No 5

MORMONISM EXPOSED,

IN ITS

SWINDLING AND LICENTIOUS ABOMINATIONS,

REFUTED IN ITS PRINCIPLES,

AND IN THE

CLAIMS OF ITS HEAD,

THE MODERN MOHAMMED,

JOSEPH SMITH,

WHO IS PROVED TO HAVE BEEN A DECEIVER,

AND NO PROPHET OF GOD.

BY JOHN BOWES.

LONDON:
E. WARD, 54, PATERNOSTER ROW.
MANCHESTER, FLETCHER & TUBBS, CROSS STREET; BREMNER,
15, PICCADILLY: GLASGOW, G. GALLIE:
EDINBURGH, A. MUIRHEAD, NICHOLSON STREET.

prisoned and slain for standing by the truth. Joseph Smith's evil deeds brought upon himself the violence of an outraged community. Real christians, well trained in their duty, would not have injured his person; but his destroyers seem to have been men trained by himself to deeds of blood.

As it was the spiritual wife system which, with other crimes, hastened the impostor's death, I here give some account of it:—

Cloistered Saints.—This is the highest order of the Mormon harem, and is composed of women, whether married or unmarried, as *secret* spiritual wives. "When an apostle, high-priest, elder, or scribe conceives an affection for a female, and has ascertained her views on the subject, he communicates confidentially to the prophet his love affair, and requests him to inquire of the Lord whether or not it would be right and proper for him to take unto himself this woman for his spiritual wife. It is no obstacle whatever to this spiritual marriage if one or both of the parties should happen to have a husband or wife already united to them according to the laws of the land."

The prophet puts this singular question to the Lord, and, if he receives an answer in the affirmative, which is always the case where the parties are in favour with the president, the parties assemble in the lodge-room, accompanied by a duly authorized administrator, and place themselves, kneeling, before the altar; the administrator commences the ceremony by saying—

"You, separately and jointly, in the name of Jesus Christ, the Son of God, do solemnly covenant and agree that you will not disclose any matter relating to the sacred act now in progress of consummation, whereby any Gentile shall come to a knowledge of the secret purposes of this order, or whereby the saints may suffer persecution, your lives being the forfeit."

After the vow of assent is given by each of the pair, the administrator proceeds—

"In the name of Jesus Christ, and by the authority of the holy priesthood, I now consecrate you and set you apart, by the imposition of my hands, as husband and wife, according to the laws of Zion, and to the will of God our heavenly Father, for which especial favour you now agree to serve him with a perfect heart and willing mind, and to obey his prophet in all things according to his will."

Again the nod of assent is given by the man and woman, and, after some more words have been pronounced by the administrator, the parties rise and embrace each other, after which he concludes thus—

"According to the prototype, I now pronounce you *one flesh*, in the name of the Father, and of the Son, and of the Holy Ghost."

The parties leave the cloister with generally a firm belief, at least on the part of the female, in the sacredness and validity of the ceremonial, and consider themselves as united in spiritual marriage, the duties and privileges of which are in no particular different from those of any other marriage covenant. Observe the abomination; it even goes beyond socialism, for the sacred name and authority of God is brought to silence the scruples of the female, and to perpetuate immorality. The above is taken from John C. Bennett's Book; and we must remember he was an eye-witness, and that his evidence is corroborated by Martha Brotherton, and many others. (See pp. 11-16, 21).

I trust that the fathers, and mothers, and husbands of England, will take care of their wives and daughters, and preserve them from ever being contaminated by the pestilential breath of adulterers and fornicators.

As to numbers, although they came to England in 1837, in 1848, in a paper, signed "Orson Spencer," they boast "*fifteen thousand* in the kingdom of Great Britain," and "*one hundred thousand* throughout the world."

From all the evidence than can be collected, it appears that all kinds of characters join them. The simple and honest, and the crafty and dishonest. It is believed that their leaders are complete infidels, while many have a firm reliance in their pretended revelations. In this country, they seem to baptize any who will submit, and to give their bread and wine in their public assemblies, which they call the Lord's supper, to any one who will take it, however ignorant, and to children or immoral persons.

