAL CAPACITIES.

It has been quoted by one of Joseph W. Musser's wives, "That God turned Joseph W. Musser over to the buffetings of Satan for the things which he did."

D.&C. 1:35 God says, "...I am no respecter of persons,..."

Any men or man, working in a Priesthood capacity, and especially the man who holds the Keys to Priesthood, is MORE BOUND to obey God's Laws, Keep his commandments, walk in his statutes, and accept of his judgements THAN ANY OTHER PERSON ON THE FACE OF THE EARTH. THERE IS NEVER ANY PLACE FOR HIM TO DO HIS OWN WILL.

St.John 6:38 "For I came down from heaven, not to do mine own will, but the will of him that sent me."
Mortal men in Priesthood Work, are not allowed to do THEIR will. THEY SHOULD DO THE WILL OF THEIR FATHER IN HEAVEN.

D.&C. 82:3. "For of him unto whom much is given much is required; and he who sins against the greater light shall receive the greater condemnation."

Luke 12:47-48. "And that servant, which knew his lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes. ... For unto whomsoever much is given, of him shall be much required ..."

Even Jesus said that he did only those things which he had seen his Father do, and which his Father revealed to him to do. (see John 5:19)

Let us remember that the men God called into the High Priesthood Council through Lorin C Woolley, INCLUDING John Y. Barlow and Joseph W. Musser, were given only ONE ASSIGNMENT, and that was to keep Plural and Celestial Marriage alive. THEY WERE NOT TO GO DO ALL THESE OTHER THINGS, UNDER ANY CIRCUMSTANCES; they were not given the keys.

PROCESS OF ADMISSION INTO THE COUNCIL OF FRIENDS

1. God chooses the members of the council of Friends.

2. A resurrected person sent by God must declare this choice to the man holding The Keys of the Priesthood. This person must be the man previously holding the Keys to Priesthood on earth, so these 2 men will know each other and conditions of the Priesthood Work on the earth.

3. The man holding the Keys of Priesthood then presents the new name or names to the current members of the Council.

4. After UNANIMOUS acceptance by the members of the Council, the prospective new member or members are informed of the calling, and given their choice to accept or reject the calling.

5. The resurrected messenger reports back and forth, between the Council of heaven and the man holding the Keys of the Priesthood, when each step of the process is completed.

6. Ordination of the new member of the Council is the final step, which is then reported by the messenger, to God via the heavenly Council.

7. The heavenly messenger is the man who previously held the Keys of the Priesthood among mortals, and is known personally to the man who currently holds the Keys of the Priesthood over all the earth.
8. The 'Last man' explained that it was well understood among the members of the Council of Friends that their calling was not complete until the Savior Himself laid His hands upon them and confirmed these things upon them. Lorin C. Woolley explained that it was only then that they were TRULY Friends OF GOD, and accepted by God.

T.of P.J.S.:181 Joseph Smith also said that "All the prophets ...were ordained by God Himself."

H.of C.:195-6 Oliver Cowdery's last charge to the twelve Apostles when first ordained: "You have been indebted to other men, in the first instance, for evidence; on that you have acted; but it is necessary that you receive a testimony from heaven for yourselves; so that you can bear testimony to the truth of the Book of Mormon, and that YOU HAVE SEEN THE FACE OF GOD. THAT IS MORE THAN THE TESTIMONY OF AN ANGEL..... NEVER CEASE STRIVING UNTIL YOU HAVE SEEN GOD FACE TO FACE. Strengthen your faith; cast off your doubts, your sins, and all your unbelief, and nothing can prevent you from coming to God. YOUR ORDINATION IS NOT FULL AND COMPLETE TILL GOD HAS LAID HIS HAND UPON YOU. We require as much to qualify us as did those who have gone before us; God is the same. If the Savior in former days laid his hands upon His disciples, why not in latter days?"

Because of their disobedience to God's Commands and Laws, and HIS COUNSEL, THAT HE GAVE TO JOHN AND LORIN WOOLLEY for these men that 'were called', John Y. Barlow and Joseph W. Musser were MONUMENTS OF PRIESTCRAFT.

Joseph W. Musser died in the early part of the year 1954. He was a completely broken man in BOTH MIND AND BODY.

