I am a gospel minister, visited Friends in Phil-

GETTYSBURG, TUESDAY, JULY 23.

portion of scripture, hag produced a desire

their house, in Cherry street.

appeared anxious to do so; and thy attendance

that others, as well as myself, approved of

meeting of the

advices for Friends to keep out of the Ma-

necessary for

ome way to go into particulars. I believed thy

meaning, and those of thy sentiments then

have been printed and circulated far and

dvices meeting, have connected thee

were good and true...

than that of Friends. Thy habitation and

ry street howse, in meetings for worship.

in one of their lodges, and regret to say that

in a few days ago, that he had ascertained to

other than what this letter contains, I view

ed more clearly than I myself was consci-

it to be best to leave it to the direction of

been that there, all my heresies and evil

in violation of a statute passed by the con-

has actually been thrust into prison in

are we going back to the dark ages?

was made of those of the

in the presence of hundreds of Friends.

CHOLERAS-TEMPERANCE.

is a number of the most backbone
d一大批 films presented by the Lon-

South American Republics, which

among other and various metals, and
to the value of what; what must be the

of Pennsylvania, whose, dont alone, in short

Rossel and Mexico's Republic will still

more will be done for the benefit of

in the State of Pennsylvania—of the

the fair of the land—introducing a new

Masonic institution; so much so, that thee

 Institution; so much so, that the very

The Anti-Masonic News, and Universal, and
ted to the society shown in the various direc-

near Wheeling to Fort Lyon, and collec-

(Letters which may have been others whose
testimony opposes up against thee; CHII...

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it to be best to leave it to the direction of

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Teo way remember the circumstance,

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(Letters which may have been others whose