Schoeder, Theodore - Polygamy, The Court.
Refused on religion 1880. Says legislatives, etc. 1880 and 1881, the Woman, Nat. Church,ivery, and other ladies organizations had demanded a constitutional amendment, saying: all causes of expulsion from birth. Missouri, and Ill. was charged of polygamy. Admitted the teaching of the Manifesto. pledged. But opposed a Const. amendment.

Ellis, Dr. John B. - Free Soil and the Indians, 1870
Says that out of the religious revivals of 1831 in Western New York came a class of people who said that having been saved they were perfect and could no longer sin. Called themselves "Saints" and came to be known as "Perfectionist." Their leaders were Rev. James Sheldon, Rev. Isom Ridgley, Rev. Erasmus Stump, and a few others. A conversion of many in Oswego Co. in Winter 1831 called an organization. Began teaching that all arrangements for a life in heaven may be made on earth, that spiritual

Ellis, Dr. John B. (cont.)
friendships may be made formed, and spiritual bonds contracted, valid for eternity, in the chapel and the camp. A convert, fearing polygamy, introduced the doctrine that marriage should be done away with and carnal love abolished. However men and women could mingle and live like other spiritual people. One grain each other a holy kind. It was decided that this relationship should be known "as the relation of the spiritual husband to the spiritual wife." And "no woman found her spiritual husband, married, and no woman her spiritual lord in her lawful husband."

Dixon, My nephew to Spiritual Wife, and 1868
Vol. 24. 15 - Says that in the early days of the 1831 revival, Rev. Erasmus Stump said a word at night. A host of men and women filled the meeting. Whether they or those were at hand heard or some...
woman. " and concluded. Stone told his followers the dream meant that married men and women were always wrong before God. People then sent out to seek for their spiritual mates, whom the day of Judgement would find, to join them to their spiritual mates. Stone's second wife was Eliza Porter, and Rev. Sheldon in Saratoga Co. were Rev. James Reed and Lucina Whipple's earthly spiritual mates. Finally, Stone left her for Mr. Edwards and went to Rev. Chas. A. Scott. All these relationships apparently were spiritual, with nothing carnal about them.

Contemporary with the New York perfectionists was a branch which started near Boston at Brimfield under Rev. Simon Forest and his Channery. In Feb. 1835, Simon Forest came to Brimfield, teaching his doctrine that the Second Coming of Christ was to take place about 40 years after the Crucifixion.

Dixon, W. M. (cont.)

The Brimfield perfectionists accepted him as a leader, particularly the ladies. He fled from the temptation of the ladies to New York. One night after his departure, two young converts, Mary Sowerby and Maria Brown, went out to the rooms of Mrs. Simon Forest and awakened him. They were a scandal, but nothing had happened except perhaps some "sinning." Elizabeth Harney, who was mixed up in their thing, related to Rogers: "Simon Forest first brought the doctrine of spiritual marriage among New Haven perfectionists after his handling with Mary Sowerby and Maria Brown at Brimfield. He claimed Abby Fowler... as his spiritual wife, and got her..." The New York and Brimfield perfectionists united and indulged in considerably spiritual marriage afterwards, not carnal. On Jan. 15, 1837, Rogers wrote for "Battle Axe" letter to David Harrison of Middletown, Connecticut. He said: "I shall write all about that in..."
in my heart on one delicate subject, and you may judge for yourself whether it is expedient to show this letter to others. When the will of God is done on earth, it is in heaven; they will be no marriage. The marriage shall be a feast at which every dish is free to every guest. In a holy community, there is no more reason why sexual intercourse should be esteemed by law, then why eating and drinking should be. And there is no occasion for shame in the one case as in the other.

I have placed a wall of partition between the male and female, during the abstinence for good reasons, which will be broken down in the meantime. I call a certain woman my wife, she is woman; she is to hush; and in him she is the bride of all the saints... 

The Perfectionists said that Paul was not married but the woman who travelled with him was his spiritual wife. J.-F. O. Thoe, also, Dec. 15, 1866, to the Marquis de Condorcet: "I have joined the New York Society in 1834. I see that when the law is known, no one shall be married... The woman must be free from all others, but is not legally bound. "But that sale," she was having reason to believe that the relation became so far carnal as to lay just ground for scandal. 

I do not know that the spirit... wife there was 226 organized and put in operation by the or any other similar transactions below and after them, that she married was used. I know that the marriage was used to...
Dejon, W. M. (and)

of Smith's writing, which is an account of the

habit of the people in the city of Nauvoo.

Wiring. The idea of polygamy...

it was not until

then knew the meaning of polygamy...

Mormonism. This, I think, was the

unorthodox idea of a...moral...not.

the theory of...arem...a moral...not...moral...not

come from the idea of

Twelve years before the name was

heard in either Massachusetts or

New York."

Johann Wilhelm Chf

born in 1787 in Ostprussen, near the

Polish frontier. Became a disciple

of Johann Heinrich Schorher (the

Paupers' Protector) in 1816 they left.
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Water Damage Insurance

THURSDAY, FEBRUARY 4th

Dixon, Wm. A.

Wanderings in Japan.

The main trouble with the nuns was Ida.

Ebel became chief of the Stadt church.

When I was taught a new gospel

including the idea that no one

was sanctified except spiritual

except spiritual.

who followed did not marry.

