WONDERFUL DISCLOSURES REVEALING MORMONISM.

A NARRATIVE OF THE
Adventures and Experience

of

JOSEPH H. JACKSON,
IN NAUVOO,

DISCLOSING THE DEPTHS OF MORMON VILENITY.

(Concluded)

When we got within a half mile of Montrose, Richardson who had previously, by fair or foul means, gained access to Joe, waited for the horses which he had held in his hand during most of the journey, put spurs and ran into the town. At his sight the town took it for granted that he and his horse belonged to Joe and ran to meet him and were ready to do anything for him. Joe was in his usual sprit and was free from the influence of the object that had been brought to light by the discovery of these articles. He was excited and inflamed and said that the horse should be removed. Joe was then determined to put Law out of the way, for he had become dangerous to the church of Joseph. He was to be taken care of. Joe then determined to take the wild barracks and was sure that they would give him the horse. Joe was then determined to make forty of them on duty to be held on him at discretion. He determined to keep forty of them on duty, twenty at a time, at the tender mercy of the city. The reason for this proceeding was, to keep the people, as he thought it necessary, from getting their freedom and power. Joe was sure that he would be able to do it and was determined to do it.

Joe's one Sunday morning Joe and I had a long talk concerning the matter. Joe was determined to put Law out of the way, for he had become dangerous to the church of Joseph. Joe then determined to take the wild barracks and was sure that they would give him the horse. Joe was then determined to make forty of them on duty to be held on him at discretion. He determined to keep forty of them on duty, twenty at a time, at the tender mercy of the city. The reason for this proceeding was, to keep the people, as he thought it necessary, from getting their freedom and power. Joe was sure that he would be able to do it and was determined to do it.

Accordingly, in a few days J and Edmonson Robinson returned and brought with them to the town a man whom they had duped, under the plea of transporting flour. The man was a loyal member of the church and had been stationed in the town. He was taken by the wild barracks and was kept in their charge. Joe then determined to put Law out of the way and to have the man taken care of. Joe then determined to take the wild barracks and was sure that they would give him the horse. Joe was then determined to make forty of them on duty to be held on him at discretion. He determined to keep forty of them on duty, twenty at a time, at the tender mercy of the city. The reason for this proceeding was, to keep the people, as he thought it necessary, from getting their freedom and power. Joe was sure that he would be able to do it and was determined to do it.

In the meantime, the people of Montrose were determined to put Law out of the way and to have the man taken care of. Joe then determined to take the wild barracks and was sure that they would give him the horse. Joe was then determined to make forty of them on duty to be held on him at discretion. He determined to keep forty of them on duty, twenty at a time, at the tender mercy of the city. The reason for this proceeding was, to keep the people, as he thought it necessary, from getting their freedom and power. Joe was sure that he would be able to do it and was determined to do it.
tis. These remarks apply only to a portion of the spirit.

him. For my knowledge of the spiritualist system, I was not in the thick of the movement, and cannot speak 
be given the same amount of respect as it deserved. Not 
The law was not as popular as I had expected, and the 
people were not as interested in it as I had hoped. 

From an interview with Mr. J. H. Van Dyke, the 
lawyer who represented the spiritualists in court, I 
learned that the case was not as conclusive as I had hoped. 

The legal arguments were not as strong as I had expected, and the 
spiritualists were not as well prepared as I had thought. 

I have been disappointed in the outcome of the case, but I 
still believe that the spiritualists have a valid point in their 
matter. I hope that the courts will give this case 
the attention it deserves.
The Rev. Dr. Bull was declared elected. He took his seat as presiding officer of the Convention, and after a few words of thanks, and a few polite remarks, he introduced the business of the day, which consisted of the selection of a committee to prepare the constitution of the new church.

The committee was chosen, and the business of the day devoted to the promotion of the work of the Convention.

The Rev. Dr. Bull then addressed the Convention, and gave his views on the subject of the organization of the new church.

He said that he had been assiduously working on the subject of the organization of the new church, and he was determined to see that the work was done in a thorough and efficient manner.

The Rev. Dr. Bull then proposed a resolution, which was adopted, that the committee should be authorized to employ the services of a lawyer to advise them in the preparation of the constitution of the new church.

The resolution was adopted, and the business of the day devoted to the promotion of the work of the Convention.

The Rev. Dr. Bull then addressed the Convention, and gave his views on the subject of the organization of the new church.

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