JUNE 18th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Lost Securities Bonds

[Handwritten text]

JUNE 19th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Fidelity Bonds

[Handwritten text]
The Nubian Journal, from J. 21, 1886.
Contains a letter of Mary R. Thompson to Joseph Smith, in which she
says that her husband, R.B. Thompson, died Aug. 27, 1841. "Nearly two years
after his death, your father told me that
my husband had appeared to him.
Several times, telling him that he
did not wish me to request you uncle
Thompson to have me send this to
your wife (my sister), who by request
offered the subject to me, when
everything within me rose in oppo-
sition to such a step.... I bitterly
finally conceived, "the time was ap-
pointed, with the consent of all parties, and
your father sealed me to your uncle
Thompson for time, in my sister's room,
with a covenent to deliver me up in the
morning of the resurrection to Robert
Blashell Thompson with whatever off-

Early Part Right Prose of Mormonism - unremarked
article in Frank Leslie's New Fam. Mag.
for 1869 - Nothing
Sunday, J.A. - Momentary Exile 1872

"An ex post" by one who procured the sixteenth part of a husband. "Says her husband was a member of the fourth quarter of seventies. "It is well known in Utah that two sisters, Mrs. B. and Mrs. J., were 'sealed' wives to Joseph while they were still the wives of Mr. B. and Mr. J. - says B. J. to F. C. K later married them. "It was only a few years ago that Brigham in a moment of conference communicated to one of the leading brethren that the wife whom he (the apostle) had cherished as the companion of his youth - a wife to him, as he supposed, for about two-score years - had actually been sealed 'to Joseph during the life-time of the latter."

Says polygamous women in Utah are taking husbands.

---

McGrew, broth. Dau. of Prof. McGrew, the doctrine of the Revelations - constitutes a fundamental belief. Prof. McGrew, as the elder of the church, had to be justified, under some restrictions, in 1838. Speaking of the B. P. period: "After the first sermon preached by Smith, which hinted at polygamy, people in the neighborhood strongly objected." Says Joseph was tested andvellered that night. The "primary doctrine" of polygamy was that marriage was necessary, and people were married to those of their spiritual
Union of Abraham (cont.)

Companions. "To set these blunders right, every man might exercise the
privilege of a husband towards
another woman, thus sanctifying
"free love."" - Too inaccurate to be of
value without consideration. Author
consulted. W. H. Shevork, Conrad W. Shea
and James Free.

The Bluntish John and James Storer - Cyclopedia of
Biblical... Lettering: - 1876-76.

Article on Mormon p. 31-15. "As early as
1838 the Prophet, it is affirmed, had commenced
to practically carry out his doctrine
of the 'Holy Matrimonial' (see below, p. 627, etc.),
or 'Purity of Wine.'" - Says the ezapitor
published "refinements of exoteric religion" who
alleged that Smith, Edgar Young, and
other had invited them to baptize into a
secret and illicit connection under
the title of spiritual marriage.

Stevens, O. B. McMurre - Secret Keph of Mormon.It. Ind. 1811
says first was practiced, 'practically secretly
in Ohio, and more or less openly at Salt Lake,
after the first episode.' - lightly fictional.
Reid, Col. J. M. Sketches and Anecdotes of the Old
Settlers - Kentucky 1876. Chief on Illinois
tongue. Inaccurate with nothing new.
Munro, Wilfred H. - Among the Mormons in the
Day of Brigham Young - Nothing new.

Richard, Fred. - Illinois as it is. Ohio 1857-
29 pages on Mormons. Says charges against
them by Whig newspapers were caused by
politics, speaking of Joseph about 1848. He
also instituted a female order, called
'Spiritual Women,' revealing this doctrine,
that no woman could be sealed up
to eternal life; except by selecting a
Mormon elder, with whom she was to stay
at least one year; and that any man
not allowed to have one wife; and yet, at the
same time, in a mystical or spiritual way,
might enjoy the possession of many others."
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Customs Bonds

JUNE 24th

Oriinied Graham (cont.)

companions. "To set these blunders
right every man might exercise the
privileges of a husband towards
another woman, thus sanctifying
'free love'" — Too inaccurate; too of
value without corroboration. Author
consulted with Sheppard, Conrad W. Shee,
and Haas, Free.

McClintock, John. — James Strong. — Cyclopaedia of
Biblical... Scripture. 1876-76.

Articamen Monum. 644-45. "As early as
1838 the Prophet, it is affirmed, had com-
mened to practically carry out his doctrine
of the 'Celestial Marriage' (see below, p. 627).

Jackson, J. P., p. 644-45. "As early as
1838 the Prophet, it is affirmed, had com-
mened to practically carry out his doctrine
of the 'Celestial Marriage' (see below, p. 627).

or 'Plurality of Wives'..." says the Editor.

published affidavits of critics who
alleged that Smith, Rigdon, Young, and
others had invited them to enter into a
secret and illicit connection under
the title of spiritual marriage.

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Contract Bonds

JUNE 25th


Says the man practiced 'probably recently
in Ohio, and now or formerly at Nauvoo,
after the first Exodus.' Highly fictitious.

Reid, Col. J. W. — Sketches of the Old
Settlers. — Kirtland 1876. Chief on Illinois
stumble. Inaccurate with nothing new.

Monroe, Wilford. — Among the Mormons in the
Days of Brigham Young. — Nauvoo 1871.

Richard, Fred. — Illinois as it is in 1847.

F. B. P. A. Mormon. Says charges against
these by Whig newspapers were caused by
politics. Speaking of Joseph about 1844." He
also instituted a legal order, called
'Spiritual Wives', revealing this doctrine,
that no woman could be sealed up
in eternal life except by selecting a
Mormon elder, with whom she was to share
at least one her bed; and that any man
was allowed to have one wife, and yet, at the
same time, in a mythical, spiritual way,
might enjoy the possession of many others..."
BERRY, Orrill F. Mormon Settlement in Illinois.

In Issue of IL. State Hist. Soc. for 1885-86, pp. 93. "The conclusion reached by the writer, after a very careful examination of the conditions preceding and after the death of Joseph Smith, is that it was not religious controversy that led to the Mormon teachings, but that it was purely political."

"The writer is satisfied, from evidence partially satisfactory to him, that Joseph and Hyrum Smith did not teach and preach the doctrine of polygamy. I believe the facts justify the statement that polygamy was first promulgated and taught by Brigham Young." (Some men of these interviewed have doubts).

"...I have been unable to find any person who ever heard either of them so teach..."

Interview with Elders S. J. Salyers and S. of the Prophet's family, Catherine, in which he says, "I was never practiced until 1832..."

Interviewed many gentiles who were present during troubles, and none gave polygamy as a cause or even mentioned it.

Wardwell, Rev. of the Church of Phil. 1843, noting that in the 1876-77 meeting, Elder J. P. Doxster, Dogmas of Brigham Young, Elder J. D. Doxster, Dogmas of Brigham Young (Regents) 1911 - greatly in favor of Smith in his true succession, whereas Mr. Chad W. Wandell as saying: "I notice these interpolations because having been employed myself as in the historians' office at Nauvoo by Doctor Richards, and employed too, in 1845, in compiling very autographically, I know that after Joseph's death his memory was 'doctored' to suit the new order of things, and this too by the direct order of Brigham Young to Doctor Richards, and systematically by Richards."
JUNE 28th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Supply Contract Bonds

Doc. + Dog. of Burglary (Cont.)

To: President, Fidelity

From: James Howes

Wishes to take a wife, Sister Elizabeth Burney
(fate unknown). Mr. Howes has a family in England.

Can recommend him as a good man.

Yours faithfully,

A. N. Ralegh Esq.
19 "Ward"

JUNE 29th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
License Bonds

Doc. + Dog. of Burglary (Cont.)

First Record of the Prophet, Feb. 6, 1847. From William J. Smith, "Joseph Smith, Who Was He?"

The first house in Nauvoo was built in 1839. He and Z. D. H. were married after that date. Book H. page 101 of record of Hancock Co. says she was married to Jacob, Mar. 7, 1841. Also quotes letter from Joseph 1747. A note of marriage of Z. D. H. in Nauvoo. In which she declares her marriage to
the Prophet, but admits the truth of her first husband.

1846 - A letter to A. M. Chase from
JUNE 30th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Public Official Bonds

Doc. V.

Dog: Rev. (cont.)
Mrs. Mary E. Lightner, arp. 11, 1904, in which
she says she was married to the poet
by D. Young in Feb. 1841, "in an upper
room of the Red Store"--says she lived
with Mr. Lightner in Marseilles
until his death in 1885. - Quoted from
Kent Record story of two Patricksgirls
that they were married to the poet
in Mar. 1843 unknown to Emma
and on Apr. 11, sealed to him again in
her presence.

Doc. V. dog of Brigham's references:
Mrs. Smith V.157 p. 56; V.146 p. 55; V.107 p. 137;
V.104 p. 98, 335.
V.106 p. 127, 37, 364, 371, V.146 p. 213, 119, 166;

Blackman, Emily C. - Jos. Smith, the Messenger in
his ED. of Brigham's Co. p. 177 - Mattie
Gregg, Th. - Rev. H. Hoeck Co. p. 186 -
p. 255 copy of "An Ordinance Concerning Marriages"
"section 1 - be it ordained by the body

How About Your Skilled Labor?

Are your employees paid for the time they are away from work because of accidents sustained in your plant? Of course.

Then consider the inspection and claim service included in our

WORKMEN'S
COMPENSATION POLICY

—a service which results in fewer accidents and less time lost.

Have you ever stopped to consider the economic loss to you when a skilled mechanic is disabled? We aim to protect you against this loss by safeguarding the mechanic.