His church was a church within a

church. He professed to be an orthodox

furthermore, taught the immediate

(1836) coming of Christ to do

away with all things.

Ebel called

Ida his spiritual wife at that they

were not married. Ebel later

married a young woman and

continued his spiritual relationship

with Ida and another (Emilie Schott).

He described the relationship to these

three young ladies in the following

way:

The Countess Ida was his first

wife as representing to him the

principle of right (Rechts-nature).

Emilie

Schott was his second wife, as

representing the principle of

Sisterhood (Brüder-nature).

Frau

Ebel was his third wife, as representing

the principle of Woman (Womankind).

In this triple marriage of the Archdeacon

the sanctity. Frau was to act as the legal

point of contact. - The legal wife does

dominate by the other two women.

These two women and one other were the

highest church authorities next to Ebel.

Warfield, B. B. - Perfectivism - 1931

Speaking of New York Perfectivists

at 244) "He is not even as much as

that the 'spiritual wives' of the

world were anything other than the

same, strictly taken, maritae..."

However "spiritual wives" became carnal

mistresses. "... though actually only

radically practiced, the advocate

of this indolence was widespread..."
United States Fidelity and Guaranty Company
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Fidelity • Surety • Burglary • Casualty
Credit Reports and Collections

PERFECTIONISM (cont.)

in perfectionism circles. Its roots
were planted in the prevalent notion
that the "saints" had advanced
beyond the legalities of the worldly
order, and, that it bestrayed them
to be putting the freedom of the
resurrection life into practice."

CAMPBELL, Alexander.
Mormonism Structured 1868 - 1912.
Speaking of 1824 or 25.

"During this year, Mr. Campbell
began to publish a series of
articles, entitled "A Restoration of
the Ancient Order of Things"... In
these he urged the abandonment
of everything not in past among
early Christians and the adoption
of everything sanctioned by primitive
practice."

MONDAY, FEBRUARY 8th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Accident and Health Insurance

Simpson, Rev. W. Sparrow - Mountain. Ind, 1863
Reference - Caswall, Mayhew, Stansbury, harney.

157. "One of the most remarkable of their
doctrines, and one which has caused
their expulsion from several American
states, is called the spiritual wife
system. The doctrine is, that a
married woman is under no
obligation to her husband, but may
take as a spiritual husband any
Mormon Elder..." - Report to the
Church magazine published in the Seer
Church Magazine, May 4, 1853.

Bowden, Oliver - O.C. (Kempton). Mormon
et cetera. 1837 - British, adolescent, Mormon.
Latter to C. Bowden, dated May 1, 1889, beginning
"Dear People of God"... giving his reasons
for leaving the Church. Does not mention
for or otherwise... Letter from W. Far
a law partner of Bowden, dated Nov. 5, 1881.
"C. Bowden never gave me a full history
of the troubles of the Mormons in Wes...

Yale University Library
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Automobile Insurance

TUESDAY, FEBRUARY 9th

Duplicity Exposed - polygamy in actual fact is in
refusal to break the piano - existing in the
Mormon mutual - open letter to all.

The Mormon Press - open letter to all.

Cleveland, Sept., 1899. - A Broadside
signed by (several ministers) Baptist,
Methodist, Presbyterian, Congregational;
asking for help in helping the Mormons

R. H. Biscoe, Utah, Equal Rights &
Protection of Property - Oct. 5, 1903 (Cleveland).

"An interdenominational organization
incorporated at Cleveland.

"The practice of polygamy is such an evil,
not being an enemy of
death and man..." - Report of 68
months of work (Jan. 1901 - Oct. 4, 1903)

Wednesday, February 10th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Bankers' Blanket Bonds

C. J. C. Biscoe, Utah, Equal Rights
and Protection of Property - 375
pages of literature used.

"Polygamy is not an approved institution
among the Mormons until the Utah
period. Its origin among them as a
practice, and also secretly, as a
doctrine, was in the years shortly
before the present life, conceived the move.
John Borrower (cont.)

idea of being remarried for eternity. A ceremony to this end accordingly was performed. Therefore certain other elders, whose conjugal relations were not so satisfactory, suggested that they be permitted to lighten their burden by contracting with some of their sisters in the faith, more congenial to them than their sisters, an alliance actually to be enjoyed only in the world to come, but prospectively to be enjoyed here. No objection being made to this proposal, it was carried out.


At the Missouri - 1845 - Expedition,琨rcnary USA

In July, 1843, a few days after the Platte-

River, the expedition was set in motion, the leader of the corps of marines at the head of the column, but does not mention polygamy.
SATURDAY, FEBRUARY 13th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity · Surety · Burglary · Casualty
Blanket Residence Insurance

Dallin (cont.)

