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The second endowment comes direct from the Lord. Part of that is to receive Jesus Christ, who is the Second Comforter. I hope we can all live long enough to receive that blessing, or else you must receive it by proxy. It is necessary! It is glorious! I cannot say much about it. That is the time the Holy Spirit of Promise gives you your wives. That is the time you can say, "She is mine." We gave you your wives on trial, but when you receive them by the Holy Spirit of Promise, then you can say they are yours. We must pray for that and exercise faith that the Temple will be opened to us. -Joseph W. Musser

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R. T. Jeffs to John Buthereit on coming back from Short Creek: The
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John Y. Barlow to John Butcherait on leaving South: (Short Creek)
If I would not have stopped Marlon in his course of addressing the
people, would have had trouble sooner. They should have let the
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Brother Barlow to me (John Butcherait) quote: "When I left Salt
Lake, Joseph asked me to tell you to come back to the city."

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Joseph W. Musser said on my coming back: The Lord called you back.

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said of refractory clay, into the grinder and mixer, the intellige-
cnce of the soul, with the spirit and body returning to native element.
Part of this intelligence will enter other spirit bodies of men that
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When a person goes into dissolution the intelligence of that body
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The above is not an established doctrine of the Kingdom, but com-
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Three presidents of nation for whom Wilford Woodruff did not perform any ordination by proxy are Presidents Van Buren, Buchanan and Lincoln. -J. W. Musser's Journal

Charles Zitting: John W. Woolley called Leslie Broadbent and John Y. Barlow to the apostleship. Lorin C. Woolley stood alone for a few weeks. It is not true that Joseph W. Musser was ahead of J. Y. Barlow. Tonight our Captain is J. W. Musser. Lorin C. Woolley called for certain ordinances--took all summer to perform--held meetings twice a week to finish the work before he died. Lorin C. Woolley sent me to Matthias F. Cowley for to obtain a sealing. He however refused to do so, thus indicating that he had slipped already. J. W. took care of it for me. -Priesthood Circle

Charles Zitting at Brother Wilson's, proving that he had two wit- nesses as to his ordination by Lorin C. Woolley, referring to Moroni Jessop.

R. T. Jeffs: John Y. Barlow was the President of Priesthood in the Earth.

R. T. Jeffs to John Buttercuit on coming back from Short Creek: The time and place of the ordination to apostleship not necessarily the key to the Presidency of Priesthood.

Marion Hammon: The Priesthood is united and you will bleed at every
pore and suffer if you try to divide the Priesthood of God.

John Y. Barlow to John Butcherait on leaving South: (Short Creek)
If I would not have stopped Marion in his course of addressing the
people, would have had trouble sooner. They should have let the
Priesthood run those things.

Brother Barlow to me (John Butcherait) quote: "When I left Salt
Lake, Joseph asked me to tell you to come back to the city."

Brother John Butcherait to John Y. Barlow: I would like your direc-
tion. Shaking his (John Y.) head, "I have nothing to say."

Joseph W. Musser said on my coming back: The Lord called you back.
- John Butcherait

Regarding Bros. Barlow and Zitting on signing papers at State Peni-
tentiary, quote: Brother J. Y. Barlow told us that he had a revela-
tion telling him not to sign anything. - Priesthood Circle

Joseph W. Musser to me alone also at Circle: The Lord God told me
to do so.

Brother Barlow told me that brother Joseph was taking his work too
serious, that he thought he would outlive him on that account. - John
Butcherait

Brother Zitting at Circle: Necessary for some to have more than one
wife by the end of a year and at least one childbearing woman, or some
might be damned.

Life and Death: Unless a person qualifies for some degree of the
Celestial glory in his second estate, it is my view he will cease to
progress and finally go into dissolution, being thrown back, as it is
said of refractory clay, into the grinder and mixer, the intelligence
of the soul, with the spirit and body returning to native elements.
Part of this intelligence will enter other spirit bodies of men that
are being created and will be given a chance to qualify in some other
world. Those falling to qualify will go back into dissolution.

When a person goes into dissolution the intelligence of that body
goes back into the bank of intelligence from which it was first drawn
to be diffused among future bodies as they are created. This may take
millions of years as time is calculated on earth.

The above is not an established doctrine of the kingdom, but com-
prehends my personal views as of this date. (October 1945) and many years
past. - Joseph W. Musser