Charles Frederick Zitting next came in to 'hold the reigns' for five months, than he died, July 14, 1954.

The 'next one' was Dr. Le Grand Woolley, who refused to function at all, and told LeRoy Johnson that he wanted nothing to do with 'it'.

Let's remember that John W. Woolley and Lorin Woolley had told Dr. Woolley in 1936 that it would be John Y. Barlow and his helpers who would get the Great High Priesthood Quorum as far out of order as it could possibly go. That John Y. Barlow would get these families of the Priesthood Work splintered in a thousand different ways and, also, take the Priesthood Work out of order and lead these Priesthood Families astray.
LeRoy Johnson went to Lewis Kelsch and asked Lewis Kelsch if he intended to pick up the reigns and lead the people? Lewis Kelsch asked LeRoy Johnson if they received revelation in their Priesthood Meetings and in their activities? LeRoy Johnson replied, "No, they did not." Lewis Kelsch said, "Well, how do you expect to lead the people in the way that the Lord wants them to go, IF YOU DON'T HAVE REVELATION?"

Lewis Kelsch, also, told LeRoy Johnson that if he (Johnson) had, what he thought he had in a Priesthood Way, that he wouldn't have to ask anybody's permission to do what he was doing.

LeRoy Johnson went back to his place of operation and in a Sunday meeting told the people that Lewis Kelsch had told him to go right ahead and pick up the reigns and start acting in that capacity.

Being in the meeting and hearing this statement from LeRoy Johnson, I was amazed, so I checked back with Lewis Kelsch on 'this statement', and he said HE DID NOT TELL LEROY JOHNSON ANYTHING OF THE KIND. HE ONLY TOLD HIM THAT, "IF HE HAD, REALLY HAD, WHAT HE THOUGHT HE HAD, HE WOULDN'T HAVE TO ASK ANYBODY'S PERMISSION."

D&C 3:1-4 "The works and the designs, and the purposes of God cannot be frustrated, neither can they come to naught.

For God doth not walk in crooked paths, neither doth He turn to the right hand nor to the left, neither doth He vary from that which He hath said, therefore his paths are straight, and his course is one eternal round. Remember, remember that it is not the work of God that is frustrated, but the work of men; For although a men may have many revelations, and have power to do many mighty works, yet if he boasts in his own strength, and sets at naught the counsels of God, and follows after the dictates of his own will and carnal desires, he must fall and incur the vengeance of a just God upon him."

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Time marched on through the 1950's and the 1960's, and up into the 1970's. In the early 1970's, I went once more to visit Rula Broadbent. She was very 'upset' and told me she had just returned from Colorado City and that, through the promptings of the spirit, she was told to go down to Colorado City to warn David Broadbent to pick up his family, and himself, and move out of there as fast as he could; for something terrible was going to happen to him, if he stayed there. She said that David's attitude was quite indifferent and she felt that he would not pay any attention to what she had told him.
It wasn’t too long after that until a terrible catastrophe happened that TOOK THE LIFE of David Broadbent and Melvin Johnson ON JULY 19, 1970.

Through the 1970’s and 1980’s there has been more division and splintering among the Priesthood Group. It has gotten worse, and worse, and worse; even with men in HIGH PLACES, changing some of the ORIGINAL teachings and principles and doctrines.

To say that Colorado City is the Kingdom of God on this earth, and represents ‘the Kingdom’ is one of the biggest insults to God, to pass mortal lips.

John Y. Barlow and Joseph W. Musser brought into existence A MODERN DAY Sodom AND GOMORRAH.

The Lord has told us that during the LAST DAYS SOME OF THE CHILDREN OF THE COVENANT WOULD BE CAST OUT, but, that others, of the gentiles, would be brought in. Those who would accept the truth and LIVE BY IT, while the Children of the Covenant, WHO HAD BEEN DISOBEDIENT, would be cast out.

In the Book of Revelation 8:1, it says, “And when he had opened the seventh seal, there was silence in heaven about the space of half an hour." Has this period begun? And when will it end?

For the last 56 years there has been NO CONTACT with heaven.

