The Little End of Prophetic Politeness among the Prophet's Friends

December 15, 1931

Joseph Smith is probably a distillation of theEnum, the blind of Judah, the prophet of the Last Adam, as announced in the First Testament. His words, and the words of his Prophets, are spoken in a language that is meaningful only to those who have the key to understanding them. The key is knowledge of the spiritual and the celestial, and the ability to hear the voice of the Lord.

The last revelation received by Joseph Smith was in Carthage jail, written by John Taylor, which was, in part, later paraphrased and made public by the Prophet.

Joseph Smith was the head of the Adamic Dispensation, the Church of the First Testament. He was the prophet of the Last Adam, and his words are spoken in a language that is meaningful only to those who have the key to understanding them. The key is knowledge of the spiritual and the celestial, and the ability to hear the voice of the Lord.

On the above subject Brother Woolley stated that Joseph F. Smith did not want to publish the Church articles of 1905 in which the statement was put forth that the revelation was to be taken as literal, but that the doctrine was the work of Francis M. Lyman as interpreted by President Smith signing it.

President Taylor had stated that in the Lakers Saints would be handled and instructed by their brethren in the Church, that they should observe the principles for which they were then in hiding, and some would go to prison and in some cases, some would have to lay down their lives for the Church. President Anthon H. Ladd told Brother Higgs, it would cost the best blood of some of their people to re-establish that principle, but it must be done.

Brother Woolley heard President Woodruff predict that the day would come when the Latter-day Saints would be prohibited from entering the temples. Brother Woolley first thought that this would be brought about through actions of the Gentiles, but since a number of the Latter-day Saints who have entered the practice of plural marriage, or have had their belief in the practice, have been excluded from the temples and only monogamous or 'Mormons' are permitted to go there, he considers this a fulfillment of the prophecy. He stated in the day of his father, John W. Woolley, while working in the Salt Lake City Temple, through that section to the town of Arumna, to keep the Antikes and Europeans from overrunning the country (Utah and surrounding)...

Reported by Lorin C. Woolley
March 6, 1932

Adam probably had three wives on earth before Mary, mother of Jesus: Eve, meaning first; Paroibe, meaning second; Sarah, meaning third, and probably the mother of Joseph of Arimathia, who was the husband of Mary, had one wife before Mary and four additional after. James and John were sons of Mary, Joseph's brothers. Shem and Melchizedek were the sons of Melchizedek, meaning "Good High Priest." Shem began the line of the pyramids and the Hebrews, and Shem-Melchizedek finished it. If the measurements could be made with absolute accuracy, one could tell the day and the hour the Savior will come.

Pocel took a greater amount of earth than either Enoch or the test Times. He was the greatest F. O. R. in the Adamic Dispensation.

Joseph Smith was called in Genesis, one who gathered and brought the Leah of Abraham.
Brother Woolley referred to Thomas J. Stueck, who entered into a covenant with Apostle John Henry Smith that he would embrace the principle of plural marriage at the very first opportunity, and that he had no sooner entered it than he was hanged by Church authorities.

August 7, 1922, At a meeting held at the home of John Y. Barlow, East Millcreek, Brother Woolley related that on the morning of September 27, 1886, when President Taylor came out of his room, "We could not look him in the eye, and the brightness of his presence. It was a literal baptism. I could look at the noon-day sun clearer than upon the person of President Taylor. I enquired who was with him last evening, and he replied, "It was your Lord, Brother Lorrin." Joseph Smith the Prophet was there also."

President Taylor got the brethren present under covenant, asking, "Are you willing to sacrifice your properties and liberties and lay down your lives, if necessary, for the continuance of the principle of plural marriage among this people?"

Brother Woolley testified, "That the time is right here when the Saints (referring especially to these present) are going to be tried to the core. You have or know the Gospel is true or you will not be able to stand - yes you have got to know that you know the Gospel is true, or you will fall."

Brother Woolley in answer to a question, said a person cannot have eternal increase unless he accepts and practices the principle of plural marriage, unless prevented from doing so by better reasons than the Manifesto offers.