The following statement confirms what precedes:—

"In the Spring of 1837, I left Boston for Kirtland, in all good faith, to assemble with the saints, as I thought, and worship God more perfectly. On my arrival, I found brother going to law with brother, drunkenness prevailing to a great extent, and every species of wickedness. Joseph Smith, a prophet of God, (as he called himself,) was under arrest for employing two of the elders to kill a man by the name of Grandison Newell, belonging to Mentor; but was acquitted, as the most material witness *did not appear!* I am personally acquainted with one of the employees, Davis by name; and he frankly acknowledged to me that he was prepared to do the deed under the direction of the prophet, and was only prevented by the entreaties of his wife. There was much excitement against the prophet on another account, viz., an unlawful intercourse between himself and a young orphan girl residing in his family, and under his protection. Mr. Martin Harris told me that the prophet was most notorious for lying and licentiousness. In the fall of 1837, the Smith family all left Kirtland, *by revelation*, for Missouri. The prophet left between two days.* I carried from this place (Boston) to Kirtland, goods to the amount of about one thousand four hundred dollars, as I was told I could make ready sales to the saints; but I was disappointed. I accordingly sent them to Missouri to be sold by H. Redfield. There they were stored up in a private room. Smith, the prophet, hearing that they were there, took out a warrant, under pretence of searching for stolen goods, and got them into his possession. They were then, by a sham court which he held, adjudged to him, and the boxes were opened. As the goods were taken out piece by piece, Hyrum Smith, who stood by, said, in the most positive manner, that he could swear to every piece, and tell where they had been bought, although a Mr. Robbins, who was present, told them that he knew the boxes, and that the goods were mine, for I had charged him to take care of them. Dr. Williams, likewise, told them that they were my goods, and that Hyrum never saw a piece of them. They, however, refused to give them up, but in defiance of law and justice kept them for their own profit." This affidavit was published September, 1842, signed, "Fanny Brewer."

Several cases of the Mormon spiritual wife doctrine have occurred in England, and I have the names of the parties, but I prefer giving those which have already appeared in print. The following is from "*The Weekly Times*," April 8, 1849:—

Extraordinary Case of Seduction, &c. by a Mormon Preacher.—*Cheltenham, Saturday Morning.*—"The fashionable neighbourhoods of Cheltenham, Tewkesbury, and the surrounding districts, have been greatly excited

* In other words, fled during the night.

since Saturday last, in consequence of the following appalling disclosures having been made at a coroner's inquest held before Mr. Mayer, upon the body of a new-born child the illegitimate offspring of Sarah Holder, a single woman, and one of the "sisters" belonging to the sect called the "Latter-day Saints." From the evidence of John Preston, the bailiff of Cheltenham, and other witnesses, it appeared that "Sister Holder," as she was described, is about 22 years of age; and by the preaching of a man named Baylis, who is about 50 years old, she was induced to join the Society. The man Baylis so far prevailed upon her that she went to live with him, and the consequence was, that on the 15th ultimo she was delivered of the child, partly by herself, and partly by the assistance of Baylis. In the course of a week after, the affair came under the notice of Mr. Preston, and he visited Baylis's house in the Tewkesbury-road. Having seen Sister Holder, she acknowledged that she had had a child; that there was no doctor or midwife present; but she added that she had been delivered by the power of the Almighty, and the laying on of holy hands. Mr. Preston at once demanded to see the child, when the female denied having been confined at all, and added, that members of the Latter-day Saints never had any thing to do with any persons except their brothers and sisters in Christ Jesus. From the state of "Sister Holder," Mr. Preston went to Mr. Hambidge, the superintendent of the police, who also went to the house, when he saw Brother Baylis. Having made known his object in calling, Baylis inquired by whose authority he came, when he said, in the name of the Queen. Baylis, upon that, said, "Well, I stand here on behalf of the Lord God of heaven." Sister Holder had had a bilious attack, and he had delivered her, for which she was thankful. He, in answer to a question from the officer, said, that he had delivered her by the power of Almighty God and the laying on of holy hands. Being unable to find the child, the officer went away, but the next day saw the man and woman hurrying towards the railway station, and they were both apprehended, when the woman said the child was in a house in Hermitage-place. Upon going there it was found, and hence the inquest. The man and woman were taken into court, when they said they did not consider they were doing wrong in living together, although Baylis had a wife and several children living. Baylis said, that he believed Sister Holder was raised up to be a helper to him in spiritual and temporal things. The *post mortem* examination of the body proved that the child had been still-born, and a verdict to that effect was returned."

