Sarah Mullan

in the

Church of Latter Day Saints in the

City of Nauvoo, May 24th 1842

Agent Church

John Smith, Joseph Smith, Jr., and
the other Smith brethren,
the first

in the Church to take

care of pregnancy.

Sarah Mullan - Church Official...

John Smith was talking to the authorities. I began to hear about their teachings. I questioned him about his teachings. I was not well prepared for Joseph's public teachings that he had been talking publicly. But Joseph said that Joseph's teachings were beneficial and that he had never been taught by any one in authority to make any such

statements to me. Joseph's teaching was intended for

me. When he first came to my house, he

the first chance he got, he got me down to something that

he wanted me to do. He wanted me to do a certain

thing. He began his teaching by saying it was

for me to have a strict interview with women in my

widowhood and not speak to them. He told me that

Joseph was good and he was the Angel. Because of this, he

was to tell me. If I did not believe it, I was to speak to him. He called me to look for the

truth. He called me to believe. He called me to

in the truth. He called me to believe. I was so

confident in my knowledge that Joseph confirmed it. I was able to trust that

me in the

truth.
June 4th, 1842

As my brother Rabbit has only more to say after this, I am closed. My名字—Rachel—Littlefield came back 10 or 11 hours before, I started about 9 o'clock and did not say what they were going for, just to take a rest. I thought, their conduct was sufficiently. She said some things to me which I have not told you, such as something as very going on. I have nothing to say but that it is the Lord's day, 11th, and no 18th, before these six months, I have not been told. While speaking about nothing of his unpardonable. They are not members of the church by any means to join this church, but in consequence of this conduct, and proceedings of some other Church, they are called "Bible Readings." My name to be taken in the afternoon, and about 10 o'clock, and it was back to bed again about two weeks ago last Sunday. I heard her speak concerning some terrible things going on in the church, and not many of them. They have no Church in another town of the church, I know here.

Chapulin. I was as near when they came there I should think about 6 o'clock and were of paper about make talk about being a ride, which is the usual route, and back. Rachel came home about 10 or 11 o'clock and said she was afraid of being from her home and that, and yet again to ask: the other's sometimes often and Littlefield I have learned about our hour afterwards.

Mrs. Chapulin. I know nothing particular to this day, but there is no such town. I do not, do you know yourself any like a systemer, and see any thing of.
walks out in the prairie - did not see you after you had been gone few moments - could not see far - there is two houses - ours a great way off - your about an hour - did not hear you say when you was out of view - some of your ever so men - Gad-see people call me - I don't think it was pleasant - they said they had been2 no news lately that you had married a relative in law - saw you last summer - now on horseback - started first to the woods - was noon when I recollect to prairie - there are horses - in eagle - think you were your uncle about 10 o'clock - there is one house on the way to the prairie - Rachel said you lot was of some of the proceedings carried on in the city - and said her Joseph didn't know - don't nothing about there - did not say any thing about - your undertaking being bad when you come in - when you went out on the prairie I do.

Champine - I thought the ladies would take up the story started with the recollection of telling a story - said two or three - a man and woman on each house - from the statement of Rachel - men respecting what I had said - thought I recollect that there was a wickedly practiced in Illinois and that Joseph follow up to it and then took means to discover it and independent of the girls first propose to raise out - that Joseph was taking means to find out - who was carrying on this and come mean to make it known - Joseph would have some mean to do unkind act and then expose them - this was when you said to Dole Kingsby girl did not have a good character in the horse from

Not acquainted with Kingsby girl
Sabbath at Missionaries' before the High business of the Church of Jesus

I saw Darwin before Mr. Fuller and that is all I do know about him, I do not know Mr. Fuller, don't know that I ever heard his name before. I never saw or spoken with Mr. Donald's house. I never knew Mr. Fuller's frequently. I never before talked to him; I never in our school there. I thought he had no right to be there. I saw I knew there.

This is a true account. These last one year, there were several strangers there, did not know them, nor any one, nor any talk. I did not talk to them, not any one, nor any talk. I did not talk to them, not any one, nor any talk. I did not talk to them, not any one, nor any talk. I did not talk to them, not any one, nor any talk.

Caroline Beatty

I have frequently seen Darwin before, but never spoke to him. He is now going to Boston. Fuller before I never saw, nor did I see him before. He is now going to Boston, but I never saw him before.

Caroline Beatty

I have frequently seen Darwin before, but never spoke to him. He is now going to Boston.

Caroline Beatty
I knew J. L. Bennett - never saw him there - not acquainted with
those only one of the girls seen her at the meeting several times. Two
acquaintances with Ellis - not acquainted with Henry and Spurgeon
but know where they live. There are my fathers never heard Mary tell
any thing about Bennett or Cleaver.