Many employers buy the policy of this Company for this service alone.
A 100 PER CENT. WAGE INCREASE

That is what you suffer, if bandits hold up your paymaster and seize the payroll. You must pay double, unless you have invested one man's wage for one week in our

Paymaster-Robbery Policy

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity-Surety -- Burglary-Casualty
Blanket Residence Insurance

JULY 1st

First of Hancock Co. (cont.)

So much of the City of Newark, that all
male persons over the age of seventeen
years, and females over the age of fourteen
years, may contract and be joined
in marriage; Provided, in all cases
where either party is a minor, the
consent of parents or guardians be
first had.

Sec. 2. Any person so desiring
wishing to marry, or be joined in
marriage, may go before any regular
ministers of the gospel, Mayor, Alderman,
Justice of the Peace, Judge, or other persons
authorized to solemnize marriages in this state, and celebrate or declare
their marriage in such manner and
form as shall be most agreeable, either
with or without licence.

Sec. 3. Any person solemnizing a marriage
as aforesaid, shall make return thereof
to the City Recorder, accompanied by a
\[\text{Handwritten note continues here.}\]
JULY 2nd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Depository Bonds

 Fist of Hancock (end)

days of the solemnizing thereof; and it
is hereby made the duty of the Recorder
to keep an accurate record of all
such marriages: the penalty for
the violation of either of the provisions
of this ordinance, shall be twenty
dollars, to be recovered as other penalties
or forfeitures.

John C. Bennett

Passed Feb. 17, 1847

James Sloan, Recorder

JULY 3rd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Credit Reports and Collection Service.

Barrie, C.R. ed. Commonwealth of Nebraska. 1871
16 pages. Mormonism. No mention of polygamy before 1843
Anti-Polygamy Standard published by the ladies
Anti-Polygamy Soc. of Utah, beg. Apr. 1880.
for 1880. Story of a Mormon in 50. Wife married
to his step-daughter and her daughter by
another husband. - Anсти says, none
latter (after) had failed in his "attempt
to get polygamy recognized by the Mexican
Government." For May 1880 - A letter from a woman who had
attended the opening day of conference and
said that Barrie Snow made a speech
on polygamy, in which he used language unfit
to be spoken or written.

for July 1880 - Says that on May 7, 1878 a seven
meeting was held m.s.f. against polygamy
The following Tuesday at a different meeting,
the "Anti-Polygamy Society of Utah," as required
a notice in this number: "The book
of the ladies Anti-Polygamy Society of Utah
was the first systematic and organized
effort for the suppression of
JULY 4th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Bankers' Blanket Bonds

Anti-Polygamy was an infant. She was born in November 1832.

JULY 5th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Automobile • Insurance

Anti-Polygamy (cont.)

Under the Anti-Polygamy law, a man was tried for murder.

For Aug. 1880 - Announced a change of name.
The Woman's Anti-Polygamy Mission. Mr. A. B. Farnham was the first. -

For Sept. 1880 - Under effect of polygamy. A story of a first wife who desired to
murder her husband's second
wife. Result: a man who had seductive desires & finally committed murder,
and was arrested.

For Feb. 1881 - Refered request for anti-Polygamy legislation in matters of the State to
the legislature.

For Apr. 1881 - Sketches from the history of

Polygamy signed "Alpheus.

Emma Smith, Joseph's wife, had a young girl
in her employent. It was at
the time the present Joseph Smith,

was an infant. She was born in November 1832.

and in consequence of the free-lover of
the prophet, Emma's recovery was slow,
which retarded, and for several months
she was in a very low condition. She
discovered that Joseph had been actively
interceding with this maiden, Hanny, who
acknowledged the truth, but Joseph
denied it in toto, and stigmatized
the statement of the girl, as she was
a base fabrication. Emma, of course,
believed the girl, as she was very well
aware that no confidence could be
placed in her husband, and she became
terrified of the matter. She walked
a mad woman, and acted as violently
that Oliver Cowdery and some other elders
were called in to moderate her, and
"cast the devil out of sister Emma..."
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety :: Burglary-Casualty
Accident and Health Insurance

JULY 6th

Anti-Ph. Standard (cont.)
for July 1881. In defense of the town's statement about fancy algebra. In part of this very well state that there is an old lady living in Salt Lake City at the present day whose intimate friend's household at this very period, who was thoroughly acquainted with the circumstances, and her story agrees in every particular with the narration of evil continuity.

Anti-Ph. Standard (cont.)

Insult to Womanhood. — Same number quoted from "Presbyterian Home Mission" report of a meeting of the Presbyterian Sabbath school assembly held at Ashby Park, N. J., from which a petition was sent to Congress asking for a Constitutional amendment making polygamy unlawful and for laws to protect women who wish to escape from polygamy.

for Oct. 1881. Quote reply of Ohio Register to Kimball letter under heading: "The police, the writer, as a fool, and now..."

JULY 7th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety :: Burglary-Casualty
Group Disability Insurance

Anti-Ph. Standard (cont.)

Insult to Womanhood. — Same number quoted from "Presbyterian Home Mission" report of a meeting of the Presbyterian Sabbath school assembly held at Ashby Park, N. J., from which a petition was sent to Congress asking for a Constitutional amendment making polygamy unlawful and for laws to protect women who wish to escape from polygamy.


for Feb. 1882. Refute anti-Ph. mass meetings on Jan. 23 in Chicago, St. Paul & Kalamazoo.
JULY 10th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Sprinkler Leakage Insurance

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JULY 11th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
All Liability Lines

[Handwritten text]
Austin, Emily M. (cont.)

Kirtland, for Missouri: "I will say, as regards polygamy, it was not yet thought of or mentioned among the Mormons. I am willing to be qualified to this assertion, I mean this fact because they are those who think it has been practiced in the church from the first. This, however, is a mistake..." This was before Jackson's troubles. When the Saints moved to Nauvoo she settled at Fallfield, Ill. Said her husband showed her a newspaper containing Martin Brothers' story. Repeat the story not very accurately. Says they did not believe Miss B.'s story. She went to Nauvoo after her husband's death and stayed at the home of Martha Brothers. Her brother from him she learned that polygamy was practiced. Says she went to a wedding in Nauvoo where "Beacon Borey," a married man took another woman as a wife.

Austin, Emily M. (cont.)

a second wife, "an old maid by the name of Emma Maas," in the presence of his wife who looked perfectly happy. Says a "Mr. Smith" (not Smith) taught her polygamy—that the more women a man had the greater would be his glory in heaven.

Trubek, Edw.- Literary Papers Read. 1856.-Remedies of Stannus's Book—Kirtland.

McCain, Jos. K.- End of a Christian Proclamation 1885,- Apparently a non-Mormon, but attempts to prove that the Mormons are establishing the New Jerusalem. Defends polygamy.

Brown, Jos. E.—The Mormon Question—Sp. in U.S. Senate Jan. 11, 1884—Speaking against Sen. Bill 404 to strengthen the Edmunds-Bill. Said Sec. 8 of bill, prohibiting polygamy and other acts of sedition, offending any public interest violates at least a half dozen provisions of the Constitution. Said the test oath violates the equal.
United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity • Surety • Burglary • Casualty
Surety Bonds

JULY 16th

Goodrich E.E. - Mormonism Unveiled, the
Other side - from Chicago Times - Letter
from S.F. City Jan. 24, 1884 - Come
Statistics for 1885 showed the year
shewed 15,788 charged to Gentiles and 208
to Mormons - the Mormons constituted
75% of the population. Of saloons, dance
rooms, pool halls & gambling houses, 202 were
operated by Gentiles & 17 by Mormons.
12 brothels all kept by Gentiles.

JULY 17th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity • Surety • Burglary • Casualty
Judicial Bonds

Stillman, James W. (end)
credit trail. But I am compelled to
believe that this crusade upon the
Mormons of Utah is nothing more or
less than an exhibition of the spirit
of religious bigotry and persecution
which has disgraced the history of
the world... Argues against constitution
ability of Edmunds to self.

Stillman, James W. (end)

The Mormon Question. - Sp. at
Stillman, James W. - The Mormon Question. - Sp. at
Boston, Feb. 12, 1884. - Argues ag. const. of
Edmunds, Bell and of the purpose of Pio.
Arthur, that political control of Utah
put in hands of a group.

Scheide, Theo. - Sex Determination in Mormon
Theology - 1908. - "Mormon polygamy found
its beginning in 1831 at or near Kirtland,
Ohio. " (Duell, New York, 1875), Outlines
of Ecclesiastical History, p. 25) where rage
within the church & most extraordinary
religious excitement..." (James R. S."
see p. 115 for the spirit of adulation at Kirtland)
Says polygamy was a natural outgrowth of
Sex Determination (cont.)

Revivalism of Kentucky. Sup in N.L. lost public support both for and against, and the resulting non-beliefs on sex matter resulted in sex abnormalities, which perhaps might be transmitted to the next generation."

They were developed a class of men, exhausted by self-destruction in normal sexual indulgence, who, by their psychopathic condition, are inevitably inferable to search for unusual stimulants for their lagging passions."

So radical, federated for the abnormal results, sights Mt. Neat, Manic, and case of John Hooper. Young's murder of Mrs. Phillips as transmuted to society.

Babeck, W. N. - Conf.

Advent "pausing" of the Salt Lake being are likely to overtax our very deeply-rooted religious institutions, or even perceptibly affect them, is tantamount to admitting that Mormonism cannot hold its sway against slipping away when people are left to choose between them...."

Markus, E. R. - Mormon Co. - Mormonism - Dr. Price of Academy of Sci., Letters of Mayo, etc. 1903 - Chief Hist. of Church, starting in 1843, mainly the story of the B. Thompson's church started about 1867. B. Thompson's church - moved to "preparation" in 1846 and broke up in 1848 when his followers rebelled.


