
Br. "Heber Kimball arose and gave an excellent exhortation upon taking care of our sick and by applying works to faith we shall find the beneficial results. It will be twenty cases out of thirty which end in saving. Speaking much upon the necessity of being men of unflinching (men) for you must go to the nations of the earth. The only thing that hinders your anointing is finishing of the Upper Room of the Temple. Some of you smart and spiritedly young men will be upon the wide ocean and abroad to proclaim the way of peace for I foresee that open and avowed apostasy is at hand unless you are sent away for we cannot help but mourn when we see the troubles that are coming speedily upon (the wicked). He spoke upon the necessity of our abstaining from all impurity and acquit yourself of every nasty and disagreeable notion. He spoke further that the Devil will try to overset you and drive you into extremes and now instead of seven devils perplexing there will be seventeen. He said further that he wished every man who would keep a grog shop be cut from the church and he hoped that such should move quickly from our midst or else they, the Twelve, would. He spoke of the anxiety of the Presidency of the Church for the welfare of the people and that unity might increase to ten fold extent, that you may live till you receive your endowments and that you may be able to ask of God for blessings which you can receive by asking aright. He spoke upon our taking liberties till you have received permission, for no man can receive permits but from one man at a time. Hold your tongues about spiritual wives doctrine and go to work on the Temple and you shall receive a blessing from the Lord. He exhorted the brethren to keep a journal of your every day proceedings and thereby gratify yourselves in the day of the resurrection. He hoped that no Elders would be guilty of going from house to house saying that some men could not save themselves nor wife. It causes hard feeling in the family. Such men are fools in the extreme for they put us in jeopardy and the time will be that we cannot stay in your midst because of traitors caused by such false and hell-like doctrines. Put from you such things and God will bless you. I know that the time will come when God shall bless you and destroy the men, the wicked generation, then will tens of thousands of women will take of your skirts. The time will come in the morning of the resurrection that there will be men come up without wives and lose their names and be adopted into your faithful families and become servants and be forgotten whilst they are your wives and families and you are appointed their administrators. I have spoke somewhat lightly but they are the sentiments of my heart for I want to see right close to us where I can teach you in the celestial glory in the resurrection faith that we may be able to send even our kinsmen and canes and you would be instantly healed. He further spoke upon the principle of training up your children in a right and proper way. In speaking he observed that about 1000 of the eld-
ers would necessarily be sent to the nations of the earth in order to save them. For if they should remain here after their endowments at least 17 devils to 1 man will follow up in the rear, until they overwhelm you. The devil is in some men already and you may know them by their teachings and conduct going from house to house telling the wives of each other that their husbands can't save them but just be sealed to me and I will exalt you. Such men are devils, fools and can't save a tird to use his own expression, let alone saving and exalting others. Every man that is faithful holds the right of standing at the head of his own family and no other can take them from him. I don't know that I am talking to any one that has been teaching such things but let such nonsense and folly stop, lest you who teach such things should lose your place and name by relinquishing your right inherent claims and liberties through misdeemor to another and thereby his name be named upon you and your posterity and progeny in the resurrection, for in the resurrection we will take up many of our old journals and read them with interest, just as you read your journal and then lie down and sleep and dream, then get up and read them. Why this record (pointing to the record of the seventies) will be handed from generation to generation by our children until we meet them again and will be favored with the liberty of reading them and see what we have been at; that is, all but such as those that have lost their place and name and are servants and subjects in other men's kingdoms. Be patient and faithful and you shall all be exalted in the own due time of the Lord and that too as soon as you are prepared, qualified and have the right temperament. I have likely wearied you. Pardon me for the plainness with which I have addressed, for I spoke as I was dictated and led to speak."