Mary Keanum - Not much acquainted with acción Tuller
have seen D. M. Blake - not acquainted with J. H. Miller. Acquaint
with J. L. Bennett - went with Clara Edmonds to visit Tullers
and Clark. Kpt. Higgin & D. M. Blake - did not know the others

Defends Lewis

I am very suspicious of Mrs. Warren but do not know any thing
for certain - is now working on the island with a man who is not
her husband - have seen them frequently walking together.
His name is Richard Addon - he is frequently to eat with
Alice Tuller and leaves all night - her husband is sick.
Addon is a simple man and is at work for Warren.

I and sister Lewis were one night (probably) to sister Tullers and
pugged at the door - she would not admit us in - we felt afraid
because we knew our husband were supply her in his stead &
we talked to her, somewhat of a pharmacy, but for her own - fuller
a curtain - society - that was hanging over a crack in the door
the window had been removed and stopped at the door - could not gain
admittance - and soon after a man was seen to go into the house
on the Saturday after R. Warren & L. Simpson had not
before arrived. Miles was stopping on the island at the time to
keep the farm for them another time is not known -
but it was her custom to not open the door when she has company.
We did not want any one to进来 close the door - she kept company with

G. Tuller, testifying the same with regard to Warren and said there
was no reason why she had objected to her becoming a member of the Warren
Religious Society.
Catherine Fuller v. John C. Bennett

February 21st, 1852

[Signed]

[Handwritten text]

Bennett offered to give the medicine to prevent care pregnancy - also taking care of it after birth.

H. Fullen

[Handwritten text]

Almost a year ago I became acquainted with Mr. Bennett, after visiting twice, and on the third time he proposed a confidential dinner to be served at one of the first acquaintance. He said he would be honored if I accepted it. I consented to it. I was in good health at the time, but I was not sure whether I could drink any wine. He said he would have some wine upon me, if there was any. I would come upon myself, I told him. I was not guilty of such conduct and thought I would not be able to drink any wine in the church. If I should become pregnant, he said he would not be able to drink any wine. He said he would make it a practice to prevent it. Sometimes he would be in a temper and not take it to heart. He told me that the laws of the church were not as strict as they should be, but he had no wish to see his property sold. He said he would make it a practice to prevent it. Sometimes he would be in a temper and not take it to heart. He told me that the laws of the church were not as strict as they should be, but he had no wish to see his property sold.
Darwin's underused at my house—sometimes last winter as much as preparing for unlawful connection; he did not rise, though; I did not get to know.

Simeon's little sad is also been at my house, and makes request propositions and taught the same doctrines as those already referred to. He did not gain his design, because I saw I was ruining myself, and bringing disgrace upon the church.

This took places about the last of January; first of February, November 23rd, in the space of a few weeks.

Simeon's little sad has also been at my house, and makes propositions for unlawful intercourse, and taught similar doctrines to those taught by Bennett. He accomplished his design twice. The same several times back has not been lately. He has taken a chance too.

Simeon's little sad in January;

Joseph M. Hattie has been at my house twice, sometimes in the middle of February, but more times that times, he had intercourse, and one time I was in the house of the same, and in the same place, and I had a good will to help him.

Simeon's little sad is also taken to me, and I have been interfered with to the house of Mrs. Brown, but the door was fast. I thought, they were not in house but happening to knock over the door, where a clapboard came off. I saw Dr. J. B. Bennett and Mrs. Brown with my very close together.

John B. Bennett was the first man that warned me. He warned me made the attempt before him.

John M. Hattie has also been at my house—was intercepted by Edge. Thirty—more times or twice in a week—came to the door, and he accomplished his design in once, has been there two or three times since. This happened to the first part of December.
Testimony of Catherine Fisher

A. C. Littlefield had been at the house, and made propositions to have unlawful intercourse; he urged her. This was when the last of January or first of February. She had been in the course of two or three weeks. He urged doctrine such as the following: much that there was no harm in having unlawful intercourse. That being considered in the same way that there should be no sins come upon him, or if there was any to be shown upon himself, that the kids of the church were justifying the same thing. She named Joseph Smith. He urged the doctrine was there about the first of February about six or seven years ago.

Carloline Fisher - was whipped at Widow Fisher's room, and was given attendance - a sister had been in the room between the time that Caroline was there and the time she went in a man was seen to go into the store. They sang on the Missionary - On the Saturday of the A. C. Littlefield & E. Fishel. She demanded us before she left, still for helping at the door & who bound us to keep this silence & secrecy.