Relating the way the last Manifesto was gotten up, which was very similar to the one presented to President Taylor, Brother Woolley explained. The Twelve held a meeting and were discussing it when it was finally suggested that the editor of the Deseret News be asked to write a suitable document. For, said George H. Cannon, "he can write more and say less than any other man in the Church." Charles W. Feemster got up one, which, however, was not satisfactory.

Frank J. Cannon was then appointed to assist him. They both failed and asked to be assisted by John H. White, the butcher, which was granted by the Presiding Presidency.

After being prepared, a committee was appointed, consisting of George O. Cannon, Francis M. Lyman, Erastus Snow, and Moses Thatcher to present the proposed new Manifesto officials for their "sympathy, among them Judge G. S. Zane, Judge Dunn, Judge O. W. Powers and C. S. Varian; both groups being accompanied by bodyguards. (Sam Bateman and Samuel Seddon, among the guards of the brethren.) The meeting was held in the Federal Office in the building now occupied by the Kenyon Hotel (now the Walgrove Drug Store, Main and 2nd Street (Peyton's new.) These Federal Agents insisted on a change being made in the text, adding to the statement, "I deny," that either forty or any other number of plural marriages have during that period been solemnized in out Temples or in any other place in the Territory," the statement, "one case has been reported, in which the parties allege that the marriage was performed in the Endowment House, etc., as witnesses were then in an adjoining room who could testify to the fact. The document was then copied by Mr. Green, a non-Mormon, and was presented and accepted by the Church in that form.

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From Lorrin C. Woolley

At the result of President Taylor, an executive committee of five, consisting of George O. Cannon, Erastus Snow, Moses Thatcher, John Henry Smith and Francis M. Lyman, was appointed to conduct the affairs of the Church. That is the reason that President Woodruff was not placed in the position of President for about three years after the death of President Taylor. These brethren would not allow it. Finally George Q. Cannon and John Henry Smith relented, voting to sustain Wilford Woodruff, the other three had been out. Finally Erastus Snow and Moses Thatcher were taking a trip south, when Brother Snow stopped and said, "We are wrong. I am going to confer with the other brethren." Whereupon Moses Thatcher, shaking his fist in the face of Brother Snow, said, "If you were voting as I am voting, you would smash you in the face." The majority of the Executive Committee then voted for President Woodruff as President of the Church.

People maybe sealed in marriage for eternity even before receiving their endowments, and if good and worthy people are prohibited from receiving their endowments, the Lord will take care of them.

The instruction of 1856 was brought in the situation of the quorum of the Twelve, relating to John W. Taylor. Enoch M. Lyman, denied the remuneration of Joseph Fielding Smith, Assistant Church Historian at the time, stating that he had previously taken it up with the First Presidency, consisting of Joseph F. Smith, Heber M. Lundy, and John Henry Smith, and they pronounced it genuine; that if Brother Lyman had not seen or heard of it, it was a "sawn fault," as it had been in the Archives of the Church for several years, and that he, Joseph Fielding, was going to treat it as a genuine revelation from the Lord.

At a meeting held at the residence of Vibert E. Bundlach, August 13, 1922, Brother John W. Woolley related a dream to a few of us before the meeting. It happened seven or eight years ago. He dreamed of being in a small forest. He beheld two trees, one tall and slim and the other short and bushy. A long snake was crawling down the tall tree and Lorrin C. Woolley caught this snake by the throat and held it. A large flat snake came down the other tree, hissing, Brother Woolley caught this one and held it. George Q. Cannon, standing near, asked the kind of snake the first one was, to which Brother Woolley responded, "That is a bow or a lord, and the interpretation came to him that the snakes represented Heber J. Grant and James E. Talmage, neither of whom dared make certain. Brother John W. or Lorrin C. Woolley. Each held the snakes so they were harmless.

President Joseph F. Smith said, "It looks as though not more than one-tenth of the members of the Church would remain faithful."