New America - "All the Year Round" for Mar. 9, 1867 - conducted by Char. Dickens - Reviews of New York, Boston, New America."
June 2nd

United States Fidelity and Guaranty Company
Baltimore, MD.
Fidelity, Surety, & Burglary, Casualty
Depository Bonds

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AUGUST 3rd

United States Fidelity and Guaranty Company
Baltimore, MD.
Fidelity, Surety, & Burglary, Casualty
Credit Reports and Collection Service.

[Handwritten text]
AUGUST 4th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety :: Burglary - Casualty
Bankers' Blanket Bonds

C. S. St. John (cont.)

the Mormons taught or practiced polygamy.

At Klotzland.

Bloomer, D. C. - The Mormons in Iowa. - In Anales.
Iowa 3 series 7, 2265 - June 1897.

p. 586. Article on Mormons. "Polygamy...
very extensively practiced in Iowa during the early residence of the
Mormons..." In Kanesville, many of
the well-to-do men... had several
wives. Elder Hyde set the example
and his dwelling was well supplied...

George A. Smith, who had two
residences in the valley, just beyond
the present eastern limits of fairmont
Park, in Kootenai Bluffs, had seven...

Says the practice continued in 1848
14, 50, 51, 1852, then the Gentiles began
to come in, and those who indulged
in it either left for Salt Lake Valley
with their families, or quietly set

AUGUST 5th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety :: Burglary - Casualty
Automobile Insurance

Mormons in Iowa (cont.)

aside their surplus wives, and not
much more was heard of polygamy
ever among the 'saints' who remained
in the state. "Say the Iowa law
that now persecution for adultery can be
commenced, but on the complaint of
the husband or wife... is said to
have been enacted under Mormon
influence."

Bear, Leavenworth County, Kansas, 1852.
Journal of an expedition to Chas. in 1853.

Visited Panoquah, Panora, Cedar
City. "As regards the odious practice
of polygamy which these people have
grafted on their religion, it is
not to be supposed that we could
learn much about it during our
short stay, and its existence would
never have been unobserved by us,
that not a 'saint' voluntarily
AUGUST 6th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Accident and Health Insurance

Central Pacific (Cont.)
Informed us that it was "well that
Mormons who believe in a plurality
of wives," and added, "for my part I
have six, and they are all of them,
pointing to a female who was
present..." from what he said I
inferred that a large number of
Mormons do not entirely approve
of the "spiritual wife" system...

- Baker, Henry G. - Among the Indians - 1868
- Replied 5th in 1864 - 1866 - "If
female suffrage ever extends to
Utah, polygamy will certainly disintegrated in the quickest possible time..."
- Disaffections and dissensions
among the leaders have already
reached alarming proportions, and
the first whistle of the locomotive in
the Salt Lake Valley will sound the
debacle of Mormons..."

AUGUST 7th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Group Disability Insurance

Kane, Eli D.-Travelled Mormon Agnes returned 1874
A favorable picture of prosperity.

The Wash. for July 1, 1842 - Vol. 112 - Contains
Joseph's dispensation chart as presented
in M's. Star -4th edition of Prophecy.

Agents for the Wasp included Blanche
Stevens, Salome and Sarah Lees, Jane Smith.

Nauvoo Neighbor - Dec. 27, 1843, Jan. 2, 27, Feb. 3,
May 4-12, June 19, July 17, 31, 1844,
18, 26, Jan. 9, 15, 22, 29, Feb. 5, 12, 19, 26, Mar. 12, 20,

For May. 6, 1844 - A notice: "Turley begs
leaves to inform the inhabitants of Nauvoo
and vicinity, that he has constantly
on hand a supply of Ale, Beer, and
Wheat, the best quality for sale, both
wholesale and retail. At his Brewery,
corner of Hyde and Wall streets.

71. B. Whitley, Beer and Liqueur barrels,
taken in exchange for Beer and Ale.

for May 9, 1844 - Article read "Coffee
Drinking" describing the growing of
coffee. Notices by Miles Wilcox and
AUGUST 8th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety :: Burglary-Casualty
Plate Glass Insurance

Nauvoo Neighbor (cont.)

W. W. Rust said that their wives had left "my bed and board" (Rust) and "my house without just cause" (Wilcox) and the husbands would not be responsible for debts.

For May 1, 1844 - Letter to the Neighbors.

signed "Securities" - visitor to Nauvoo during the recent dedication of the Masonic Hall. Said he asked about the reports that the Masons all were pledged to be common men and women, and that their stores were as if our family.

Mr. Smith very satisfactorily remedied (sic) and termed that the matter only existed at the instance of John C. Bennett, and a few others - individuals, who in the estimation of the prudent classes, and professing the Day Star population, stand unfavorable to hell's legions or the devil.

AUGUST 9th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety :: Burglary-Casualty
Water Damage Insurance

Nauvoo Neighbor (cont)

for May 1, 1844 (cont)

Letter to "Friends and Fellow-Citizens"
signed by Jeremiah Smith, Sr., in which he said: "As to the word that late, Smith's spiritual wives - if I understand the name of spiritual wife - it will take I have been lodgings at Smith's house some time, and if there was anything of the kind I must have seen something of it going on..." Denies the Warlord's signal story of trouble between Joseph and Emma when they went to Salt Lake for June 19, 1844 - Contained "a brief synop" of the council meeting proceedings, where Nauvoo Expositor was condemned: "Counselor H. Smith... referred to the revelation read to the high council of the church, which has caused so much talk about a multitude of wives: that said revelation was
AUGUST 10th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity · Surety · Burglary · Casualty
Sprinkler Leakage Insurance

Nauvoo Neighbor (end)

in answer to a question concerning things which transpired in former days, and had no reference to the present times...." - said Mormon right hand man Francis M. Rigge, who confessed to him that he had the P...."

"Mayor said.....they make a criminality, for a man to have a wife in earth, while he has one in heaven, according to the keys of the holy priesthood and he then read a statement of William Law's from the Expositor, where the truth of God was transformed into a lie concerning this. He then read several statements of Austin Bowles in the Expositor concerning private millenium, and said he never had any private conversations with Austin Bowles on these subjects - that he

AUGUST 11th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
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All Liability Lines

Nauvoo Neighbor (end)

preached on the stand from the Bible, showing the order in ancient days, having nothing to do with the present times..."

"Counselor A. Smith proceeded to show the falsity of Austin Bowles in the Expositor in relation to the revelation referred to, that it was in reference to former (italics) days, and not the present time as Austin related by Bowles."

"Mayor said he had never preached the revelation in private, as he had in public - had not taught it to the accountant in the church in private, which statement many present confirmed, that on enquiring concerning the passage in the resurrection concerning they neither marry nor are given in marriage, etc. he replied for answer, men in this life must marry in view of
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety :: Burglary-Casualty
Workmen's Compensation

AUGUST 12th

Nauvoo Neighbor (cont.)

eternity, otherwise they must remain
as angels, or be singly in heaven,
which was the amount of the revelation
referred to..."

For July 31, 1845 - Numerous quotations
from newspapers commenting upon
the killing of John Syrigus at Mount of
toll for July 17, 1845 - Rich B. recalled for
letters in Nauvoo Post Office included
Edward W. Sims and Rachel Robinson.

For Jan. 8, 1845 - A medical notice by P.
McElhiney advertising his Indian
remedies - "...likewise the same
kind of roots which the squaws
use to facilitate..." they should
combine using two or three weeks
before they expected..."

Notice of George Beebe that his
wife Mahala B. had left his bed and
board without just cause - also naphtha JosephCost that his wife Lydia

AUGUST 13th

Nauvoo Neighbor (cont.)

had left "without any reason or provocation."

Samuel Hardiman and his wife Bridget
for Apr. 20, 1845 - Another favorable
coined article "The Sultan at Home",
describing the haven.

For May 22, 1845 - Notice: "The office of the
father and sisters and neighbors, has
been removed to the store lately occupied
by James Fries, on the corner of Main
and Kimball Streets."

Nauvoo Expositor - Friday, Jan. 7, 1844 - "Many
of us have sought a reformation in the
Church, without a public exposition
of the enormities of.cnv.ue practiced by
its leaders..." but our petitions
were treated with contempt; and in
many cases the petitioners shunned
from their presence, and particularly
by Joseph, who would state that if he
had sinned, and were guilty of the
charges we would change him with.
AUGUST 16th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Surety Bonds

Warsaw Message (cont.)
for Sept. 21, 1842. A strong editorial
against Mormonism, especially its
political aspects. No mention of Salt
for Feb. 7, 1844. Published "Bush's
damnation of" in a book. "It is a sad
with a note to the Editor: "If you are
properly, you may publish the
enclosed verses in your paper; they
are true "truths but facts," but so
much the more necessary for
publishing them, for it is true
that all should know that there are
hundreds and thousands in Nauvoo
who will neither worship God's image
(italics) nor bear the yoke of the
tyrant (italics)."

Hancock, Mass. - Oct. 25, 1877 to Aug. 28, 1878 - Nauvoo
Hancock, Ill., June 30, 1864 - Oct. 6, 1864 - Nauvoo
Daily Nauvoo Bulletin - Feb. 1877 to May 1873 - Nauvoo
Hancock County Journal, Griffiths for May 27, 1866
Notice from the Charleston News that Eugene
B. Wells had explained to Miss Cleveland

AUGUST 17th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Judicial Bonds

Hancock, Ind. - Apr. 21, 1875 to Aug. 22, 1884
- Only a few individuals.
Hancock, Ind. - Apr. 21, 1875 to Aug. 22, 1884
- Only a few individuals.
Hancock, Ind. - Apr. 21, 1875 to Aug. 22, 1884
- Only a few individuals.