As it is known that the Danite Band, or the Destroying Angel, is a secret society for protecting Mormonism by deeds of blood, it may be well to insert the oath taken by each member: "In the name of Jesus Christ the Son of God, I do covenant and agree to support the First Presidency of the church of Jesus Christ of Latter-day Saints, *in all things, right or wrong*, I will faithfully guard them, and *report to them the acts of all men*, as far as in my power lies; I will assist in executing all the decrees of the First President, Patriarch, or President of the Twelve; and that I will cause all that speak evil of the Presidency, or heads of the church, to die the death of dissenters and apostates, unless they speedily confess and repent; for pestilence, persecution and death shall follow the enemies of Zion. I will be a swift herald of salvation, and messenger of peace to the saints; and I will never make known the secret purposes of this society, called the DESTROYING ANGEL, my life being the forfeiture in a fire of burning tar and brimstone. So help me God, and keep me stedfast."—*Bennett*, p. 271.

This oath sets forth the secret dangers to which those are exposed who

commit themselves to the den of Mormon desperadoes. It will be seen it accords with the oath of Order Lodge, given on p. 22.

THE WICKEDNESS OF MORMON APOSTLES, PRIESTS, &c.—The English Mormons are ruled by Americans of the worst character, in every sense of the word. They pervert the scriptures which refer to Zion, Palestine, and Jerusalem, and profanely apply them to America, in order to induce those who expect Christ to come soon, to go to America. And under pretence of meeting Christ, and removing from among European nations, to be beyond the reach of the divine judgments, they have obtained thousands of pounds from English dupes, who have been fleeced in England by their very leaders of above £1400 in the joint-stock concern, by such men as R. Wedlock, T. Ward, and T. Wilson. Then in America, worthless men, too idle to work, and who have agreed together to call themselves apostles, talk like christians sometimes and dupe mankind, persuade their deluded followers to lay their money at the feet of pretended apostles, who spend it in idleness and women, living thus in robbery and the grossest licentiousness.

The following testimonies will confirm this statement, and exhibit Mormonism in its true character. On the 3d month, 27th, 1849, William Arrowsmith, of Augusta, Lee county, Iowa, about sixteen miles from Nauvoo, and who has resided about twelve years in America, called on me. I extract a few of the things which I took down in writing from his lips, and read over in his hearing. He never was a Mormon, but he married the sister of the Mormon apostle, John Taylor. The Mormons persuaded his wife to leave him, and they robbed him of 300 dollars' worth of property. He says, Joseph Smith was a drunken man; that he, William Arrowsmith, slept at his mother-in-law's, who was a Mormon, when Joseph Smith slept with Orson Hyde's wife, under the same roof. William Law was a rich Mormon; he was Joseph Smith's right-hand man—had a decent-looking wife. Joseph got a revelation that Law was to go on a mission; afterwards he got another that he was to have Law's wife for one of his many spiritual wives. She got a revelation that she was first to acquaint her husband with it. This brought back Law a determined enemy to Smith, which hastened the impostor's end.

Laurence's family came over from Canada about 1838. He died and left two daughters, Sarah and Maria. He left much property which the church got, that is, the Mormon leaders. The widow married Josiah Butterfield. William Arrowsmith missed the girls for some time; went to see them at "brother Joseph's;" took tea with them there, when they were dressed up like dancing girls. Kimble, a married Mormon leader, took Sarah as a spiritual wife. Almond Babbit, a married man, took Maria, and she bare him a child. John Taylor, beside his own wife and Elizabeth Kagne, has several spiritual wives.

It is believed that Irvine Hodge was killed by Brigham Young's authority, as nobody was near when he was slain but Young's body guard. Two of Partridge's girls were Smith's spiritual wives; and afterwards both of them passed into the hands of Amos Lyman, and Heber C. Kemble—both had children.

Parley P. Pratt's wife is in New York, with her parents. He has gone to the great Salt Lake, with several girls. H. G. Sherwood left his wife and family and took two more wives.