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity · Surety · Burglary · Casualty
Workmen's Compensation

Stansbury (Howard, cont.)

systse, the practice of which was charged
gains against them in Illinois, and served
greatly to prejudice the public mind
in that State. It was then, I believe, most
extraneously derived by them that any
such practice provided no civil
now newly arrived, either as a matter
sanctioned by their doctrine or
discipline, but that polygamy does
actually exist among them cannot
be concealed. From any one of the
most ordinary observation, who has
spent even a short time in this
community. I heard it exclaimed
from the stand, by the president of
the church, himself, that he had the
right to take a thousand wives, if he
thought proper, and be the owner
of the land. He said he had
acquired that land. At
the same time, I had never been any
member of the community so aware that
he himself had more than one, although
that such was the fact was as well
TUESDAY, FEBRUARY 16th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Contract Bonds

[Text]

WEDNESDAY, FEBRUARY 17th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Court Bonds

[Text]
TUESDAY, APRIL 13th

United States Fidelity and Guaranty Company
Baltimore, MD.
Fidelity, Surety, Bond, Casualty
Physicians' Liability Insurance

...the relation with him which was meant at the beginning to be historical...the other men...

p. 85 - "...there is no doubt that the doctrine of polygamy has been, in effect, suspended..."

Suggested resolving the Mormon problem by an inflexible Southern Union to be encouraged by the government.

Abstract of Evidence (cont.)
never heard anything about the doctrine of polygamy until after the time Joseph Smith was killed... I knew where William Crowle left the church. He was expelled for the reason of adultery. It was not for polygamy, but for adultery...."

Test. of Wm. Smith (Joseph's brother) - said he did not follow the prophet because they changed the church doctrine in regard to marriage (p. 92) "...the first time I ever noticed the change in that regard was in 1847 at Nauvoo, Illinois..."

p. 98 - "...I never prior to the death of my..." refer to the practice of polygamy."

Test. of John Carter Sr. living in Utah - fired at Nauvoo and far West and Nauvoo, in 1840...

...so far as I know ever heard between the years 1838 and 1844...

p. 89 - Whitehead at 40... "I heard...

Benjamin Young, preaching at Nauvoo... when they left Nauvoo, in 1846..."
Abstract of Evidence (cont.)

never taught in the church in early
day up to 1844 .... p. 194. "I have
said that it was taught during
Joseph Smith's lifetime. I think
it was taught privately by some
of the members, and practiced
secretly by some. I knew of two
secretly by some. I knew of two
people, and I could tell
you who they were, and their names
if you want them.

"The first time the issue was ever
raised there was a member of the High
Council by the name of Harris, and
another by the name of McKee. They
refused to accept it, and fought
against it .... You say that the
usual is that they
were objected to the revelation in the
High Council. I do not know the exact
thing; but it was soon after the death
of Joseph Smith ....

Test of John Taylor (not Pas) - joined church
in 1832 and was at Independence and
Pauuoo. p. 190. - said he was a.
MONDAY, APRIL 19th

United States Fidelity and Guaranty Company
BALTIMORE, MD.

Fidelity·Surety :: Burglary·Casualty

Sprinkler Leakage Insurance

Said Richard Hewitt showed him

...the letter, and said, "Here are the last words of the letter, and it was a very short one."

..."I signed the letter..."
the church as a church, except the song published in both the 1855 edition of the Book of Doctrine and Covenants? Is that what a fact, Mr. Woodruff?" he asked that I know of. That was all the law on the question of marriage that was given to the body of the people.

Invocation of Melissa Folt Willers p. 313 "The system of plural marriage was taught in Nauvoo the same as it is kept in Utah. There was no change... When I was in Missouri, my name was Melissa Folt; after I was married it was Melissa Willers. After I was married in Nauvoo, it was Melissa Folt Smith...

"Yes sir, I said in my direct examination... that the practice of plural marriage was taught me in Nauvoo by Joseph Smith, and I also said that I was married to Joseph Smith. September 27, 1843... I married Mr. Willers in 1849... I did not go to church with Joseph Smith, was
Abstract of Evidence (end)

of sealing at that time. I had never heard of it before.... I never saw the ceremony of sealing performed in the days of Joseph Smith.... He didn't tell me anything about it at the time.

I had this conversation with him.

Exhibit 3. That was the law of the church.

As to the time of the authorized revelation and its acceptance by the church, yes, sir, that is true.

And a man that violated this law in the Book of Doctrine and Covenants, 1835 edition, until the acceptance of that revelation by the church, violated the
SATURDAY, APRIL 24th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Automobile Insurance

[Handwritten text]

MONDAY, APRIL 26th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Bankers' Blanket Bonds

[Handwritten text]
TUESDAY, APRIL 27th

United States Fidelity and Guaranty Company
Baltimore, MD.

Fidelity - Surety - Burglary - Casualty

Bank Burglary and Robbery Insurance

[Handwritten text]

WEDNESDAY, APRIL 28th

United States Fidelity and Guaranty Company
Baltimore, MD.

Fidelity - Surety - Burglary - Casualty

Bank Check Insurance

[Handwritten text]
THURSDAY, APRIL 29th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Blanket Residence Insurance

Abdul E. E. (cont.)

Depositions of B. B. Smith. Said he heard Joseph Smith in 1840 pleading from the stand that the ancient order of polygamy would be restored as it was in the day of Abraham. Did not mention p. 361 - "I never heard Joseph Smith teach polygamy, nor did he ever say anything about it, either publicly or privately... I do not know of any member of the church having more wives than one at that time, during the lifetime of Joseph Smith. I heard some little talk not much before his death..."

FRIDAY, APRIL 30th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Workmen's Compensation

Abstract of Evidence (cont.)

against him from the stand, and against plural marriage, the secret wife system, secret marriages. The plural wife system was the system by which a man had two wives at the same time."