Hancock, Ind. - Apr. 21, 1875 to Aug. 22, 1884
- Only a few individuals.
Hancock, Ind. - Apr. 21, 1875 to Aug. 22, 1884
- Only a few individuals.
Hancock, Ind. - Apr. 21, 1875 to Aug. 22, 1884
- Only a few individuals.
AUGUST 18th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Court Bonds

Our country (cont.)
Ten principles for the U.S. can never become general because of the male-female equality in numbers. The real problem here is political. Mormonism must be overcome by education.

Pine, Geo. W. - Beyond the West, 1979. Male

The mortality of whites, more especially with the officials of the church, seems to be the ground work of their faith, and they fend for themselves on the number they have... Not a man can support several
works in a matter of little wonder...

Memorials of Alex. Campbell, Carl Richardson, St. Louis 1868 - Berkeley: D. Mormons. Nothing
lumber, Alta - Coming of L.D. Saints to Otter tail County.

In Minnesota History for Dec. 1932, 12, 13, p. 385

"The southerner settled in Otter tail, May 6, 1868 - at
Bildorff then the fact were left by Mormons at
Winter Quarters where they were cut off. Father
of Alphonse Cutler - settled in Iron River.

AUGUST 19th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Judicial Financial Guarantee Bonds

...coming of L.D. Saints to Otter tail Co. (cont.)
...became the main meeting of J.P. and
Anderson, Clyb. B. Mormon settlement on the
Mississippi Valley - L. Par. of H. St. H. Sec.
Vol. 15 (Series 8) 1907 page 7. After read
Jan. 11, 1899. Speaking of Mormonism at
Winter Quarters. "Polygamy was practiced
in a limited extent, owing to custom,
emperor, meeting, intolerance, society out of first family, including
his adopted children.


to the Revelations of God." This was the
first article in Vol. 1701, following an
introductory note. Begins: "A more delusive
idea never entered into the hearts of
men than the belief that polygamy is
one of the doctrines of the Church of Jesus
Christ of Latter-day Saints." Later, D. &
G. of M. against poly - says that B. G.
Young and others came forth to protest
for something to justify their
True father Day Saints Herald (cont.)

A letter "Officially to Polygamy by the Prophet Joseph" - written by Mr. Mark.

It said that about the first of June 1844 he was shown in vision that the Church must be disorganized to purify it.

A few days after this occurrence I met with Brother Joseph. He said that he wanted to converse with me on the affairs of the Church, and requested by ourselves. I delivered his words verbatim for they are indelibly stamped upon my mind. He said he had decided for a
Two S.S. Herald (cont.)

The devil. He caused the revelation on the subject to be burned, and when he voluntarily came to Jarvis and resigned himself into the arms of his enemies, he said that he was going to Carthage to die. At that time he also said: that if it had not been for that accursed shrieking wife doctor, he would not have come to that. By his conduct at that time he proved the sincerity of his repentance and his profession as a prophet.... "Commenting upon the letter the Prophet advised the Utah Mormons to "call a grand council of the church, defend Brigham Young," and abandon polygamy.

For March, 1860. An article on early revelations...

"...The plurality wife revelation was never given unto the church by Joseph, and when it was made public, the first organization of the church had ceased... the church was not commanded to go on with

Two S.S. Herald (cont.)

revelations which were not given unto them, but fully those which Joseph gave unto them, and as that revelation was withheld from the church, and was repudiated and denounced by him, and as it was only intended for those who, according to the profecy of Elijah, had set up their idols in their heart, therefore the church was not commanded to receive it."

Clayfield, John W.: Echoes from the Rocky Mts., 1889.

"...and the religious wars no sanction to the doctrine of polygamy. Brigham Young gathered it up, and, as of divine origin and by special command... a wife of a living elder by divine command, could not die ... and be the wife of a living able for spiritual progression."
Campbell, John W. (cont.)

day of Temple marriage by Mrs.
E. L. Richards. She says that in
some cases no marriage certificate
are given and no witnesses to the
ceremony. No mention of trinity of
pros in the Endowment House.


Lectures delivered to students in Utah
Theological Seminary, in Apr., in Jan. 1918.

A wild attack on Mormonism polygamy.

Says that in 1893, 2000 polygamous
marriages were found which had
been performed since statehood. "The
pronunciation against future
polygamy by President Smith, in the
Annual Conference of 1904, cannot
be taken as black ride, except with salt...

... and we ought to expose Mormonism,
and we ought to pray to God to bring
this pestiferous religion to naught.

AUGUST 25th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity·Surety -- Burglary·Casualty
Internal Revenue Bonds

Some Modern Vers (end.)

Arose... A part of the responsibility for
the future evil of Mormonism rests on
you, God help you to meet it. Amen.

Oxley, Wm. — Modern Messiah of Wonder Workers.
Ford, 1889, Chap. 40, Sect. 3.

Says of the attempts to suppress polygamy.

"Seeing, however, that the conflict
has commenced, it remains to be
deen what the issue will be: the
probability is, either some system
of conciliating to evade the law, or,
not unlikely, another grand
expedite to central America.

provided they can get the sanction
of the state to which they may migrate."

"It was about this time that
Sidney Rigdon—the second man in
priestly position—began to break
the doctrine, if not practice, of "spiritual
Religious of the World (cont.)

The Presidency of Brigham Young, the
mystic doctrine of spiritual polygamy has
expanded into the open adoption of
the institution of polygamy as practiced
in the Eastern world....

"There is much speculation as to the
best course for our Government to pursue
in dealing with these people, but the
course which seems to us best, is
also the easiest - it is to let them
alone. They have as good a right to
their religious and social institutions
as any other people."

Jones, C. Sheridan-Smith, "The Unbelievable Mormon" and other books. In his introduction
speaking of claimed repudiation of polygamy by the Church. "But for reasons set
forth in this book, it is impossible
to treat their repudiations of the
doctrine seriously. Mormonism

Modern Messiah (cont.)

wifehood, which, especially in
polygamy, but it is only fair to
note that Smith, himself, and the
leading members of the Church
at that time, disapproved
and opposed it. "Speaking of
Nauvoo, Eliot, editor of The
Nauvoo Expositor, charged polygamy
involved polygamy: "... But the
evidence they produced as to his
participation in it, appears to be
of questionable character...."

6 page article on Mormons (p. 98). "The doctrine of
'spiritual wifehood,' taught and practiced
by Smith, by which the most beautiful
of the female saints, both married
and single, were by a species of solemn
consecration set apart as the concubines
of the Mormon leaders, gave great
offense,..."

"Since the exodus to Utah, and
AUGUST 28th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Bid Bonds

Truth about the Mormons (cont.)

Saysotal polygamy and polygamy
means the enslavement of woman...'

Says polygamists taught in Nauvoo in
1845. Says J. Young told one of the
apostles that he had been sealed

To Joseph, although the apostle did not
know it. Says mormons are not

Polygamous...

Today the Mormon people in
Salt Lake City accept polygamy as
naturally as we accept the founding

of the family..." Says violent methods
such as the Reformation were used to
force people on the people..." Insists
that polygamy has not been abandoned
by the church..." We want a national
Anti-Mormon league and where the

Mormons are organized and established
they the league must be busy... To
check the Mormon menace we require
sustained exposure..."

AUGUST 29th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Construction Contract Bonds

First of Lee County, Iowa, pub. by Nat. Hist. Co.,

"Mormon outrages..." "The greatest moral

bank and imposters that ever disgraced
the cause of Christian religion... was
Joseph Smith, the Mormon Prophet..."

"Accurate... Nothing new on polygamy..."

"Mormon difficulties. Nothing on polygamy..."

"Mormon writings of Ezra S. Smith, as printed
in the Ohio Star..." "Mormons among the leaders..."

The Princeton Telegraph, edited
by E. D. Howe. No mention of polygamy..."

Hall, E. "The Mormon Bible..." 1899. Very brief

history, outline, nothing on polygamy. Quotes from
Henry Howe "Historical Collections of Ohio."
To San Francisco & Back - London Review - 1868

Reprint from "People's Magazine". Visited
S.F. while Young Joseph, Saint Alexander
Smith were there preaching for the
Reorganizers. Said he was convinced
of the married woman test. -


When the Mormons Dwelt Among Us - My... -

Mormonism's - What do the Believers for
18.05, 1816. Reminiscences of Mormonism

"About this time, two years after the founding of Nauvoo, it was
reported by Smith, he received a
"revelation" with regard to the tabernacle
"of spiritual work" and that these
"celestial marriages" had been
enforced. The better class of Mormons
successively denied that such a
revelation had been received, but Smith
circulated it in writing among a
few of the chosen, and it was afterwards
openly expanded at Salt Lake City as
a doctrine of the Church... "Speaking

When the Mormons Dwelt Among Us (Cont.)
of Emma Smith. "My relations heard
her express her opinion of spiritual
marriages..." - Says her sister with
her husband, who in the hotel, the
waiting for breakfast. Emma was
there together with "Laron" and one young
woman." - When Emma was asked:
"MRS. SMITH, what does your church
get this doctrine of spiritual wives?"
"her face flushed scarlet, and her eyes
blazed as she replied, "straight from hell,
madam." Some of the young women
flushed too, others giggled, and still
others were stolid and indifferent..."

Fairchild, James H. - Mormonism - 50p. Statements B. W. M.

In the 1870s, F. West K. Ford: Sec. Acts 186-7. -
Fennion, 213. - Proscenium, 1886. - Nothing at all.