The Mormons are so hated that they are not allowed to hold meetings any where in his neighbourhood. They are so many desperadoes, that will go any length to get money.

William Arrowsmith talked to Joseph Smith about Martha Brotherton's

case. Smith did not deny what Martha relates, but stated that Brigham Young and he did it to try her, as they had heard an evil report of her.

All intelligent English people leave them when they get to America, unless they are naturally inclined to knavery.

Michael Yeoman, Mormon, Henderson county, Illinois, and John Smith, not a Mormon, had each lost an ox. About four miles off they found Heaton, and another Mormon, taking off the skins of the useful animals, whilst Sherwood, another *saint*, was waiting on the river with a boat to take the beef.

Whelock, another Mormon leader, married three wives, the first Parish, the second Rose. Grand jury took him up for bigamy. He married a decent girl at Birmingham, and she would have to live with the American wives, educated in bad families.

Joseph Smith, Brigham Young, and others, got Dr. Williams to galvanize 10,000 counterfeit dollars. A true bill was found by the grand jury, Lee county, Iowa, against Brigham Young.

Such is the testimony of an eye and ear witness, not a Mormon, who has lived among them for years.

The following letter to Henry Thompson of Sheffield, from George Styles of Liverpool, whose son went to America, will explain itself.

Liverpool, May, 18, 1848.

BELOVED BROTHER,

Your kind letter was duly received; and according to your request I send you the following extracts, taken from the letters which my son sent to me from America. Should any persons have any doubts respecting this letter, if they will come to my residence, No. 9, Marylebone, Liverpool, I will show them the original letters which I have received from my son, from which these few extracts are taken:—"Dear father, your temporal salvation, as well as your spiritual salvation, is very much endangered if you suffer yourself to be led away by a set of the greatest robbers and murderers that ever trode upon God's footstool. You may think this hard language, but it is no less true; and proofs can be had, if necessary, how they have duped the people—not only robbed them of their money, but of their wives and daughters; and if they said anything about it, no more to do than murder them.

I will give you an instance how Messrs. Brigham and Co. get their revelations. An aged farmer and his wife sold their farm in England and came to Nauvoo; the spies soon brought in the news that they were landed. *Brigham immediately paid them a visit, and told them that they must lay their money down at the apostles' feet, and they should be provided for all their lives.* The old man gave up all, thinking they would keep him and his wife, as he (Brigham) told him they would. A little while after a sister, one of Brigham's spiritual wives, called to see them. She got it out of the old woman that she had some money hid in a certain part in the house, unknown to her husband. Next day Brigham called and told the old woman that he had *received a revelation from the Lord, that she had money hid* in a certain part of the house; for that *the Lord had told him* where it was, mentioning the place where she had concealed it. This so frightened the old woman, that she fell upon her knees and confessed all about it. She immediately brought the money out, which THE VILLAIN TOOK, AND THE POOR OLD COUPLE ARE STARVING IN NAUVOO, IF NOT DEAD. They have a law that every body must lay the money at the apostles' feet, 'Should the ground not happen to be covered so fast as they expect, they will begin to tell the people how Ananias and Sapphira suffered; and that they did not fall down for telling a lie, but that Peter killed them.

They pretend that they can tell whether a man belongs to the seed of Abraham. If it so happen that he belongs to the royal blood of Israel, he can have as many wives as he chooses; but he must take care to not be married by any sectarian minister, for fear of the laws of the States. If a man take a fancy to a woman, no matter whether she be married or single provided he has got money, he goes to Brigham, and agrees for the price of the woman. As soon as the bargain is settled, Brigham sends one of his female spies to invite the woman to take tea with her. During the repast Brigham calls in as if by accident; he tells her he has had a revelation from the Lord that her husband cannot save her, for it is the will of God that she is to have such a man, naming at the same time the wretch who has bargained for her. This, with a little more of "thus saith the Lord," very often acts; but if the woman loves her husband, and is not willing to do the will of the Lord, he then pronounces the most awful and blasphemous curses upon the poor creature until she is frightened into a compliance with his will.

