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largely departed from the faith,
doctrines, laws, ordinances
and usages of the original
Church of Jesus Christ of latter day
Saints and has incorporated
into its system of faith the
doctrine of celestial marriage
and a plurality of wives" contrary
to the original Church of Joseph
Smith - Date of decision Feb., 1880-

Boston Investigator spiritual wives
Feb. 12, 1845'

Copy of a letter from Henry Rowe
to the editor of the Boston Investigator,
dated Portland, [Me.], Feb. 3, 1845 -
(See large sheet)

1844
Letter from John
Taylor to Joseph Smith,
dated Harrisville, Utah,
Nov. 19, 1839

plural wives

(See large sheets)

Johnson,
Mormon Fraud, 15.

polygamy
and
Book of Mormon

Second chapter of book of
Jacob condemns polygamy -

Brown,
Illinois, 398 footnote

celestial marriage

Brown said in a footnote:

"A new kind of ceremony,
appertaining to marriage, has lately
been introduced into the municipal
regulations of Nauvoo. Persons,
inclined so to do, are married for the
next world, as well as this. The
ceremony is, therefore, performed
in the alternative for time or

eternity. Those married for
time, have recently, as we
have been informed, been
married a second time, for
eternity. "

Brown could not have
written this later than 1844 -

Werner, plural wives
Brigham Young, 13088.

In his discussion of plural
marriage practiced at Nauvoo before
the death of Joseph Smith Werner
quotes the following:

- (1) Roberts, Life of John Taylor, p. 101
- (2) E. R. Snow, Biography of Lorenzo Snow, 169-70
- (3) O. F. Whitney, The Mormon Prophet's Tragedy
pp. 37-41 - statement by Helen Kimball Whitney
- (4) L. O. Littlefield, Reminiscences of Latter-
day Saints, giving the statement

was told by Joseph Smith, the prophet, three times to go and take a certain woman; but not until he had commanded him in the name of the Lord did he obey."

Joseph told Kimball not to mention it, for his life was in danger, not even to his wife. Kimball was in agony day and night. His wife by prayer learned from the Lord the trouble, was satisfied, and Kimball made

Gibbs,
Highlights and shadows, 100-101

plural
wives

Gibbs presents ^{copy alleged} an affidavit by Mrs. Eliza E. Stephens made on April 1, 1904 and published in Deseret News of April, 1904, in which she said that she had heard her father and mother and others ~~openly~~ ^{openly} much about the meeting in Nauvoo in which J. Smith ^{openly} taught polygamy. ~~Can't tell from affidavit whether or not~~