Sampson, Lafayette - The Mormon - Sect. Mag. 41, p. 205 - An interview about, 1836, with Jos.
Smith, Sr., on translating ability. Nothing

Barber, John W., and Henry Ford: "Little Western States
of Territories Since 1867. - B. 139 - Brief acc.
of Mormons at Nauvoo. No mention of J. P.
SEPTMBER 8th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
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Plate Glass Insurance

Frances - With the Church in the Early Days - 1841
A religious story of a family - Highlights in History.
Slavery, Fugitives - The Great Emancipation - 1863. Estimates formed on anti-slavery bills as value.

Bradlaugh's, John - With the Mormons - 1863 - in the field of utopia. Attacked by pols. Said it had to be forced upon the people as a religious duty.

This long speech went to achieving Mormon's thing - political control - blood atonement - theft - at N. Missouri Village. Parish minister - affidavits in these cases.

Walti, Charles - Argued before Com. of Elections in 1839.

Walti, A. Kearns - Guards for contact - that (1) the state did represent people constituting a part of the U.S. (2) it represented a diocese group (3) it represented a community endeavor to deciding and unifying主张 as a family system (4) that it was not as legally effective. Note that Congress had just passed the act in 1867, also with the practice of juggling, being a religious question mostly on questions other than fed.

SEPTMBER 9th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Water Damage Insurance

Act. A. Day, Utah, Oct. 29, 1886 - 1st Oct. 1896. The story of the Mormons to Jackson County. They published the evening star, and made themselves generally obnoxious to the bentleys, who were then in a minority. By this denominational articles through their papers, theirclaimlessness and their polygamous practices. 607-10, Story of Mormon War in Mo. Does not mention Joe. Except in a note which says that on Nov. 1843, Joe was not received till 1843.

Irons, Virginia, Wife of P. Richard in Early Western Days - 1840. Went to live with her uncle, Dr. Isaac Ballard, at Kesterm in 1842. At that time, "Lyman B. Johnston" was building a house on Johnson street. He moved in 1845 with his wife and daughter, "Sarah Mathew, who was my best friend." "In June 1845, this cabin was sold to Charles Siring who weather-boarded and remodeled it...."
SEPTEMBER 10th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Sprinkler Leakage Insurance

Pen Pictures of Early West Days (cont.)

At a ball in honor of Jacoby Taylor, president, many people present were W. S. and Henry Jones.

In 1848 the house on the corner of First and Johnston streets, built by James Jones, was sold by him to his brother, Charles Jones, who recorded it into a hotel... While waiting for a tenant to go and his son W. S. Jones kept the hotel open. Left it for 14 years as the Jones think. He married in 1825.

1825 and 1853 for the West. East in 1853 with her husband Dr. Pallen and his wife. Passed through S.F. in 1855. Stopped on a rented farm of Pettisano for a while returned by way of Panama, returned to Kansas in 1860. A lot of pretty wild forms of Pettisano.

SEPTEMBER 11th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
All Liability Lines

Why We Practice C.L. Marriage (cont.)

A corrector of evils and a promoter of purity, because of the wickedness and corruption into which the world has sunk, and this is the present condition of all civilized nations... The picture was revealed to Joseph that they were many spirits anxious to take bodies. Attempts to prevent this are made by "further and his army" who are deprived of their privileges themselves...

... But the work of the Almighty is... Wishing towards its completion which included this plural wife system an actual necessity... Explaining why she accepted it: "I was afraid of no man but I feared to rebel against the Almighty, though at times it was like the tears of my very heart strings, and it took much prayer and struggling to overcome..."

"My father had a number of wrong angry
Bloomington Herald, Bloom, Ind. 1846

Nov. 20, 1846 - Fred. Barlow of Monroe, Ind. mentioned.

Nov. 21, 1846 - Copy of a letter from Burlington, Iowa.

Dec. 27, 1846 - Ref. to a letter from Emma Smith.

Feb. 21, 1846 - Ref. to a letter from Emma Smith.

Feb. 22, 1846 - Ref. to a letter from Emma Smith.

Mar. 12, 1846 - Ref. to a letter from Emma Smith.

Apr. 23, 1846 - Ref. to a letter from Emma Smith.

May 10, 1846 - Ref. to a letter from Emma Smith.

June 24, 1846 - Ref. to a letter from Emma Smith.

July 1, 1846 - Ref. to a letter from Emma Smith.

Aug. 24, 1846 - Ref. to a letter from Emma Smith.

Sept. 10, 1846 - Ref. to a letter from Emma Smith.

Oct. 12, 1846 - Ref. to a letter from Emma Smith.

Nov. 20, 1846 - Ref. to a letter from Emma Smith.

Dec. 27, 1846 - Ref. to a letter from Emma Smith.

Bloomington Herald, Bloom, Ind. 1846

Oct. 23, 1846 - Ref. to a letter from Emma Smith.

Nov. 24, 1846 - Ref. to a letter from Emma Smith.

Dec. 27, 1846 - Ref. to a letter from Emma Smith.

Bloomington Herald, Bloom, Ind. 1846

Oct. 23, 1846 - Ref. to a letter from Emma Smith.

Nov. 24, 1846 - Ref. to a letter from Emma Smith.

Dec. 27, 1846 - Ref. to a letter from Emma Smith.
Burlington Hawkeyes (cont.) 7/21/1846
they believe if they commit sin at
their command and cast it will
lie at the door of the lovelop... “
shout of hundreds of honest-hearted
females” who have no means of subs-
istence except by giving us to
shamical surface, although justice
is constantly strongly denied
from the public stand.
Jan 8, 1846 - Quote from Wawasee was a story of the dedication of the temple.
May 14, 1846 - Quarterly Wawasee Special Story that
a non-Mormon named Tadwell had a
Mormon wife who, because he would not go
west, left him and "took up" with a
Mormon named Cotton. Apparently followed
in which C. Shot J. E. Death.
Feb 19, 1846 - Reports that the Saints deny
the authenticity of Emma Smith's letter
in which it seems, but does not believe the
denial. Says Emma admitted writing the letter.
May 28, 1846 - "It is reported in the neighbor-
hood of Augusta that ten of Brigham Young's
spiritual wives have recently returned
to Harrow, having travelled from
the Grand Encampment on foot.
Sept 24, 1846 - Speaking of Mormons: "If they
do well they will be respected and
esteemed, but as long as they tolerate
incest, adultery, theft, Sabbath-breaking
murder, and every other abomination
the curse of God will follow them where
ever they may go."
Sept 27, 1846 - "Dr. Smith and his spiritual
wife have all at once grown bold in
the determination of their sentiments,
called forth by a circular issued by the Seer's.
Carnellion Gazette, Cairo, Ill.
For Sept. 7, 1843: "Saw Bennett had gone up the river to join the Mormons in the northern part of this territory."

Commercial Bulletin & Literary Register, St. Louis
Oct. 12, 1835: "Brief notice that Mormons had purchased mummies."
Sht. 9, 1836: "Sojourned staying there.
Phil. Mirror - Nothing.
Daily Register, Springfield, Ill.
Davenport Gazette, Darien, Ill.
Sept. 16, 1842: "Quotes from J. S. Jones as a reprint of Bennett's first two letters."
July 21, 1843: "Saw Bennett is lecturing in Chicago and he has to tell the people a little less than usual and endeavor to make a little more money by doing it."
Oct. 12, 1843: "Quotes from J. S. Jones as a reprint of Bennett's first two letters."

For Sept. 21, 1843: "Saw Bennett had gone up the river to join "the Mormons in the northern part of this territory."

Sept. 19, 1844: "Bennett is about to preach a sermon in Hannibal last Sunday in which he is said to have avoided the spiritualistic delusion matter which had been charged upon and denied by them."
Nov. 13, Dec. 4, 1841 - Nothing.

New York & Iowa Patriotic Press, Iowa, Ill.

The Illini, Jacksonville, Ill. Aug. 14, 1842:
OCT. 16, 1841 - Nothing.
Ill. Journal, Springfield, Ill.
Nov. 27, 1843: "A faller, "The Mormons", "We believe that Mormonism will exist..."
RUINED!

A SPRINKLER HEAD will discharge over 1,000 gallons of water in 30 minutes, or about 35 gallons in 60 seconds.

No merchant or manufacturer can afford to be without our SPRINKLER LEAKAGE POLICY. The cost is a trifle compared with the protection.
OCTOBER 2nd

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety :: Burglary - Casualty
Blanket Residence Insurance

Iowa Democrat, Des Moines, Aug. 26, 1849 - 24th Nov., 1849
Iowa Patriot, Burlington, Feb. 26, 1839 - 18th Nov., 1849
Iowa Sentinel, Fairfield, March 18, 1849 - 30th May, 1849
Iowa Standard, W. City, Dec. 29, 1847 - Jan. 18, 1849
Iowa Star, Dec. 28, 1849

OCTOBER 3rd

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety :: Burglary - Casualty
Automobile Insurance

Iowa Star (cont.) Dec. 29, 1849.

of wives, though they do not keep them shut up in harems. It will be a
question whether our laws are elastic enough to cover a community, in
which Polygamy is practiced, forever.
Conceivably, the ladies and gentlemen
may be, by whom it is followed. If Polygamy be admitted as a Polygamous
state it will make odd work with
our statute books.
It will make odder work in our
social conditions - (Ed. Star)

Iowa Sun, Davenport, July 21, 1849

O. R. 19, 1839 - 24th Nov., 1849
Iowa Sun, Davenport, Aug. 21, 1849 - 30th May, 1849
Iowa Territorial Gazette and Visit, Advertiser, Burlington
Dec. 8, 1839 - May 9, 1846.