What happened to the KEYS to PRIESTHOOD? They ARE NOT WITH THE CHURCH. They certainly ARE NOT among ANY OF THESE ‘GROUPS’. LORIN C. WOOLLEY was the LAST KNOWN MAN TO HOLD THE KEYS TO PRIESTHOOD. Leslie Broadbent openly declared he had "never received them" and "never had the Keys to Priesthood".

When he was asked about the Keys to Priesthood, he would say, "Button, button, who’s got the button?" None of the rest of that council had them either, so they couldn’t give some one else, something they didn’t have themselves.

On one of my visits with Rula Broadbent in the 1970’s, (and before) she told me on several occasions, that on April 7, 1932, one of the Three Nephites came to her home and took Lorin C. Woolley to Yucatan.

She, also, took me through her home and showed me the exact spots where this happened. She took me into the basement where she showed me where she was staying, ‘THAT NIGHT’. She showed me the room across the hallway where Lorin Woolley stayed. And then she took me and showed me the other places of her home, and took me to the kitchen where she was preparing breakfast for the Priesthood men.
She said that she heard two people talking when she came into the kitchen and, as was her custom, she felt that she should not interrupt them. But, the spirit kept prompting her to go into that room; and, as a result, she thought she should MIND HER OWN BUSINESS and LET THE MEN ALONE. Finally she heard the two voices go to the door, the door opened, and they went out. She kept on preparing breakfast and getting the meal ready for the men.

As they were about finishing the meal, Lorin Woolley came in the front door. He sat down and had breakfast. Some of the men asked him some questions. He replied that he had been out on Priesthood Work.

After the men were gone, Rula had a chance to talk with Lorin Woolley. She told him of her experience and how she had heard these two voices in the front room, and that the Spirit had kept urging her to go in there, but she said because it was Priesthood Work, she felt like she shouldn’t.

Lorin Woolley said to Rula, "Well, Rula, you should have followed the dictates of the Spirit. If you had come into that room, I would have introduced you to one of the Three Nephites. That Nephite took me on a trip this morning". Then he took her to the front porch and told, and showed how that Nephite, USING THE POWER OF THE PRIESTHOOD, had taken him to Yucatan and brought him back the same way.

It is reported by men, whom Lorin C. Woolley had told, that Lorin Woolley took the Keys to Priesthood DOWN TO THE GREAT WHITE INDIAN CHIEF IN YUCATAN THAT MORNING, AND BESTOWED THE KEYS TO PRIESTHOOD ON THAT MAN, so he would hold the Keys and be able to function in that role after Lorin Woolley died.

According to the writings of the Prophet Joseph Smith, and, also, reported in the Bible, Matt. 19:30. "But many that are first shall be last; and the last shall be first," This Great White Indian Chief could be the 'last being' placed at the FIRST, because of the 'blood in his veins', AND HIS BIRTHRIGHT.

In 1982, Brother Hammon came to me, and told me that everything that I had told him in 1940 and 1941, about what was going to happen in this Priesthood Group, HAD HAPPENED, AND WAS HAPPENING. He meant, in referring to the things I had told him; that which John W. Woolley and Lorin C. Woolley had said concerning; getting everything out of order and all the divisions and splintering that would come to this group; and the HATE, AND VENGEANCE, AND DISOBEDIENCE TO TEACHINGS, THAT WOULD TAKE PLACE.

He, also, mentioned what was happening to him, that it had come true, too. He was now a castout, broken hearted man and he died in that attitude.
Marion Hammon kept asking the people if they wanted "THE DIAMOND TRUTH?". The diamond truth was NOT what is being taught NOW, but the DIAMOND TRUTH WAS TAUGHT IN THE 'BEGINNING' and IT WILL BE THE SAME YESTERDAY, TODAY, AND FOREVER!

Heb. 13:8&9. "Jesus Christ the same yesterday, and to day, and for ever. Be not carried about with divers and strange doctrines."

D.&C. 3:2&3. "For God doth not walk in crooked paths, neither doth he turn to the right hand nor to the left, neither doth he vary from that which he hath said, therefore his paths are straight, and his course is one eternal round. Remember, remember that it is not the work of God that is frustrated, but the work of men."