Depositions of Emily F. Young. Said she was married to Joseph Smith May 11, 1843 under the revelation of plural marriage.

Depositions of Joseph H. N. Kirk. p. 367 - "I did not teach either publicly or privately they at Nauvoo, that a man could have more wives than one; I did not teach it at all... I guess it was not an article of doctrine... I never heard Joseph Smith teach the church the doctrine of polygamy, so that a man could have more wives than one, either publicly or privately..."

I said that he had no legal evidence that Jacob Beman
SATURDAY, MAY 1st

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Contract Bonds

Abstract of Evidence (cont.)

was killed by Joseph Smith in 1840.
and that I performed the ceremony.
acknowledged it today. I am inclined
I think it was a little later than
that: 

The deposition of Lucy W. Kimball - 1st.
"The doctrine of polygamy was taught to
me personally in Nauvoo, and I
was married to the Prophet Joseph
Smith. William Clayton performed
the ceremony, and I accepted it
as a special commandment from
God.

The marriage was performed
on the 1st day of May, 1843. The only
witness to the ceremony was Eliza
Partridge.

Q. And yet you swear that he
received a revelation on polygamy
in 1831 . . . .
A. Yes, sir, that is what I say, and
all I know as what he said. I

MONDAY, MAY 3rd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Court Bonds

Abstract of Evidence (cont.)

never saw any such revelation during
his lifetime. I will concede that I
saw that revelation after leaving
Nauvoo in 1848; it was in writing;
that is, it was in manuscript. Of
course, I am sure it was the one on
legal marriage . . . . It was not
presented to the high council for their
acceptance until, I think, 1843 . . . ."

She lived at the Middle East with
her sister, Joseph and Emma, her brothers
and the two Partridge girls. The two
Partridge girls were also part of
the time. She knew from hearing
that the Partridge and Cowen girls
were married to the Prophet. They did
not work at the hotel just lived there.
She was married while she and her sisters
were living at the Mansion Home,
but she did not know of it. Emma
did not know about the marriage.
Declined to answer as to whether she


TUESDAY, MAY 4th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Customs Bonds

[Handwritten text, illegible]

WEDNESDAY, MAY 5th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Depository Bonds

[Handwritten text, illegible]
THURSDAY, MAY 6th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Federal Officials and Employes' Bonds

Agnes Smith, she was the wife of Don Carlos.... I think I was married to him in the fall, 1843; I do not remember the date now.

William Smith lived with me for a very short time. I do not know if I lived with him two weeks; cannot tell you whether I lived with him one week or not. I could not say any thing about how long we lived together, whether it was one day or two weeks. I will just say I lived with him, and that is all I will say about it.

Smith went off and left me, and that is the way I came to be sealed to the other fellow for eternity.

I have been sealed to Brigham Young, sealed to Smith, for eternity. I do not think they will

FRIDAY, MAY 7th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Fidelity Bonds

Abraham Young (cont.)

If any trouble is getting off, I being sealed to Smith, for eternity; I do not think Smith will ever come when I am to draw up: I do not think they will let him in when I shall be... She had no letters from Smith after she left her. "I did not have any marriage certificate. I never went by the marriage certificate. She never introduced me, nor his wife to anybody...."

"I never met William Smith, before I married him. I met him coming from Kentucky...."

"I did not have any conversation with him at Navoo; notatly; I mean by that, not privately. I talked with him there in the bonds with the rest of the folks; I never had any private conversation with him; never had any courtship with him. He was only there in Navoo a couple of times. I married him after his first wife died, in Navoo. I was not acquainted..."
SATURDAY, MAY 8th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Fraternal Order Bonds

[Handwritten text]

MRS. JONES (cont.)

Mary Jones was not present when the marriage took place. She did not consent to either of the marriages. I was not present when the marriage took place. I think it was all sham. Smith died that he married her, but he was nothing secret at all about it. I was not present when the marriage took place. Smith died, so I do not know whether he was alive or dead when he married her. I was not present when the marriage took place. I was not present when the marriage took place. Smith died, so I do not know whether he was alive or dead when he married her. I was not present when the marriage took place.

MONDAY, MAY 10th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Fraud Insurance

[Handwritten text]

Abstract of Evidence (cont.)

The ceremony was performed according to the principles of plural marriage, but one, and that was when I was married myself to William Smith. I do not recall that I ever introduced myself to William Smith as his wife.

Debtorship of Cyrus H. Wheelock: "After Joseph Smith was dead, D. H. Smith reached the Indian Publick Annals in Nauvoo, by William Smith, and he reached many strange things to the people, that Elder John Taylor got up and corrected him.

John Taylor said that he had no authority to preach or teach such a thing, even if it was true, and said that it was unjust to his brother to be teaching it...
TUESDAY, MAY 11th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Golfers' Liability Insurance

Abstract of Evidence (cont.)

Cyrus H. Whelock (cont.)

was cut off from the church because he preached that ... They did not cut themselves off because of teaching false doctrine, but the church did not tolerate such teachings. He taught that any man had a right to preach, and because he preached, he was cut off. This was what caused the church to become more restrictive in its teachings. It was too much to handle for the church, which taught that a man could be sealed to his wife, that his wife was also sealed to him. This was a concept that was not taught. "I do not know what was taught, but it was not something that was taught publicly." 