Iowa Sun, Des Moines, Sept. 19, 1849 - "Mr. Bennett, the respectable
Mormon, is in New York City, making
"Maine Monk disclosures." The papers seems to regard him with a very
proper suspicion."
OCTOBER 4th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Accident and Health Insurance

J. C. G. [Signature]

JOURNAL

Ferry Bank (end)
Sept. 21, 1844 - Contains a letter written by S. Rigdon to "the editor of the People's Organ", explaining his troubles with the development of Latter-day Saints. He says that he had been on board the steamboat Mayflower, when I saw writing this communication, and requested me not to write certain things, in order to keep safe himself from shame or disrepute, which must attach itself to him, or else be indecency of all sorts of shame.... From what Hyde said to me today, on the steamboat, I was satisfied that he found

discourses would be made that might affect him during future life....

Jeffersonian Republican, Jef., Nov. 23, 1825 to Dec. 13, 1839
Aug. 17, 1833 - Report of disease of Mormon from Jackson County, with reasons for doing so. No mention of Jef.

OCTOBER 5th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Group Disability Insurance

Jeffersonian Republican (cont.)
Jan. 19, 1839 - Reprint of a meeting of citizens of Fort Wayne Co., N. C. - Copy reads: "Resolves that the principles and practices of the Mormons, tend to

vices and immorality...."

Kokomo Dispatch, Kok., July 26, 1845
Nov. 9, 1848 - Letter from G. W. Bobbit, acceding 0.125th of accepting money for asking the Saints in Iowa for votes, with the voting ticket.

Kokomo Register, Kok.-May 26-47 to Dec. 9-49. Nothing.
Nov. 24, 1842 - "A St. Louis paper says the Mormons are every day leaving Missouri in crowds, many of them with the intention of going to England. Should their abatement continue, we may expect more for cessation of hostilities between Mormons and the people of that state."

Dec. 11, 1842 - "The story of the attempted assassination of Mr. Boggs, and the
OCTOBER 6th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Plate Glass Insurance

Lee Co. Dem. (cont.) Dec. 17, 1842

Several rumors of the arrest of
Joef Smith and Rockwell together
with the revolting tales of the
prophet's "panorons", etc. are familiar
to our readers.

July 29, 1843 - An article on the remarkable
career of Joseph Smith does not mention if
Sept. 30, 1843 - We see an ordinance
published in the "Salt Lake Neighbor" in
relation to marriages, that these
sacraments may be performed before
any minister of the gospel, mayor,
alderman, justice, or judge, in that
city without license which is required
by the laws of that state to be first
obtained.

Apr. 20, 1844 - "Mysterious Naomu - We
are credibly informed, that on Sunday
the 6th inst., two females, one aged
16 and the other 18 years, have very
mysteriously disappeared, and

OCTOBER 7th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Water Damage Insurance

Lee Co. Dem. (cont.) Ape. 20, 1844

on Monday following another was
also missing. All inquiries as to
their whereabouts have yet proved
unsuccessful and the parents
had cause to believe that they have
been enticed away from their
homes by some evil disposed person.

M. D. Just as our paper was
going to press, we learn that
one of the girls has entered into the
holy of holiness of matrimony and
the other was staying with her
sister to enjoy with her the "Honeymoon".

June 15, 1844 - Story of Expositor destroying
no mention of Joef ... their doctrine
of Polytheism and

Oct. 3 and signed "X" ... their doctrine
of Polytheism and Polygamy will soon
be fully expose[d], and will tell whi...
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Sprinkler Leakage Insurance

Lee, Co. Dem. (cont.) Oct. 18, 1844.

in the trip, and which is the
Boque-dah......

Oct. 26, 1844.—An answer to this letter
signed "J. Mount" — "...I have
been acquainted with Boque and
the majority of the two. They have never
known how to live, and can testify
with sincerity of their lives and
conduct......

.....that some professing to be
Saints have, and I do not pretend
to deny, but let him that is
without fear the first story, "
Weekly Missouri Express, 1848, Oct. 3, 1848 to
Oct. 9, 1849 — Nothing.


Missouri Argus, St. Louis - Nov. 3, 1838—J. B. and H. from Elk Horn.

Ray Co., Mo. - Oct. 20, 1838 unsigned. — Stray
Letters from Missouri trouble — "The citizens of
Davies viewed their emigration into
their County with a jealous eye, at
the very beginning for they were
not unaware of the fact of their
Communities not being given up on account of their
inebriated and immoral habits."

Mo. Intelligencer — Boone's Lick Advocate, Columbia

Mo. Republican Daily, St. Louis, Sept. 31, 1846 - Oct. 27, 1847.

Mo. Whig, General Advocate, Palmyra, Mo.
Aug. 10, 1839 - Sept. 27, 1849—Nothing.

Missouri Whig, Palmyra - Jan. 8-42 to Nov. 29-49
Sept. 17, 1845 - "Bill Smith, 20 says the Western
signal has arrived from the state in
Nauvoo, that he is not ashamed to teach
the spiritual, and that the doctrine has
been taught silently by the
leaders in that city. The signal further
states, that the Saints, William had
so far practiced the doctrine with an
English girl in his family, that
his newly married wife left him."
Lee, L. Dem. (cont.) Oct 19, 1844

in the trip, and which w. the
Bogue-born..... "
Oct, 26, 1844 - An answer to these letters
signed "J. Mount." "...had
been acquainted with B. Young.

the majority of the twelvemore
than three days, and can testify
to the purity of their lives and
conduct......

...that some professing to be
saints have caved, I do not pretend
to deny, but let him that is
without, thrust through the first stone."

Weekly Missouri Express, St. Joseph, Mo. Oct 3, 1848 to
Oct 9, 1849 - Nothing.

Nov 9, 1838 - Letter Editor from Elk River.

Ray Co., Mo. Oct 20, 1838 unsigned - Story
of Mormon troubles - "The illusory of
Davies viewed their migration into
their country with a jealous eye, at

Missouri Argus (cont.) Nov 8, 1838

the very beginning, for they were
not informed of the fact of the
having been driven from the
Communities on account of their
indelcet and immoral habits.

Missourl Intelligence & Boone's Lake Advertiser, Columbia.

Mo. Republican Daily, St. Joseph, Sept 6, 1836 to 43, 22, 22.

Mo. Whig, General Advertiser, Palmyra, Mo.
Aug 10, 1839 - Sept 21, 1841 - Nothing.

Missouri Whig, Palmyra, Jan 8 to Dec 10, 1842.
Sept 17, 1845 - "Bill Smith, so says the Missouri
signal, has avowed his belief in
Mormonism, that he is not ashamed to teach
the spiritual wife system, and that it
had long been taught secretly by the
leaders in that city. Thesignal further
states that the family of William has
so far practiced the doctrine, with an
English wife in his family, that
his newly married wife left him."
Missouri W. Wing (cont.)

Mar. 20, 1846—In order to faithfully publish the

by Mr. Pliny, a Mormon elder, expressing

practices of the Prophet. "The conduct

contains many disgusting details

of the licentious debauchery practiced

by the leading men among the

Mormons. Of his statements are

true, it is astounding that this

citizens of Illinois

tolerated

them so long. Such depravity is

unparalleled in the history of

religious instruction."

Mormon Nuttall, Miss., Oct. 3, 1871; Miss., 1871.

Mormon Journal, Bloom, Ill., May 19, 1870; May 20, 1870.

N. Western Gazette, Galena, Illinois, Galena, Ill.

Oct. 20, 1848—Aug. 20, 1848

Tells story of Mr. and Mrs. Remington of Gal.

July, 1842—From Sangamo Journal—Letter of

J.E. Bennett, dated at Carthage, Ill., 2 (probably

his first letter). Says that on May 17 Joseph

took him alone to the lodge room and
OCTOBER 12th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Bank Check Insurance

N. Western Gazette (Cont.) July 16, 1842
Sherman. He remained with her an hour or two and then returned to James Bietchett's near Ravine. Tells how Mr. Pratt, after his husband had returned from England, when he told her
an editorial note says that some
matters have been omitted out of
consideration for those involved but
can be seen in the original.
Letter tells how Mr. Pratt tried to seduce
Nancy Rigdon, using Mrs. Hyde as a go-between. Said he saw
Martha Berthetsh, "told to the
accused room" and called upon her
to "come out" and tell what happened. Enclosed an affidavit that he had seen
Jo. in bed with Mrs. Fuller. Included
affidavit of Melissa Shindle.

July 23, 1842 - Under heading "Bennett's Third
Letter" B. exposes Joseph's bankruptcy
as fraudulent.

OCTOBER 13th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Fraud Insurance

N. Western Gazette (Cont.) July 23, 1843
B. tells of "Order Lodge" describes temple
ceremonies and then says an oath is
taken "in order to preserve them for
the spiritual life of operations, and
save them from public disgrace and
infamy." Says all are not let
in on all the secrets. "Job says: Sidney
Rigdon and Capt. Pratt and William
Marks must never know the
secrets, or they will lapsing... Rigdon
and Pratt are not new members. However...
Calls upon Rigdon, Marks, Pratt, T. M.
Higbee, W. Robinson, C. L. Higbee, Henry
Marks, etc. to "comport.

Certifies Jo. Smith, Job Snyder, Jo. Young,
Pete. Hare, William Richards and one other
Addam Savoy as first members of
Hare's Lodge. Charged temperingly with
lodge records.

July 23, 1842 - Also contained affidavit of
Martha Berthetsh with the comment..."
United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Surety Bonds

OCTOBER 14th

17. Western Lassett (cont.) Jul. 23, 1843

that she story sounded true. Her letter
from St. Louis tells her story.

July 16, 1842 Comment on 13th letter says:

"It is almost certain that few will question
the general truth of these statements
of Bennett."

Sept. 20, 1844 - "It is also rumored that
on Sunday last, nineteen of the
leading Mormons were ejected from
the church, and amongst them
were John, George, and Enos Smith,
the widow of the Prophet."