As an evidence that the Manifesto was simply a blind, Brother Woolley cited the fact that every member of the First Presidency, and Quorums of the Twelve had taken plural wives, given them, or, in the case of President Woodruff, had consented that such a ceremony be performed, since the Manifesto.

Brother Woolley said he was 91 years of age; was for many years an instructor in the Salt Lake Temple. He explained the proper pattern for the Garments. "It is a sin the way some of our women dress." He had heard President Smith tell some women, "It is a sin the way some of you undress." (This was before the change in the Garments.) "I don't believe I am out of the Church. I don't believe there are enough in the Church to put me out for keeping the commandments of God." I am considered the oldest living member of the Church, I am 82 years since entering the waters of baptism.
saying that certain promises had been made to him, and he was clinging to those promises.

He had said publicly to the people, 'I will do as the people demand that I do.' But the people were restless and he felt that he had not yet been given the true meaning of the promises that had been made, so he was still clinging to them. He said, 'I will do as the people demand that I do.'

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and dropped from the Grand Council, and forfeited the keys, not for leaving the Manifesto, but for betrayal of trust - foradiing his family. He deserted his last wife, the younger one, to live with and abandoned the others.

Six have held the keys of the Kingdom:
Joseph Smith
Lorenzo Snow
John Taylor

Six have held the keys to the Presidency of the Church:
Joseph Smith
Lorenzo Snow
John Taylor

Six have held keys to the Patriarchal Order:
Joseph Smith Sr.
John Smith

The Great Council of the Kingdom of God has been attended by such men as Bountiful, Gladstone, and Diocletian in order to get their views and purposes of government, and the reasons for doing certain things. These men had as their ideal the establishment of the Kingdom of God on earth. Lenin, Trotsky and others had like motives, but lacked knowledge and ability to accomplish.

Bitter as spoken of in Isaiah (7:15) means whole rich milk, while honey is native undiluted sweets. The two of them are natural foods, such as the Savior consumed while with His Father receiving instructions, 40 days and nights.

End of Charles S. Zane, one of our most rapid anti-Mormon officials, said to Lorin C. Woolsey, "If I believed in that principle as you and your father do, I would see the U. S. in hell before I would give up. I would not sit still before I would surrender it.

The largest faction of the Church membership will always be with Joseph Smith and his assistants, and therefore the Gospel will never be taken from the earth or given to another people.

Roosevelt was a member of the Grand Council of the Kingdom of God, and entered the Patriarchal Order of Marriage.

January 1931

A Lamanite Prophet is laboring among the Lamanites in Yucatan; been among there about eight months. The three Nephites are laboring among the Lamanites of South and Central America and Mexico. About 200,000 Indians in Yucatan and about 11,000,000 Lamanites in Mexico and Central America.

Christ was the first fruits of the resurrection also an example for all time. He received from the same the identical body he had in mortal life and which was crucified. So will all men receive their real bodies in the resurrection, but in perfect form and all defects will be, or grow to, the full stature of the spirit.

"He that blasphemeth against me or those whom I have assisted shall come under condemnation and will be damned," Jesus Christ to Joseph Smith after personally assuming him in the Spring of 1831.

Wives of Jesus Christ:
Martha - Industry
Mary of God
Phoebe
Sarah - Sacrifice
Rebecca - Giver of God
Josephine - Daughter of Joseph
Mary Magdalene
Mary - Martha's sister
Who will declare his generation?

To be President of the Church, three wives are necessary. To hold the Keys of the Kingdom or Patriarchal Order, five wives. To be head of a dispensation, seven wives.

April 8, 1932

During the night Lorin C. Woolsey was staying at the home of J. Leslie Broadhead, he claims to have had visions by one of the three Nephi Apostles and conversed from one half to three quarters of an hour with him. He was conducted by him to a Temple in Yucatan, South America, that was built shortly after the days of the Savior in mortality. It was about the size and architectural design as the Salt Lake Temple. No ordinance work is being done in it, but