Deposition of Sam. W. Richards - Never heard of Joseph Smith teaching something else. I have never heard of the church teaching anything else.

John Hawley - Went to Texas with Lyman Wight. First heard of Joseph Smith teaching there in 1845. He taught that they called it "Sealing". He insisted that they practiced this in Texas.

WEDNESDAY, MAY 12th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Internal Revenue Bonds

Abstract of Evidence (cont.)

J. W. Riggs - Heard Joseph Smith teach the concept of sealing, which was not a true concept of sealing. He never heard him teach it publicly, nor to any considerable number of people. He called it the order of celestial marriage, sealing a man to his wife for eternity.

I did not hear Mr. Riggs teach polygamy.

Jason W. Riggs - Joined Smith and left him in 1850. Joined with Smith in 1852 because of his false doctrine, one of which was polygamy. "I never heard polygamy taught from the stand, but rather in private, to the few individuals in their homes, and the church was not aware of it. Polygamy was never named at all. It was sealing that they called it ..."

John Hawley - Went to Texas with Lyman Wight. First heard of Joseph Smith teaching there in 1845. He taught that they called it "Sealing". He insisted that they practiced this in Texas.
THURSDAY, MAY 13th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Judicial Bonds

Abstract of Evidence (cont.)

Willard Bennett joined church in 1831.
In 1835, a follower of Smith and Smith's "prophet," Smith, first after the Prophet's death, said a book called "Father Jacob" was introduced for "in a roundabout way." Said that in the fall of 1842, a book called "Father Jacob" was introduced for "in a roundabout way." Said that in the year 1842, Smith declared that all who chose were free to choose for eternity, and that constituted the introduction of polygamy for they were free to choose for eternity..."

FRIDAY, MAY 14th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
All Liability Lines

Abstract of Evidence (end)

James Whitehead recalled, "Newell K. Whitney, the bishop of our time,..."

James Whitehead recalled, "Newell K. Whitney, the bishop of our time, shared me a revelation on the question of polygamy. This was after Joseph's death, before going to Salt Lake, at Winter Quarters. There, he taught me on W.C. Clayton's writing, but did not sanction it. I could not identify the Whitney revelation with the one on us."

Joseph Smith - son of Peter Smith - said he knew no women other than his mother. The one who claimed to be his father's wife. Said Lucy Walker was at the Harrop house as a hired girl and going to school with the children..."

Said his father never treated his wife. Said it was in the old horse before moving into the Mansion House that she was there... "I think after we moved into the Mansion House she was..."
SATURDAY, MAY 15th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety, Burglary, Casualty
License Bonds

[Handwritten text]

MONDAY, MAY 17th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety, Burglary, Casualty
Lost Securities Bonds

[Handwritten text]
New York Observer (cont.)

Aug 8, Dec 6, 1840 - Noting

Aug 9, May 8, June 25, Aug 28, Nov 28, 1841 - Nothing

July 30, 1842 - Nothing except brief mention of Peninita charges.

Faineville O. Leipold, Secy. for 1836, 1837, 1838, 1839, 1840 - Nothing

Faineville O. - Republican, Secy. for 1837, 1838, 1839, 1840 - Nothing

Journal of H. M. Council Joint Session at Leipzig, Dec 1, 1842 - Nothing

For June 23, 1851 - Nothing

Second miss. Jan 16, 1852 - Nothing

For 1852-1853. For June, except of Dec 13, 1853 - Nothing

F. J. Lehigh, Ass't Secy. for 1854

1st Secy. 1854-5 - For June, except Dec 11, 1854 - Nothing

2nd Secy. 1854-5 - For June, except Dec 11, 1854 - Nothing

3d Secy. 1854-5 - For June, except Dec 11, 1854 - Nothing

4th Secy. 1854-5 - For June, except Dec 11, 1854 - Nothing

5th Secy. 1854-5 - For June, except Dec 11, 1854 - Nothing

Sunderland, N.Y., 1838 - Memorium Exposed and Refuted, Jan - Nothing, 1846

Jackson, Joseph N. - Adventures, Opinions, etc., of Warren 1846

Somehow combined with the exposure of a man who had been arrested for

confidence of the Prophet that I ought to discover and disclose to the world, his real

designs and the nature of his operations. To

Save a passage in a ship, a man was arrested, but the

spiritual, physical, and moral, to the neglect of his relations. To

reform the Prophet's law, and to go to

Brooklyn, N.Y., 1843, pretending to be trying to

affect the relations, and was to kill her: For this, the Prophet - Say - Joseph killed him, and took

from the Prophet's name, where he was standing.
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Golfers' Liability Insurance

SATURDAY, JULY 24th

Joe. H. Jackson (cont.)