The Oquirrh Spectator, Aug., Oct. 15, 1848
Mar. 15, 1848 - "There is now in this
city a man about fifty years old,
a cabinet-maker by trade, who came
here about two months ago, from
Coral Bluffs, his name is Beer.
He left his wife and seven children
there, in the hands of the Mormons,
under the following circumstances:
according to the law (sic) of the

OCTOBER 15th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Judicial Bonds

Oquirrh Spectator (cont.) Mar. 15, 1848

'Celtic' Kingdom: it is held that
wherever a man is not strong
enough in the faith to save his
wife, she must be taken from him
and given to another, by the sealing
powers of the priesthood. Mr. Bee, having
been found wanting in this respect,
his wife and children were taken from
him by a decree of Brigham Young,
the great Prophet. Mr. Bee was
given over to a man named P. P.
Pratt, one of the chosen twelve, who
afterwards gave her to a man named
Sidwell, whose wife she was, according
to this false faith, the old man, Mr.
Bee, has since learned that Pratt,
in exchange for his wife, so surrendered
to Sidwell, received Mr. Bee's daughter,
a young woman about twenty years old."

Nov. 9, 1849 - Says Wm. Smith was publishing
an article called the "Melchisedech & Aaronid"
Priesthood" says another branch of
OCTOBER 16th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity, Surety, - Burglary, Casualty
Court Bonds

Ogawa K. Spectator (und) Nov. 21/1849

Memories published the Relief Beach.

J. C. Beverley 1st. Hargreaves 2nd. Oct. 6, 1843 - A facsimile print


OCTOBER 17th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity, Surety, - Burglary, Casualty
Judicial Financial Guarantee Bonds

Daily Prophet's Organ (und) Sept. 17, 1844

O. Hyde Seth: "With regard to any exposure

which Mr. B. failed, I believe, to avoid

say that I have a conscience and

offense before God and man....."

Apr. 7, 1846 - A new from the CabotvilleTelegram

of Mr. Blackmore of that town who

left her husband, and set out with a

Mormon Elder named "Shurtleff, who

had been paying Sunday

in a place, attention to her for

improper attention to her for

something.

Georgia Democratic Free press. Dec. 16, 1846

Aug. 10, 1842 - Accused Sangum's Journal

Black of delinquency in publishing Bennett

exposures.

Jan. 11, 1843 - Speaking of a Bennett

editor, says of his description of the Relief

Society and its ramifications organization: "We

cannot find in our heart to believe

this."
OCTOBER 18th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Lost Securities Bonds

Letter from an emigrant who spent 24 months in the desert.

Oct. 3, 1849 - Letter from an emigrant who spent 24 months in the desert.

Nov. 28, 1849 - Under the heading "Polygamy among the Desert Mormons." A correspondent writing from the city of Salt Lake states that the laws of the community permit the men to have as many wives as they can support, and that among the older ones over twenty, but the young men content themselves with five.

OCTOBER 19th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Fidelity Bonds

Letter from an emigrant who spent 24 months in the desert.

Oct. 7, 1842 - Letter from an emigrant who spent 24 months in the desert.

Jan. 23, 1843 - Speaking of the Bennett letter.

"The general belief is that in the main he spoke the truth. Even the Mormons among us have been staggered by his disclosures...."

Quincy Argus, Quincy, Ill., July 25, 1843, p. 7.

Quincy Herald, Quincy, Ill., Feb. 3, 1842 to Nov. 17, 1842.

Feb. 3, 1842 - Criticize the Bennett letter telling the Saints to vote Democratic, although it is a Dem. paper.

July 24, 1842 - "The Sangamo Journal has turned out to be a Mormon paper. It is filled from week to week with Mormon expositions of such a nature that no man who has the least regard for the feelings of his family will suffer to go into his house."

The Times TELEGRAPH, at the same stamp. Shangri
The text on the left page is a handwritten entry dated October 20th, discussing a financial institution, and includes a note about a letter from a person named Bennett.

The text on the right page is also a handwritten entry dated October 21st, discussing similar financial matters, and includes a note about a letter from Bennett.

Both entries mention a letter from Bennett on July 23, 1842, discussing various topics such as the Mormon church and its leader, Joseph Smith.
OCTOBER 22nd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Federal Officials and Employes' Bonds

Quincy Whig (cont.)
Dec. 15, 1846. An unsigned letter:
"Retribution for the death of Smith..."
A true narrative.

The spiritual wife system: the binding system.
The planting of endowments... ought to be sufficient to satisfy the most inquisitive that they are a part of the most daring delusion that ever disgraced humanity."

A wild story of a constant "Young W" who dealt the death blow to Smith because his sister had been led by the devil to become the spiritual wife of Elder J....

July 8, 1846. Quotes from Young Herald that seven women, living with J. Young, died one day and were buried in one grave. They died maids, to unbridled lust, and victims to women revenge for broken faith and blinded hopes..."

Nov. 11, 1846. Letter signed "Another spectator":
"When they first came to Illinois the doctrine of the spiritual wife system.

OCTOBER 23rd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Internal Revenue Bonds

Quincy Whig (cont.) Dec. 11, 1846.

"It becomes our painful duty to give public notice that William Bailey, the Patriarch, has been suspended pending a trial on charge of gross immorality."

Dec. 23, 1846. Copy from Boston Post, report of a trial in which Henry Cobb was accused of the murder of the Mormon, gone to Nauvoo, returned to Boston after a year, back to Nauvoo, back to Boston, and again to Nauvoo and finally went to New York with the Mormon, the defendant."

Dec. 23, 1846. Letter from Young, sister's son of the defendant."

"In the fall of 1844, with his return from Nauvoo to Boston, Mrs. Cobb...."
OCTOBER 24th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Customs Bonds

Quincy Whig (cont.), Dec. 22, 1847

A conversation in which she used extravagant language in favor of Mr. Young and against Mr. Cobb. Mr. Cobb went out again to Pennsylvania the second time, and lived with Mr. Young, and their living together, and their conduct, was the subject of conversation to which I have alluded, in the society and out of the society. The subject of conversation to which I have alluded, was that persons had a right to live together in unlawful intercourse, and Mrs. Cobb avowed her belief in this doctrine, and said it was right.

In conversation with Mrs. Cobb on the subject of spiritual wives, I told her that such doctrine would lead to the devil, and she said if it did she would go there with Brigham Young. The Mormons were so incensed...
OCTOBER 26th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Bid Bonds

June 24, 1847

OCTOBER 27th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Bank Check Insurance

St. Louis Express (cont.) July 9, 1847

...martyrly increas'd after the general meeting...."

St. Louis Express, Jan. 23-Dec. 3, 1846 - really nothing.

Sangamo Journal, Springfield, Ill., Aug. 15, 1848:

July 1, 1842 - Reported a rumor that 

J. R. had made a public attack on Bennett, Riggs & Johnson and 

threatened 13's life. Called upon Ro. to 

"take his life into his hands" and 

"before the crime, if such exist, 

of the heaven-dancing minister."

Showed a sudden friendship for 

Bennett. Asked for exposure of 

Joseph's bankruptcy. Did not mention 

J. R. Study, July 8, 1842 - Contained 35 first letters.

"The public will be astonished at the 

statements made by J. R. Bennett in the article which follows...."

Bennett's letter: from Mauro on
OCTOBER 28th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Supply Contract Bonds

OCTOBER 29th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
License Bonds

Jun 3, 1842

1. I told his majesty of the communication
2. Called on the great Secretary,
who has received not only hundreds
of single and married females,
but more than the great Solomon,
attained to send to Miss Nancy
Rigdon... "To become... one of the
clandestine wives under the new
discipline." Previous to this, also
said to "Call upon Miss Martha
Breitenstein" for her story and
also upon "Miss Mitchell" of this
city. "To tell about the "Prophets"
Secret Hours." "Hundreds of
cases can be instanced."

5. Accused of being a friend.
6. Accused of irregularity in
Masonic work and of starting
"a new lodge at his own... called
Order..." - Said lack of obligation
of Order lodge was, "it furthermore.

July 15, 1842

Blewett, 2d. and 3d. letters.

Commentary on the letter, the journal called
Miss A. Pratt. S. Rigdon, George Rigdon,
Wm. Macauley, M. Higginson, C. Higginson,
Henry Macauley, Mrs. Sarah rigs. Blease.

Nancy Rigdon, Miss Mitchell, Rev.
Samuel James, Capt. Olney, and
Miss Kilburn to come out and help
exploit the Prophet.
Bo. Second letters from Peek. Jul. 21, 1842
1. Explained his affidavit under
OCTOBER 30th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Public Official Bonds

Sarigan's Journal (Cont.) July 16, 1842

15th - Said Joes [Joses] force Ag to
Sign it at the farm - a lie - because
I was necessary a mere intimate
With him to close a lot of charges
Concerning spiritual wife doctrine.
Affidavit of T. M. Higdon that he
ACCUS. Joes [Joses] say 13 would be suborn

2. That Gov. had no children 13 yrs.

3. That J. O. P. Rossell had received him
Springfield to kill him

4. That Joes told him "at an early day"
in the history of Sarigan to
intend to make Mrs. Pratt [Pratt]
This spiritual wife. That by naming
Mrs. Pratt - that he was with Pratt
When he retired to connect her. That
Afterwards brought to sell "Miss - at
The house of Mrs. Sherman. Of Joes
attempt to kiss Mrs. P. and the
 Trouble with O. P.