The saints know that the true and living Christian God lives. That Jesus Christ, his Beloved Son, is our Lord and Savior. That the Holy Ghost is our Holy Helper and will lead us into ALL TRUTHS. THEIR PRINCIPLES, LAWS, COMMANDMENTS, STATUTES, AND JUDGMENTS ARE ETERNAL AND WILL NEVER CHANGE, BUT WILL STAND FOREVER.

John 5:19. Then answered Jesus and said unto them, "Verily, Verily, I say unto you, the Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and showeth him all things that himself doeth:--"

The past 56 years, some of the leaders HAVE TAUGHT HATE, DIVISION, DISOBEDIENCE, REVENGE AND USED THE GOSPEL FOR THEIR OWN AGGRANDIZEMENT.

They, also, MADE THE PEOPLE SERFS AND WANTED TO TAKE AWAY THEIR FREE AGENCY. To those who have deliberately lied, deliberately deceived, and deliberately BETRAYED the "Godhead", the Priesthood Work, And the Priesthood People, God said, "By their fruits ye shall know them. AND, verily, verily they shall have their reward. They were to get all things out of order AND THEY CERTAINLY DID!

Hearts have bled, all these years, for those souls who WANTED A TRUE AND SAVING, AND AN EXALTING RELIGION.

The time of their deliverance is short. We can, only, cling to the 'IRON ROD' and stay on the STRAIGHT AND NARROW PATH, where the Lord has promised He would come and deliver us, His 'LITTLE FLOCK'. And we shall yet live to His Honor and His Glory.
No more for the Priesthood People to be divided and splintered. But, with the coming of the One Mighty And Strong, to set God’s House in order, God will send a blessing and a healing to His Priesthood Work, and His Priesthood People. That once again, God’s House, (of three parts); HIS GREAT HIGH PRIESTHOOD COUNCIL, HIS CHURCH, AND HIS KINGDOM will be presided over by those NOBLE ONES WHOM HE HAS CHOSEN, CALLED, AND 'PERSONALLY' ORDAINED.

John 10:4&5. Jesus said."--the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

For those, over the years, who have tried to do the right thing and stay in a good position before their Father in Heaven, I commend you unto our Father in Heaven for His gathering and deliverance. And with the Love of His Son, Jesus Christ, to heal your weary hearts and souls.

Carl Jentzsch was a stalwart member of the Priesthood Group in the 1920’s and the 1930’s. He being very close to John W. Woolley and Lorin C. Woolley, heard them testify that God the Father and Jesus Christ the Son, gave the name of John Y. Barlow and his helpers (whom John Y. Barlow had called by himself) would be the ones that would get the Great High Priesthood Quorum completely out of order as far it could go. That they would also get the Priesthood Work and the Priesthood People way out of order. Carl Jentzsch died Oct.4, 1991 at the age of 89. HE STOOD FIRM TO HIS TESTIMONY TO THE VERY LAST AND NEVER WAVERED.

HAS GOD HIDDEN THE KEYS TO PRIESTHOOD AND HIS PRIESTHOOD AUTHORITY FOR REASONS OF HIS OWN PURPOSES ???

AUTOBIOGRAPHY

I am the daughter of Arthur William Morrison and Esther Elizabeth Elggren. I was born Feb. 4, 1913 in the L.D.S. Hospital in Salt Lake City, Utah. My father was the youngest son of his father’s 4th wife. He knew concerning Plural and Celestial Marriage because he was a product of it and lived it. My mother was thoroughly converted to ‘the law’ and taught it.


Jenna Yee
Hammon
Nov. 6, 1991
MOTHER SHIPTON'S PROPHECY

(Prophecy made in the 15th century. Mother Shipton died in 1449.)

A carriage without horses shall go,
Disaster fill the world with woe;
In London Primrose Hill shall be
Its center a Bishop see,
Around the world men's thots shall fly,
Quick as the twinkling of an eye.
And waters shall great wonders do—
How strange, and yet it shall come true
Then upside down the world shall be,
And gold found at the foot of tree;
Through tower hills proud man shall ride,
Nor horse, nor ass move by his side.

