

HISTORICAL DEPARTMENT CALL SLIP

Req No: 318746
Origin of request: LLH
Requested return date: 18-Mar-97
LCC Code: CIR

Item: Microfilm

Call #: MS 8305

Entry: University of California (Berkeley).
Bancroft Library

Title: Utah and the Mormons collection [n.d.]

Access No: 33708-ARCH-88 (38)

Containers: REEL 1

Thru:

Notes: Microfilm only. See preliminary
inventory on file in Archives Search
Room for complete list.

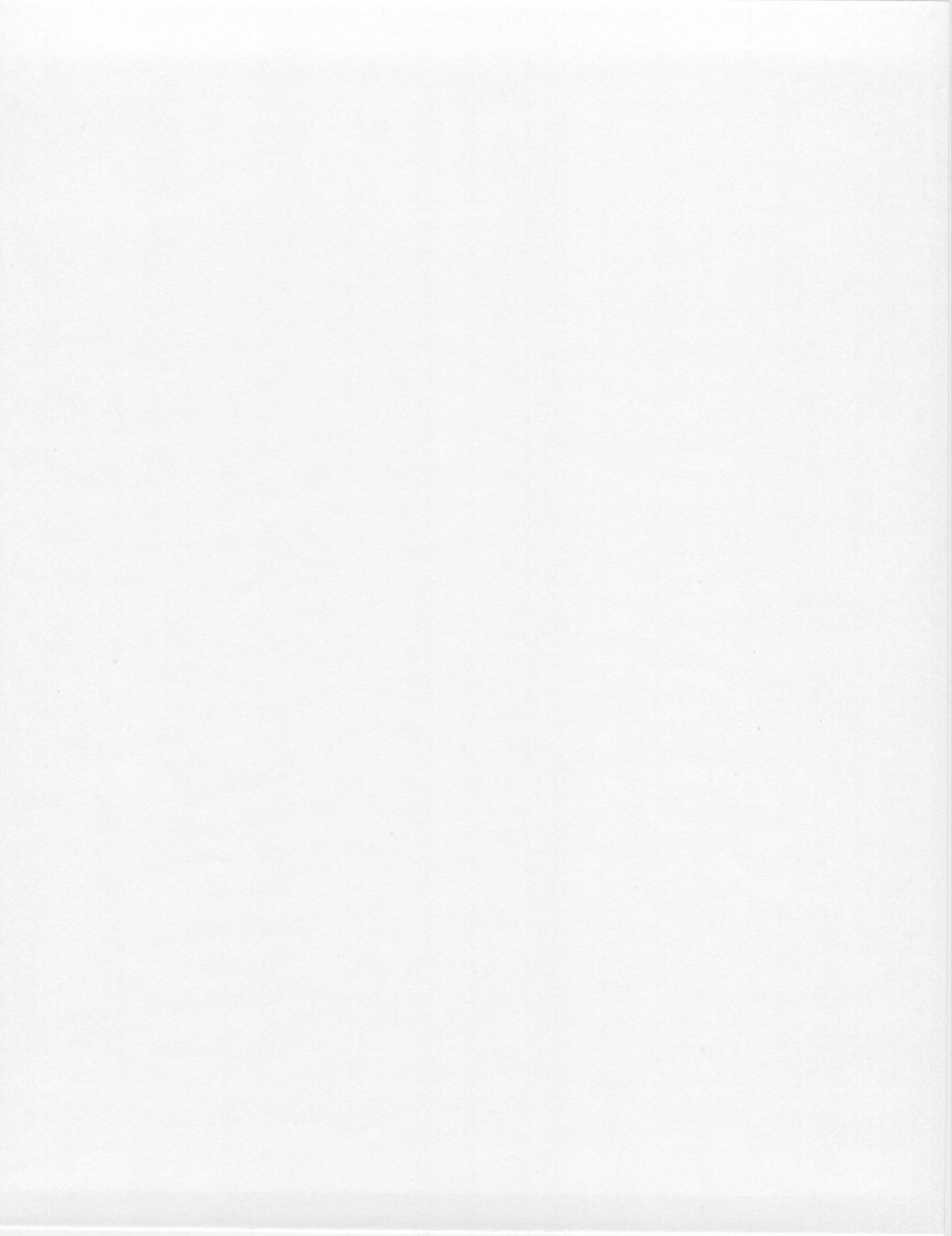
User: 528-42-6528 HALES, LORRAINE W. (MISSIONARY)

Date Printed: 18-Mar-97 09:19

SIGNATURE: _____

Date Printed: 18-Mar-97 09:19

No approvals needed



migration and settlement of the latter day saints

by

Mrs. Joseph Horne

Salt Lake City

1884

Bancroft Library
University of California

Page 1

Mrs. Mary Isababella Horne, daughter of Stephen Hales, was born at Rainham, Kent Co. England, Nov. 20th 1818. Her mother was an Episcopalian and her father a Methodist; he was faithful in his religious duties but never an enthusiastic Methodist. In her eleventh year Isabella became deeply interested in studying the Bible. Mr & Mrs. Hales, 3 sons, 2 daughters The family / moved to York, (afterward called Toronto) Canada, reaching there on the 16th of June.

On the 9th of May 1836, she was married to Joseph Horne who owned a farm about a mile from her father's. Although she had not been used to farm work, yet she soon made herself proficient in milking cows, feeding pigs and chickens, working for her husband interests in every way.

About the 1st of June they first heard Orson Pratt who preached in their neighborhood and a little later, a week perhaps, all of her father's family went with them to hear his brother Elder Parley P. Pratt preach.

Page 2

They were all so delighted with his preaching that all of her father's family joined the Mormons. This made quite a stir among the Methodists. Every effort was made to convince them that it was all a false religion. They were finally told that "none but children and fools would join the Mormons." In July 1836 Mrs. Horne was baptized by Orson Pratt, and ever after that her house became a home for the elders, and meetings were held there. That autumn one of their neighbors named Whitney was so convulsed that it took two or three to hold her; it was a sudden and great affliction. Mrs. Horne saw her writhing and her body terribly convulsed. She said she could see evil spirits and was terribly bruised by their power. After a few days, hearing that Parley Pratt was within a mile of the house, she said, "I want to see the man of God, for I know I shall be healed; I can but die if I go," she added, in reply to the remonstrance of friends, "and I can stand this affliction no longer.": She arrived at the place of meeting much exhausted. T=She immediately announced

Page 3

to the astonished people why she had come. Bro. Pratt stepped forward and laying his hand upon her commanded the evil spirit to come out of her. She was healed instantly and never was troubled in that way again.

At one of the weekly meetings at Mrs. Horne's, soon after her conversion, Brother John Taylor looking silently upon her, said "Sister Horne you have the spirit of tongues; speak." She immediately arose and spoke by the gift and power of God; at the same time the gift of interpretation was given to a young Scotchman McKensie, who rose and "I have