"If a man should take to himself more wives than one, Joe made it refer to carnal, and not spiritual wives; ... "  
Said "Mr. Taylor, old Madam Durfee, and old Madam Sessions" were mothers in Israel used by God to teach the young girls; they always did their work before he stepped in. Said Joseph told him he had reduced 4000 women.  
Says Joseph told him about Jan. 15, 1844, that he had been trying for two months to get Mrs. Wm. law as a spiritual wife. Joe also told him that Emma knew of two of wives and thought she should have a spiritual wife and willed 300.25 to her. Said Emmas had helped him try to convert Mrs. Law. Said Joe got a revelation that he and Mrs. Law were to have a spiritual wife. Said Joe planned to get rid of both wives and Wm. Law. Said they were 600 spiritual wives in Amnaoo. Said Hymn Smith's daughter, Fanny, told him Joseph tried to get Mrs. Smith's wife for a spiritual wife and wasflagged him for it. Says Joseph also tried it on Fanny herself and also on his sister Mrs. Mulligan. Says Joseph when he had been drinking told them..."
TUESDAY, JULY 27th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Judicial Bonds

10. H. Jackson (Cont.)

That he had tried to get James and had got
Tennis court on the property and him one of his
own of his own, a Miss S.

Evangelical Review (Eng) 1852 - The Mormon
Review of that Illustrated Library bought 1852
Speaking of Mormon days: "Having pro-
mulgated the revelation he had received
first came commanding polygamy as a
Christian duty, it became the prophet to
set a good example in obeying the bowers
and Mahomet himself could not boast
more holiness, if it should be measured
by the number of his favorites, than Smith.

The flourishing city of 1893 - Socia! Political
Conditions of Utah, by C. L. Brown
Quotes W. C. Whitney: "The church has
suspended the practice of celestial marriage, one
of the most sacred principles of our faith,
and in which we still sincerely believe...."

Bloom, Rev. T. W. In Mormonism for the 1887-
Says conditions are not encouraging in
Utah. "There are not so many Mormons
who don't have family worship, not so
much intermarriage and profanity,
more regard for neighborly rights, more..."
SATURDAY, AUGUST 7th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Residence Burglary Insurance

Clay, Rev. Edmund - Doctrines of Practices of "The Mormons," etc. 1853 - Santa Fe Bennett & a letter written in Kentucky Jan. 12, 1851 by a man who had been to California speaking of Mormons - he says: "This governor has twenty-five such wives in his household." Also a letter from Evan Powell of St. Louis, Dec. 11, 1851 - said R. Jones had 24 wives & 19 of them with infants at their breasts.


Dean, James - Mormonism not Christian - Norwich, Eng. - A discussion with Elder Biddle.

Barclay, James B. - Member of British Parliament - Mormonism Exposed to the Other Side, 1870 from an article in the Nineteenth Century

MONDAY, AUGUST 9th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Sprinkler Leakage Insurance

Barclay, James W. (cont.)

Magazine of London, had visited Utah - "the treatment of the Mormons by Congress and the government is unworthy of the United States. It is quite unnecessary to get angry over polygamy, or to take unconstitutional measures for its suppression. When the exceptional circumstances disappeared, polygamy was doomed." Said Mormon women were educated and would always stand for Pol. Locke, John A. - Brigham Young and Modern Utah; Homoeopathic Mag. for Sept. 1875.


United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Water Damage Insurance

TUESDAY, AUGUST 10th

Mr. Blunt (cont.)

polygamous? "Was Uncle Sam stronger than the Mormon God, who gave the
"revelation" commanding polygamy only a few years ago?" Dedicated to
fighting Mormonism.

The Rev. Eli H. Moss, Polygamy Question (Sp. W. F. H. J. 2, 1863 - Priests may read
Edmunds Bill - Comments of Dec. News., semi-weekly, Feb. 18, 1882. "In all the speech
statistics against extended marriage, it will be seen that their authors are careful
not to touch the great and widespread
evil of prostitution or occasional indiscriminate
intercourse! ... If these pretended reformers really are earnest in a crusade against
sodomy, we should strike at the root of the evil. ... The proposition is simply to
send wide into the political control of the
ministry ... the putting down of polygamy
is not the pattern. It will not
and cannot be accomplished by any
such schemes ..."

WEDNESDAY, AUGUST 11th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Surety Bonds

Edmunds Bill (cont.)

Mr. Converse opposed. "Mr. Roberts announced himself in favor of Christian
anarchy," preferring to "rational order." Mr. Buxton of Michigan said the bill would prove
wholly inefficient. And friends of the anti-pollicy
said Mormons owned the lands and...
Hale, Eugene (cont.)

In Jan. & Feb. 1887, 3 women & 9 children entered.
11 number of inmates in ten months, 31, largest
number at any one time during the ten
months, 27; ... - Total expenses for 1887 $635.25

An Antiquarian Soc. - Worcester, Mass

Winslow, Rev. A. B. - The Educational Life of Mormonism
address before S. E. G. at Topeka, June 14, 1886

"It is humiliating to think that a civilized
nation was ever cursed by a negro, zulu spoile,
and unequivocal, 20 compact and truthful,
20 seductive and licentious, 20 deceitful
and hypocritical, 20 demoralizing
in

violence and hatred as American Mormonism:

... Polygamy is not the root evil of the
system. It is the inevitable fruit of

... Mormonism, and possibly the least
harmful result that could appear from

such base theories and philosophies of life...." Mormon must not be educated

on the Peeling, Joseph, Family History, Map 24, 1846
St. Louis, Mo. 1846 - 200 meetings of fest.
Saturday, October 9th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Judicial Bonds

Suffolk: Connecticut Courant, Hartford.
for Aug. 29, 1747 - Accounted for by the
Alexandria Gazette - "A blast at the
Mormon's - Nothing"

Pickard, Rev. Sam... Autobiography of a
Pioneer... Chie. 1866 - Taught school
in a Mormon town near Kanso.
On July 46... the Mormons never publicly
advocated the spiritual Wife system
until a few years before they left
Kanso. I heard Elder page, one of the
two Elder pages, preach on the subject
one evening in a private house near
my school. Said page argued from
the Bible and that God would maintain
righteousness.