I will give you a proof of the above operation. A man who came to work at the pottery in Cincinnati, told me he was obliged to flee from Nauvoo for fear of his life; for that his wife had been sold by Brigham, but she proved too sharp for him. She seemed to believe his revelation, on purpose to get away from him. As soon as she got home she informed her husband of the whole transaction. During the recital of the affair to her husband, his father came into the house in a most wild and frantic manner. He told his son that he wanted his advice and assistance immediately; for that his mother had been sold by Brigham, just in the same way as his own wife had been sold a few hours ago. The father and son became almost mad with rage. The son made no secret of his intentions to shoot Brigham; but the son happened to have a friend in the Danite band who told him to leave before night, or he would be taken out on the prairie and have his grave dug. They even followed him to St. Louis; but he got notice of their coming, which gave him time to flee to Cincinnati, where the Mormon Danite band dares not come.

There was a man came to America named Allen, whom they fleeced to a nicety. *Apostle Woodruff managed to borrow £50 from him in Liverpool.* He paid him back again by getting him to buy a house of his in Nauvoo for £300, *not worth the £50; but this they call milking the Gentiles.*

Any person who may happen to have a handsome wife, they will do all which lays in their power for to get to be ordained an elder, and send him on a mission, either to the eastern States or to England, with strict orders not to return until the twelve say it is wisdom that he should return home. But what must be his feelings when he comes back. His wife is not to be found, or he will find more of a family than he calculated upon. If he grumble, or make the least noise about it, the "Destroying angel" pays him a visit and he is never heard of any more. Should inquiries be made about him, their usual expression is that some individual met him on the road to "Warsaw," and that puts an end to all inquiries.

I will give you a proof of the above assertion. Perhaps you have heard of a man named George Slater, who came to England with Henry Cuerden on a mission. When he got to Nauvoo he found that his wife had got a child, and the man who did the deed had left her and his own wife, and gone into the wilderness with another man's wife.

Orson Hyde said upon the stand at Nauvoo, that after the elders had been out, and come back from milking the Gentiles or the English, he would get plenty of *stripings or cream.* Old Clerk put his tongue in the side of his mouth, and said, I CAN DO IT, I CAN DO IT AS WELL AS HIM.

May 24 [1844] .....

.....

DHC 6:149

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,.....Br Joseph told us the firs t call
he had a Revival Meeting his Mother Br Sister
got Religion; he wanted to get Religion too
wanted to feel & she shout like the Rest but
could feel nothing, opened his Bible & the first
Passage that struck him was if any man
lack wisdom let him ask of God who giveth
to all men liberallity & upbraideth not
went into the Wood to pray kneels himself down
his tongue was closet cleaveth to his roof - could
utter not a word, felt easier after a while - [unclear]
a fire towards heaven came near & nearer
saw a personage in the fire light complexion
blue eyes a piec e of white cloth drawn over
his shoulders his right ar m bear after a wile
a other person came to the side of the first
Mr Smith then ashed must I join the Methodist
Church- No - they are not my People they all
have gone astray there is none that doeth
good xx not one, but this is my Beloved
son harken ye him, the fire drew nigher
Res ted upon the tree enveloped him

comforted Indeavoured to arise but fell
uncomen feeble - got into the house told the
Methodist priest, said this was not a age
for God to Reveal himself in Vision Revelation
has ceased with the New Testament
Told about Mr Wm Law * wisht to be
Married to his Wife for Eternity Mr Smith said
would Inquire of the Lord Answerd no because
Law was a Adultereous person Mrs Law
wanted to know why she could not be Married
to Mr Law Mr S said would not would her
feeling by telling her, some days after Mr Smith
going toward his Office Mrs Law stood in the
door beckoned to him more the once did not
Know wheter she bekoned to him went across
to Inquire yes please to walk in as one
but herself in the house, she drawing her
Arms around him if you wont seal me
to my husband Seal myself unto you, he
Said stand away & pushing her Gently aside
giving her a denial & going out, when Mr
Law came home he Inquireth who had
been in his Absense, she said no one

but Br Joseph, he then demandeth what had passed

Mrs L then told Joseph wandeth her to be Married

to him---------Read German.....

