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That which breaketh a law, and abideth not by law, but seeketh to become a law unto itself, and willeth to abide in sin, and altogether abideth in sin, cannot be sanctified by law, neither by mercy, justice, nor judgment. (Doc. and Cov., sec. 7, par. 8.)

At a General Conference of the Church of Jesus Christ of Latter Day Saints, held in Kirtland, on the 17th of August, 1835, the several quorums then and there covenanted before High Heaven to accept the revelations contained in the Book of Doctrine and Covenants, as emanating from God, to be a standing law unto the Church, and in the 51 sec. 4 par. of the same book, we read: "Neither shall any thing be appointed unto any of this Church contrary to the Church covenants."

It is evident from a revelation given in January, 1831, that at that early period of the Church, many of the Saints were in transgression; (Doc. and Cov., sec. 12, par. 4,) and now I show unto you a mystery, a thing which is had in secret chambers, to bring to pass even your destruction in process of time, and in consequence of which, that the Saints might escape the power of the enemy, and be gathered a righteous people without spot and blameless; they were commanded to go to the Ohio to receive the law of the Lord. (Sec. 12, par. 7.)

In a revelation given February, 1831, the elders having assembled themselves together, according to commandment, the law was then delivered unto them, and in that law we read: "Thou shalt love thy wife with all thy heart, and shalt cleave unto her and none else, and he that looketh upon a woman to lust after her, shall deny the Faith, and shall not have the spirit, and if he repents not he shall be cast out." (Sec. 13, par. 7.)

Shortly after, in December 27th, 1832, a revelation was given to the Church as follows: "And they who are not sanctified through the law which I have given unto you, even the law of Christ, must inherit another kingdom, even that of a terrestrial kingdom, or that of a telestial kingdom."

Here we perceive that sanctification could be obtained by adherence to the law, which law was already given to the