Beneath the waters men shall walk;
Shall ride, shall sleep, and even talk;
And in the air men shall be seen,
In white, in black, as well as green.
A great man shall come and go,
For prophecy declares it so.
In water iron then shall float
As easy as a wooden boat.
God shall be found in stream or stone,
In land that is as yet unknown,
Water and fire shall wonder do,
And England shall admit a Jew.
The Jew that once was held in scorn
Shall of a Christian then be born.
A house of glass shall come to pass
In England— but alas; alas;
A war will follow with the work
Where dwells the pagan and the Turk.
The states will lack in fierce strife,
And seek to take each other's life;
When North shall divide the South,
The eagle builds in lion's mouth.
Then tax and blood and cruel war
Shall come to every humble door.
Three times shall sunny, lovely France
Be led to play a bloody dance;
Before the people shall be free
Three tyrant rulers shall she see:
Three roles in succession be
Each sprung from different dynasty.

Then when the fiercest fight is done,
ENGLAND and FRANCE shall be as one,
The British olive next shall twine,
In marriage with the German vine,
Men walk, beneath and over stream,
Fulfilled shall be our strangest dreams.
All England's sons shall plow the land.
The poor shall now most wisdom know,
And water wind where corn did grow;
Great houses stand in far-flung vale,
And covered with snow and hail,
And now a word in uncouth rhyme,
Of what shall be in future time;
For in those wondrous, far-off days
The women shall adopt a craze
To dress like men and trousers wear,
And cut off their lovely locks of hair.
They'll ride astride with brazen brow,
As witches on a broomstick now.
Then love shall die and marriage cease,
And nations wane as babes decrease.
The wives shall faddle cats and dogs,
And men live much the same as hogs.
In nineteen hundred twenty-six
Build houses light of straw and sticks,
For then shall mighty wars be planned,
And fire and sword shall sweep the land,
But those who live the century through,
In fear and trembling this will do.
Flee to the mountains and the dens,
To bog and forests and wild fens—
For storms shall rage and oceans roar
When Gabriel stands on sea and shore;
And as he blows his wondrous horn,
Old worlds shall die and new be born.

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Original Mother Shipton's Prophecy
Addendum to

THE BETRAYAL of the Godhead, Priesthood Work, and Priesthood People

Isa. 28:1-19. Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. The crown of pride, the drunkards of Ephraim, shall be trodden under feet: And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand eateth it up.

In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the RESIDUE of his people, And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

But they also have erred through wine, and through strong drink are out of the way: the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. For all tables are full of vomit and filthiness, so that there is no place clean.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

For with stammering lips and another tongue will he speak to this people.

To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: YET THEY WOULD NOT HEAR.

But the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared and taken.

Wherefore hear the word of the Lord, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, IT SHALL NOT COME UNTO US: FOR WE HAVE MADE LIBS OUR REFUGE, AND UNDER FALSEHOOD HAVE WE HID OURSELVES:
Thus saith the Lord GOD: Behold I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

FOR THUS SAITH THE LORD GOD: BEHOLD, I, EVEN I, WILL BOTH SEARCH MY SHEEP, AND SEEK THEM OUT.

Rom. 16:17-18. Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Isa. 3:12. As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

Isa. 2:5 (Insp. Ver.) O house of Jacob, come ye, and let us walk in the light of the Lord; yea, come, for ye have all gone astray, everyone to his wicked ways.

D. & C. 64:33-39. Wherefore, be not weary in well-doing, for ye are laying the foundation of a great work. And out of small things proceedeth that which is great. Behold, the Lord requireth the heart and a willing mind; and the willing and obedient shall eat the good of the land of Zion in these last days.

And the rebellious shall be cut off out of the land of Zion, and shall be sent away, and shall not inherit the land. For, verily I say that the rebellious are not of the blood of Ephraim, wherefore they shall be plucked out.

Behold, I, the Lord, have made my church in these last days like unto a judge sitting on a hill, or in a high place, to judge the nations. FOR IT SHALL COME TO PASS THAT THE INHABITANTS OF ZION SHALL JUDGE ALL THINGS PERTAINING TO ZION.

And liars and hypocrites shall be proved by them, and THEY WHO ARE NOT APOSTLES AND PROPHETS SHALL BE KNOWN.

Deut. 18:20-22. But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even THAT prophet shall die.