Family Group Record

FamilySearch™ Ancestral File v4.19

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Husband's Name

William ARROWSMITH (AFN:B82P-T9) Pedigree

Born: Abt 1819 **Place:** <Hale, Westmoreland, England>
Married: 29 Jan (div) 1839 **Place:** Hale, Westmoreland, Eng

Father:
Mother:

Wife's Name

Elizabeth TAYLOR (AFN:1BJ4-XQ) Pedigree

Born: 4 Sep 1819 **Place:** Hale, Westmoreland, England
Died: 31 Jul 1909 **Place:** Big Cottonwood, Salt Lake, Utah
Buried: Aug 1909 **Place:** Big Cottonwood, Salt Lake, Utah
Married: 29 Jan (div) 1839 **Place:** Hale, Westmoreland, Eng

Father: James TAYLOR (AFN:28GL-TT) Family
Mother: Agnes TAYLOR (AFN:1BJ4-CS)

Children

1. **Sex Name**

M John Taylor ARROWSMITH (AFN:2WKF-H2) Pedigree

Born: 25 Dec 1841 **Place:** Millersborough, Mercer, Il
Died: 3 Feb 1910 **Place:** Rexburg, Madison, Id
Buried: 7 Feb 1910 **Place:** Lewisville Cem, Lewisville, Jefferson, Id

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Elizabeth Taylor b. 4 Sept. 1819 Hale, Westmoreland, England
d. 31 July 1909 Big Coltsmund SC ~~CC~~

~~Agnes Taylor b. 2 Oct. 1821 Hale, Beetham Parish, Westmoreland, England~~
~~d. 12 Dec. 1911 SLC~~

md. William Ainsworth
29 Jan. 1839 (div) Hale, England

md. George Boyer
16 July 1847 on the plains

WHO IS THE LIAR?

In order to prove the statements I made, and to clear myself, I have taken this list of Lies from Mr. Bowes's Book.

1st LIE.—That P. P. Pratt had a shipping agent at New Orleans, when Brothertons sailed.—Page 4.

2nd LIE.—That the English President is always an American.—Page 5.

3rd LIE.—That it is written in the "Book of Doctrine and Covenants," that Peter, James, and John, did not die, but are now living upon the earth.—Page 37.

4th LIE.—Smith's Angel only discovered the plates, and did not preach at all.—Page 57.

5th LIE.—That Smith's Angel whispered in the dark.

6th LIE.—Smith's Angel only addressed Smith.

7th LIE.—No one heard Smith's Angel but himself.

8th LIE.—Smith's Angel only revealed the plates.—Ibid.

9th LIE.—States that James Bayliss and Miss Holder were Latter-Day Saints.—Page 61.

10th LIE.—That Elder Wheelock has three wives.—Page 64.

11th LIE.—Nobody can find a real miracle performed by any Mormon.—Page 45.

12th LIE.—J. Smith taught a system of polygamy.—Page 11.

13th LIE.—That Joseph Smith tried to seduce Martha Brotherton.—Page 11.

14th LIE.—That Mark xvi. 15, 18, does not assert that the signs were to follow believers in all ages. 45

15th LIE.—No office-bearer in the New Testament Church was possessed of a Devil.—Page 47.

16th LIE.—But the Mormons have worked no rea miracle.—Page 49.

17th LIE.—That Mormonism panders to slavery.—Page 40.

18th LIE.—Mormons law (or belief) that a men may know God, and not be saved.—Page 56.

Refutation of the Lies.

1st.—Mr. P. P. Pratt never had an agent at New Orleans.

2nd.—Thomas Ward, who was President, was an Englishman, and was never in America.

3rd.—"Book of Doctrine and Covenants," states that St. John is living on the earth, not Peter, James, and John.

4th.—Mr. Bowes states in his Book, (page 5) that the Angel came,

5th.—In a cloud of light, (Joseph Smith says it was a clear day).

6th.—The Angel spoke to Joseph Smith and Oliver Cowdery.

7th.—Oliver Cowdery heard the Angel speak, as well as J. Smith.

8th.—The Angel laid his hands upon the heads of Joseph Smith and Oliver Cowdery, and told them who sent him, and that they were to baptize each other.

9th.—James Bayliss was expelled the Latter-Day Saints' Church some years ago. Miss Holder never was a Mormon.