Suffolk: Edna - Reminiscences of the Mormon War in
Ill. (In pub. Vol. 1, 1970 Library, Ira St.)
Story of his activities as member of the
Reformers during Mormon War. "Politics
had a large share in promoting animosity
as the Mormons were the brunt of contention.
Nothing about polygamy.

Monday, October 11th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
All Liability Lines

Frotie: Byrnes - The Story of the "Wood Sprite" -
In Vermont Historical Gazette, 1905, p. 8.
In the story of Middleton, Rutland Co., Vt.
Frotie tells of one Nathaniel Wood who
about 1790 was cut off from the Congregational
Church and established himself among a
church following of his own. Believed in
supernatural agencies, the judgements
of God against the Sodomites in the 1800
one Winchell or Winsett who claimed to be
able to find buried treasure with a bagel
divining rod, joined with Wood. He had
stayed for people to tap the frame of Olives
Locke's house in Wellsville. The Wood and
Winchell did a lot of digging for money.
"I can by the name of Patel did a good
deal of digging..." - Wood called the rod "St.
Jackson rod," and said it worked by
revelation. I could tell the thing besides
the location of treasures. The treasure was
always the location of treasure. The treasure was
discovered just before finding it. The rod
predicted an earthquake of the kind of the world
which did not come. The movement collapsed until
year of 1813. Winchell afterward went to Alabama and
Frotie thinks it probable that the Wood movement
was the origin of Mormonism.
TUESDAY, NOVEMBER 9th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Federal Officials and Employees' Bonds


Liberal Party Platform - Oct. 11, 1872 -
charged the church with exercising political power;
their exaltation the church above the state, with
teaching the necessity of law and organization,
while the gentiles held schools in which
Mormons were taught with freeing
women into the, so they would be forced to
work in the church.

said the prophet of the Mormon President
was a legal to political power away from Mormons
and govern Utah by a "Constitutional"
promoted by the U.S.

M'Carley's, 1878 Sketch of Franklin Co., p. 1878

say that in 1845 some of S. Rigdon followers
purchased the farm of Andrew B. M'Carley about
a mile west of Genoa and said they
place the fact that there was in service
was to be the seat of the city of the New Jerusalem.

Omaha, 1846, the farm, 400 acres, was purchased
as Peter Boyer. "The purchase at price
before mentioned, and in part by paying
Rigdon, Elders Hyde, Nebi, Judge Richardson,
William C. Melrose, Hatch, Hinckley, Zody,

WEDNESDAY, NOVEMBER 10th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Fidelity Bonds

McCarley, L. M. (cont.)

"Quiner, Ringer and others joined them. The
laid numbered from one to two thousand.
all told. The most of them went upon the
farm, where they said they intended to lay
out a great city, build a magnificent
Temple and other needed public edifices.

A weekly paper, the Concorde, was
published in Genoa, edited by E. Robinson.
The telegraph wires used to bring up the city.

But most of them lived in idleness the
whole, and all their plans soon came to naught.
A payment due on the land, Dec. 1, 1847, could not
be met and it was sold at sheriff's sale to
Mr. M'Carley. The group soon dissolved.

Most of them "A majority of them went to
Salt Lake, whilst others joined the gentiles
and startedispensers."
THURSDAY, NOVEMBER 11th

Falter, Mary Ann (cont.)

"who were able to provide for more than one family should marry again. On this way more persons in this world would have the opportunity to come to this earth and save souls. It would also build up the church and the country."

Mary did not want to go into polygamy, but felt that it was their religious duty to do so when advised by the church authorities.

She was more interested in John Reber, married to her father's sister than in any other man, so the Hafen also married too, let her out. So she consented to marry Reber. "His wife, Aunt Barbara, helped me make my wedding outfit..."

She was 19 years old. The day after they returned from their wedding, his wife died. She married John Hafen, as his second wife, just 3 months and 2 days later.

FRIDAY, NOVEMBER 12th

Falter, Mary Ann (End.)

"after her first marriage, she did not love him; she was not happy about the marriage. His first wife, Susan, was opposed to him marrying again. But the authorities advised him to do so anyway, saying that she would be reconcilable. I did not like to marry him under the circumstances, but being urged on by him and my parents, I consented."

She lived in a house several farms away.

"John would stay at my place one day and at Susan's the next, and we got along pretty well at first. But Susan refused to reconcile herself to my coming into the family. Gradually he began to neglect me."

"Finally, I told him that if he could not treat me like I would leave him. But I doubted whether it was right to do so."

So she fasted, prayed, the bitterness left her. She told John that "I would stay with him if he would..."
Bloomington Herald (cont.)

Burlington Hawkeye (cont.) 29

Aug. 21, 1846 - Say at the recent election in Iowa, all Mormon candidates were elected, the anti-Mormon did not turn out except at Des Moines; they feel that the election franchise to them is a mere farce.