On the Sunday by Rev. E. Seaver it was resolved by the Conventile that A. C. Littlefield be expelled from the Church unless he makes full satisfaction.
Orator - Fannin, E. B. Lawrence - present - Fannin, C. B.

short - knew what the crew came
for - came from the water, drawn by the sides,
and I began to become incoherent. I told
him to leave himself. The salt there was
as known as it came with shining Clay.

- in the evening, laid the body on 6;
in an unavailing to the present - Fannin went
early when put his head on me, I thought
he always an iron.

by his hands, thought to be desired in another
similar to present, walked to any house
with white shrouds from a Meeting.

Nypen

Nypen, Fannin, Fannin these people to have,
but their entrance with me, did not urge it's
hand, taught the same doctrine as others but
said not on the name of people
Chancellor Rigdon taught the same doctrine as was taught by
Bennett, and that Joseph Smith practised such conduct, but he
did not know it from people but he had it from Dr. Bennett-
Mr. Smith has also been to my house and proposed marriage
but I refused because I had come to the determination to break off
such conduct as I saw I was winning myself.

Daniel Chase has also been at my house sometimes last winter-
made propositions as above, but never urge much. He did not sand to
her.

Samuel B. Wetted has also been at my house—made similar
propositions, taught the same doctrine as the above, but did not
accept the object, because I saw him many times making improper
proposals, spent so much of his time at the church, and spent so
much time in the open a few weeks.

Held Smith has also been at my house—made propositions similar to the
same doctrine as above, sometimes interesting some
diary, but have not been both.

About the middle of July she came to my house and said,

"Something Dr. Bennett has joined his object, how 12 times

In the house 3 or 6 times

Held Smith 2 times

John B. Bennett was the first man that evidenced me in the

sacrifice, for 1,000,000 years and 1000,000 years

I expect will be in the house also and bring me and supply me with food."
Philetta Ovon. C. Hig. John E. Hunt. Millin Smith. S.


May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.

May 23rd. Fellowship with Damas from Justice. Miss. Adorama. They came in 5 letters that is 12.
This is a transcription of a handwritten document discussing the history and events of the Church. The handwriting is legible but requires careful reading. The content mentions the role of Joseph Smith and the early days of the Church, emphasizing the importance of preserving the records of these events. The document references a past event or decision that has significance to the history of the Church. The transcription includes some historical notes and reflections on the events described.
Catherine Flaner - Jebb J. Miles has been at my house sometimes in January - made propositions of illicit intercourse - said there was no harm in it - that the heads of the church were practicing such things to accomplish his designs twice. Has not been at her house for the past three weeks.

Caroline Butler - Has seen Jebb J. Miles go twice.
Nauvoo, May 21st, 1847

Testimony of Margaret Nunnan before the High
Counsel of the Church of Jesus Christ of Latter-day Saints
in the City of Nauvoo.

Some years during the month of May last, a lady and
her two children came to my home seeking a place
of residence. They had been expelled from their
former home in Ohio for being of a different opinion
than their neighbors. They had no place to go and
were in need of assistance.

I extended my hospitality to them, providing food
and shelter. They were grateful and expressed a desire
to join the Church of Jesus Christ of Latter-day Saints.

I introduced them to my sister and brother-in-law,
who also welcomed them and helped them settle
into the community. They were soon integrated into
the church and became active members.

I have since learned that they have remained faithful
in their beliefs and practices. Their testimonies
have been powerful examples of dedication and
commitment.

Sincerely,

[Signature]
Catherine Fuller states that Darwin Black had been in her house sometimes in winter made proposals to have unlawful intercourse - said it was no harm.

Millie Lewis states that she once saw Darwin Black and another in Midora Fuller's house at night.

Caroline Guttler has frequently seen Darwin Black go to Midora Fullers.

Marie Campbell saw Black with Littlefield last Sabbath came to Kingsleys about 5 o'clock about dusk rode out with one of Mrs. Littlefield's horses to the prairie returned about 10 o'clock sometimes after Mrs. Littlefield had returned. Tarried about an hour after said that Joseph tried to persuade them to act wickedly and then exposed them.

Julia Mechem saw Darwin Black with L. C. Littlefield coming to Kingsleys last Sabbath at night spoke concerning terrible things going on in Sauvie.

Darwin Black was seen, after he had partially confided, fired by the First Nat. Free Church parties.
X - Accepted into program (20% funding)
X - Amount of funding received (LKN)
X - Amount of funds utilized (VTA)

About 7 - August 1970

Del.

Dinner - January 1870.
Unnao, Uttar Pradesh, 1870. Chalk, Plaster, Pencil.