10th.—I positively deny it. Elder Wheelock is with his wife, now in England. I can give the address.

11th.—Thousands who have been healed, can, and do, bear testimony to the fact that miracles are performed in the Mormon Church.

12th.—The Revelations given through Joseph Smith, state the following:—"If any commit adultery, they shall be dealt with according to the law of God;" page 127. "He that looketh upon a woman, to lust after her; or, if any commit adultery in their hearts, they shall not have the Spirit;" page 150. "Thou shalt love thy wife, and shalt cleave unto her, and none else;" page 124. "We believe that one man should have one wife;" page 331.—Doctrine and Covenants.

13th.—Mr. Bowes knows that Martha Brotherton's sister sent a letter, stating that Martha was a liar; William Clayton did the same. Both are published in Millennal Star, vol. 3, pages 73—74.

14th.—Jesus said, "that as long as the Gospel was preached and obeyed, the signs should follow the believer." James v. 13.—Commanded, "If any were sick, to send for the Elders;" who were to annoint them with oil, in the name of the Lord.

15th.—Judas was an office-bearer, and was promised a throne; yet he was possessed of a Devil. Again, Mark records, that the Devil took possession of a child, who had broken no law.

16th.—Contradicts himself, as in the same page he quotes some testimonies of healing:—"The blind have been restored to sight by the Mormons." "My child was healed under the hand of P. P. Pratt.

17th.—It is false; Mr. B. only quoted part of the sentence. We believe that all men are born equal. Slave-holders, with few exceptions, will not allow persons to preach to the Slaves. Let J. Bowes try it; and if he is sent to preach, why does he not go to them?

18th.—We believe with Jesus, that "it is life eternal to know God." Can John Bowes tell us of any man knowing God, who did not obey the laws of God?

19th LIE.—Book of Mormon s
Compass.—31.

20th. LIE.—In his tract he state
offered no modifications, or alterati
discussion, at his last lecture.

Mr. Bowes's Doctrines and
1st.—That Apostles and Prophets
Page 51, Par. 5.

2nd.—Denies the gift of healing.—

3rd.—Denies baptism for the re
Page 52.

4th.—Teaches a man can be saved
5th.—Teaches a man to disbelieve
Page 52.

6th.—Says that believers are n
whether baptized or not.—Page 54.
7th—Mr. Bowes teaches, that no
needed, or are to be expected.—Page

John Bowes, being acquainted wi
misrepresentations.

John Bowes states in his book,
John Bowes been an honest man, he
it not occur in the New Testament,
Yet he was not crucified until about

Mr. Bowes gives the following as a
37); by comparing it, the reader will

"Revelation given to Oliver Cow
give it' (the translation of the golden
study it out in your own minds; that
feelings; but they shall have a stupor
—Doctrine and Covenants, page 177.

— As in
"Behold, you have not understo
thought, save it was to ask me; but,
must ask me if it be right, and if it is
shall feel that it is right: but if it be
thought, that shall cause you to forget
save it be given you from me."

In the 40 page of his book, whe
out the reason, namely, "not to jeopa

These are a few examples from a
consider the testimony of the tens of
and a Prophet of the Most High God,
the slanders and lies which John Bow
mended to the public, by the Rev. Jo

The public are informed, that m
ism Triumphant," price 4d., which
Castle-street. The lovers of truth, a
and his Book with the contempt he s

Elder in the Churc

19th LIE.—Book of Mormon speaks of Mariners' Compass.—31.

20th. LIE.—In his tract he states, that Mr. Smith offered no modifications, or alterations to his terms of discussion, at his last lecture.

19th.—Book of Mormons does not speak of the Mariners' Compass; but of a Compass prepared at that time by the Lord.

20th.—Mr. Smith offered to bring living witnesses to disprove Mr. Bowes's false statements. And was then, and is now, willing to meet Mr. Bowes on the principles of Mormonism. The Bible to be the rule of evidence; which Mr. Bowes dares not do, being afraid of the truth.

2nd. Mr. Bowes is a False Teacher.