Aug. 31, 1846 - Report of public meeting at 1st Madison, at which the non-Mormons of the county, regardless of party, had

United States Fidelity and Guaranty Company
Baltimore, MD.
Fidelity-Surety - Burglary - Casualty
All Liability Lines

FRIDAY, DECEMBER 17th

United States Fidelity and Guaranty Company
Baltimore, MD.
Fidelity-Surety - Burglary - Casualty
Physicians' Liability Insurance

Burlington Hawkeye (cont.) 29

Aug. 21, 1846 - Say at the recent election in Iowa, all Mormon candidates were elected, the anti-Mormon did not turn out except at Des Moines; they feel that the election franchise to them is a mere farce.

Aug. 31, 1846 - Report of public meeting at 1st Madison, at which the non-Mormons of the county, regardless of party, had
MEMORANDA

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Judicial Bonds

Aug. 22, 1846. "Explosions in Missouri." Says the Missouri (K.) Herald states that 13 Mormons of Shilohville, lately removed to a new location, have been executed for the murder of a man. The new revelation alleged to be of a most abominable character.

Iowa State Register: 20th inst. Palmer.
Aug. 27, 1846. Says John Smith accuses 13 young men, church leaders of responsibility for the murder of James Rogers. That they are also as guilty as Hodges' brothers, who were executed for murder.

This report appeared in other papers.

Aug. 29, 1846. Says the Quincy Whig shows the whips are deterred by the treatment of all Mormon leaders prior to next fall's election. Hoping to win the election of a Whig Congressmen from Mr. Jones' district. Also unflatteringly the eleven foot of foliage grows sometimes be pro-

MEMORANDA

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
All Liability Lines

Iowa Democrat: 28th inst. Bloomington, Aug. 28, 1846. Report that about 60 armed Mormons from the region of Bayou river, a distant hundred and fifty miles west, have organized a company of 200 men. The city of Dallas on election day and voted. "This vote we may add elected with the Whig representatives from the Polk and Marion districts."

Aug. 26, 1846. Long report from the Burlington Gazette of the 23rd. Of the Mormon riots started in Iowa. Said that, with a man named Smith & Mr. Pickens, a Mormon, as middle men, the Mormon vote was purchased by the Whigs. Pickens reorganized the Congressmen of Monroe County to require an election. Proceeded to Galveston, a Whig seat, Burlington a month before election, was given a draft on Washington for $1,000 - a fact which all have admitted. Kidde

waited to Washington to cash the draft x 200. 
United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity - Surety - Burglary - Casualty
Contract Bonds

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity - Surety - Burglary - Casualty
Court Bonds

Stevens, Walter B. - benediction post of NO. 1921
47, pg. 95-124 - Chap. 19, The Mormon Way After
pg. 95 - "The unfortunate part of the Mormons
in Jackson country was often quite pleasant"

Munson, Elbert. Holcomb story of the
Mormon era most complete - Willing to go
Wash. Arthur C. - Omaha - 1917
pg. 50 - Chap. 1, The Mormon Emigration - Nothing,
Northern Blender - Strangfales - for Dec. 12, 1850
Carries story of strange direct instance of Q. J. Adams. Say that in 
Adams 
Left to leave a wife "found Shaw, alias Turnig Copley," introducing her as his 
wife, saying his other wife had died. It was 
soon learned that his wife was alive and 
Miss Shaw was a "woman indifferently 
skirted" from Boston. "The regular acts of 
discipline were taken in the presence, 
and went on step by step until Mr. Adams 
left his standing in the church." Mr. Shaw 
had "strangest arrests for threatening his 
wife (his first wife having meanwhile 
and a daughter with him, the act of 
I find had resulted thus: viz.: a 
killery, etc."

The charge read:

"To charge Smith, Junior, President of the Moral Society of the University, with having committed certain acts of immoral conduct, and to require him to appear before the Society and answer for the same."

November 2, 1846

Moses Smith was called upon to present his charges and he called Willard Streator, who...
SATURDAY, OCTOBER 2nd

John C. Bennett (cont.)
that J.C. Bennett had insulted his camp late one evening preceding his to call on a certain female in town. He told me over two men had been sent to Miller said they had got him in their power and was still kept there. Avery put his foot under his nose and expected he would now be still... in- directly teaching respecting the sealing of the fiddler that it was the encouragement of those in authority to head off the Church to put them into what tribe they thought justice lacking man and woman...

Copy of affidavit signed by
Mark A. Stratton of Burlington and
dated Oct. 3, 1846

MONDAY, OCTOBER 4th

John C. Bennett (cont.)
adopted into his family... "Mrs. Stratton was ill and could not attend the hearing. "Brother Scott was called. I heard part of the conversation between his sister and certain girls. I said that attempts had been made by more than one to seduce her. She told me that Bennett had tried to seduce her once. There was another girl that he tried to seduce. My sister asked her if she were not going to bring him to justice. She said her father told her to say nothing about it. "Mr. Reuben" stated that Bennett requested her to be called to him and she was in Burlington... it was Brother Hartley's daughter..."

The manuscript is not completely clear. The final report stated, "When he returned, Bennett was not cut off until the summer of fall of 1847"