Mr. Bowes's Doctrines and Teachings :—	Scriptural Doctrines :—
1st.—That Apostles and Prophets are not needed.—Page 51, Par. 5.	1st.—Paul taught, that Apostles and Prophets were for the perfecting of the Saints; for the work of the ministry; for the edifying of the body of Christ, till all were come to the unity of the faith. Are men come to the unity of the faith? How many different faiths are there?
2nd.—Denies the gift of healing.—Page 44.	2nd.—Contradicts Jesus, Mark xvi. 18; and James v. 13. Paul, 1st Cor. xii. 28; xiv. 1.
3rd.—Denies baptism for the remission of sins.—Page 52.	3rd.—Contradicts Jesus, John iii. 5. Matthew xxviij. 19. Mark xvi. 16. (Peter.) Acts ii. 37—41. Acts x. 48.
4th.—Teaches a man can be saved without baptism.	5th.—See Mark xvi. 18. James v. 13.
5th.—Teaches a man to disbelieve Jesus Christ.—Page 52.	6th.—See John xii. If J. B. is true, the Devils are sons of God. See the following: James ii. 19. Acts xix. 13—15. Luke iv. 33—34. Acts xvi. 18.
6th.—Says that believers are made sons of God, whether baptized or not.—Page 54.	7th.—Contradicts Joel, xi. 28. Isaiah xi. 11—16, xxxv. 1—5. eremiah xvi. 14—16. Ezekiel xv. 33—38. Rev. xi. These texts prove that many miracles will be performed in these last days.
7th—Mr. Bowes teaches, that no more miracles are needed, or are to be expected.—Page 50.	

John Bowes, being acquainted with our books, has made Garbled extracts, and withheld the truth by wilful misrepresentations.

John Bowes states in his book, (page 31) that terms are used long before the time of Jesus. Now had John Bowes been an honest man, he would have stated that Nephi was relating a vision. And let me ask, does it not occur in the New Testament, that Jesus was the Lamb slain from before the foundation of the world? Yet he was not crucified until about 4,000 years after the creation of the world.

Mr. Bowes gives the following as a quotation from the "Book of Doctrine and Covenants" (page of his book 37); by comparing it, the reader will see that he has changed some words, and left out the middle of the sentence:

Garbled Extract, Bowes' Book, page 37.

"Revelation given to Oliver Cowdery.—'Behold, you have not understood; you have supposed that I must give it' (the translation of the golden plates) 'when you take no thought, save it were to ask me; that you must study it out in your own minds; that you must ask me if it be right. But if it be not, you shall not have such feelings; but they shall have a stupor of thought, that shall cause you to forget those things which are wrong.'" —Doctrine and Covenants, page 177.

As in the Book of Doctrine and Covenants, page 177.

"Behold, you have not understoood; you have supposed that I would give it unto you, when you took no thought, save it was to ask me; but, behold, I say unto you, that you must study it out in your mind; then you must ask me if it be right, and if it is right I will cause that your bosom shall burn within you; therefore, you shall feel that it is right: but if it be not right, you shall have no such feelings, but you shall have a stupor of thought, that shall cause you to forget the thing which is wrong: therefore, you cannot write that which is sacred, save it be given you from me."

In the 40 page of his book, when speaking of Slaves, he leaves off in the middle of the sentence, leaving out the reason, namely, "not to jeopardize the lives of men."—Doctrine and Covenants, page 334.

These are a few examples from among the many which may be taken from John Bowes's lying book. We consider the testimony of the tens of thousands of LIVING witnesses, who knew Joseph Smith to be a good man, and a Prophet of the Most High God, and who sealed his testimony with his blood, to be a sufficient refutation of the slanders and lies which John Bowes has wilfully published in his book; which book of lies is strongly recommended to the public, by the Rev. JOSEPH BROWN, and Mr. JOHN DYER, a Schoolmaster!!!!

The public are informed, that most of John Bowes's objections are replied to in a book entitled, "Mormonism Triumphant," price 4d., which may be had, with other publications on Mormonism, at our meeting-room, Castle-street. The lovers of truth, after reading and hearing both sides of the question, will treat John Bowes and his Book with the contempt he so justly deserves. "He that speaketh lies shall perish."

THOMAS SMITH,

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See Millennial Star 12 (15 Jan. 1850): 29-30

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