5. Nancy Rigdon's story
6. Called upon Martha Becher ton to

OCTOBER 31st

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
License Bonds

Sarigan's Journal (Cont.) July 16, 1842

17th - The affidavit of the former owner of Joes [Joses]

8. Melissa Bendick's affidavit


1. Exposure of Joes bankruptcy

2. Go to [go to] 72 Elfreds [Elfreds]
   Candidates[?]
   "Destitute, naked, 20 to 30 yrs. if they will
   bid to the best examination, as returned
   in full a trinity 123d [123d] credit and settlement
   clothed and amounted and with a letter from
   "M. Letter, inc. order to have -
   them for the spiritual wife (above) ten
   attorneys..."

3. J. O. Pratt and
   Wes. [Wes.] Mark [Mark] not unlike this all
   for fear they will go after J. C. [C.]

4. Irregularity in Masonic work

5. That he is going to Masonic to get Jos.
   Taken back and then to New York to
   publish a book.

July 18, 1842 - By 2d letter, almost four pages.

After Joseph he remembers "particular letters
written by himself to Mrs. White, from
Springfield," signed "Old White Hat."
Lost Securities Bond

Many stock certificates, certified checks, life insurance policies, coupons, etc., are daily lost, destroyed or stolen.

Before they can be replaced, the issuing company demands a bond of indemnity.

We are ready to serve you at short notice.
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety - Burglary-Casualty
Depository Bonds

Sanguino Journal (cont.) July 29, 1842
his wife was a bad woman, and that the fact was well known to him. This communication had such an effect upon Mr. Pratt - at once blighting his happiness and the reputation of his wife - that the wretched husband left the city.

Aug. 3, 1842 - Secret meeting at Nauvoo to nominate the Prophet, at which
Mr. Pratt gave his reasons for not upholding him. "His speech was of great length, and was refused to by the Prophet and several of his apostles. We hope he will furnish a copy of it for the public eye."

Aug. 19, 1842 - Bennett's 5th letter to the Louisville Journal and written on the steamer Imposter, Jul. 23:
1. Most of Mormons regard polygamy as a law of God, regardless of the Ten Commandments.
2. This causes political unrest.

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety - Burglary-Casualty
Credit Reports and Collection Service.

Sanguino Journal (end) Aug. 19, 1842 - 53.5 - 6th letter
3. Commandments to be remembered by command. 4. Every design is set up a hierarchy. 5. All property to be conserved and used.
In same number - 53. 6th letter from the Prophet, on Ellis Island.
Aug. 3, 1842 - Copy of President's letter to Nancy Almon, from Willard Richards:
"Happiness is the object and design of our existence... But we cannot keep all the Commandments without knowing them..."
This is the principle on which the government of Heaven is conducted by revelation, adapted to circumstances in which the children of the kingdom are placed. Whatever God requires is right. No matter what it is (all cases), although we may not see...
Sangamo Journal (cont.) Aug. 19, 1842

The reasons thereof will long after the event transpire... Everything that God gives us is lawful and right, and it is proper that we should enjoy his gifts and blessings whenever and wherever it is disallowed to below, but if we should seize upon the same blessings and enjoyments without law, without revelation, without commandment those blessings and enjoyments would prove cursed and revolts in the end... and as God has designed our happiness... He never has, He never will institute an ordinance or give a commandment to a false that is not calculated in its nature to promote that happiness which He has designed... Blessings offered, but rejected.


As no longer believing, but become like the talent hid in the earth... Our heavenly father is more liberal in his views, and boundless in his mercies and blessings, than we are ready to believe...

Sept. 11, 1842 - Another letter from B. at Cleveland, July 30, in which he says his book will expose the orders of women, "chastise, chambered, and cast away maids and maidens!" Says this in answer to the suggestion of Mr. Keliey that Jews may be the secret order of women.

Sept. 16, 1842 - Letter from S. Ryden to Harvey Wade. - Dear Sir: I am fully authorized by my daughter, Nancy, to say to the public through the medium of your paper, that the letter which has appeared in the Sangamo Journal is making...
Sauganac Journal (cont)


[Handwritten text discussing General Bennett's letter and the actions taken by Mr. Smith, including legal and personal matters.]

Sauganac Journal (cont)

Sept 23, 1842. (Sauganac Journal) (cont.

[Handwritten text discussing the church and the church's response to the letter, and the actions taken by Mr. Smith, including legal and personal matters.]

NOVEMBER 7th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Group Disability Insurance
United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety, Burglary, Casualty
Plate Glass Insurance

Saugus. Journal (cont.) Sept. 23, 1847
To be from Smith to Miss Rigdon,
was not in Smith's hand, writing,
but in the hand writing of Dr. William
Richards, who officiates not only as sexton, but post boy for the
Perpetual, and who declared they
that he went to the letter as dictated
by Joseph A. Smith, and said Joseph
Smith did say on a certain occasion
that he did direct said Richards
to write a letter to Miss Nancy
Rigdon, and I now say I stand
ready to have the allegations by
an respectable witness (C) as can
be produced in Hancock county.

Sau. 23, 1847, A certificate of Carletta Long
dated at Mauroo Sept. 3, that Nancy
Rigdon was a lady of virtues and
upright character.

Also an affidavit by Sidney Rigdon, dated
at Mauroo Sept. 3, that Stephen Wadley

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety, Burglary, Casualty
Water Damage Insurance

Saugus. Journal (cont.) Sept. 23, 1847
was not an honest man.
Affidavit of Geo. W. Robinson that
Markham invented his story
about P. K. and that the incident
with Dr. B. did not happen as
Robinson was present.
A certificate of Henry Markes on
good character of Nancy Rigdon.
Oct. 7, 1847, Letter to the editor from
Oliver H. Olney, dated Monocacy,
Sept. 18, says he is going to publish
an exposé of Markham's
victims' character.

Oct. 14, 1847, Notice of withdrawal from the
D. County, Mary Ann Emory, Mary
A. Coward, Robt. Angold, Martha
Angold, Charles Chase, Jr., Richard
Chase, Sarah McMullin, E. H.
McMullin, H. H. Ogle, Senor.
Sauk-Jew Journal (cont.)
Nov. 7, 1842 - Letter from Bennett's book.
Nov. 6, 1843 - Letter to the Smiths from Wm. Smith, warning them against following the future. Does not mention what tells them to be prepared in deed and in truth.
Apr. 23, 1846 - "Wm. Smith, the Mormon Patriarch, has gone over, bag and baggage to the strong dynasty."
Oct. 7, 1847 - "William Smith, the Mormon has fallen out with strong..."

Semi-Weekly Galena Jeffersonian, Ill., May 10, 1846
Nov. 9, 1845 - "Fortunately, we know but little about the Mormon difficulties, but we are not inclined to think the Mormons have been misused...."

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Sprinkler Leakage Insurance

Suiter Attitude Towards Mormonism (Cont.)
Oct. 1 - 1843 - "Unscaled from Buckey's Lamentation for Want of More Words." The conclusion for part of this taken was partially Feb. 7, 1844
I once thought I had knowledge. Great
But now I find the shall
I once thought did Religion too.
But now I find I am not half...
And can obtain no more.
And the doctrine, I cannot bear,
Unless it be half a score.

It was the Narrow Code (co) that Peter kept.
In ages long ago
So locked and barred was the gate of the
The keys to Brassless (co)
And to proclaim it is too small;
And causes great delay.
And that he has permission
to open the Broad Way (co)

The Narrow Gate (co) did well enough
When Peter, James and John,
Warsaw Signal 1844

Warsaw Message (Cont.)

whose lives have been in danger, by
for their dear country's call.
And who will still maintain its rights,
its liberty (o) and fame (o).

Feb. 17, 1844: "Announce a poem which most
readers still understand"

"Sir: If you see proper you may publish
the enclosed verses etc."

The poem is the same but underscored instead of
in caps. - Quoted by Red Ramey says a May 1844.

A Word of Advice to the Editor: "Editorial-
calls upon Jno. Brown. Accused him
of all sins including sedition etc.

Warsaw Signal 1844

May 19, 1844

Date unknown. Col. R. G. Quimby Will be
the recipient of a pamphlet describing the
trials of Elder John Hardy in Bosty. Says
it brings out that Wm. H. Adams and Wm.
Smith had been corrupt. "They openly,
where they had sufficient influence
over the mind of their disciples, preached
up the spiritless 'wife system,' and boldly
proclaimed that a multiplicity of

Warsaw Signal 1844

wife was a trait of their religion. It is
shown that Smith has seduced a
Miss A. - understood that he would
marry her legally when his own wife
(who was then confined to a sick bed) should
be no more - and this was all done through
the connivance of the mother of Miss A.
... Instances are also cited in the testimony
where Smith and Adams both held frequent
personal communication with the deluded
sectors."

Probable date of May 1844. Pater to Editor: Say
he has been resident of Juana for nearly
a year and "although differing with
the people in matters of faith and doctrine"
... tells of the meeting "the last month" when Joseph fined him
$10. Other troubles with the prophet: no
mention of it.

Apr. 24, 1844: Says Emma Smith had gone
down the river in a boat and that before
she left she "became reconciled to Jo,
who last week informed her out of his love"
WARSAW SIGNAL (cont.)

Apr. 25, 1844—A letter to the editor,
signed "An Exile," says that "a letter has
been written satisfactorily published
on religious topics," and as it is
my turn now, just command
silence for a few moments that
I may have a hearing.

In the year 1837, at Kirtland,
Ohio, the aforementioned state in
the heavenly statemay was located.

Much excitement grew out of
this measure; many of the Saints
diminshed, and the more knowing
ones readily perceived that it
was entirely too liberal in its
provisions—events of constitutional.

In a word, the Saints rejected it:
only a few of the most licentious
deleting in it. The doctrine
was hushed up, as being sent
before its time—for it is known
that Mormonism as a system
of progress is the most glimpses
obtained of the hellish spiritual

Wild doctrines were in the year 1836,
just on the day of revelation in
Missouri, the presence of the enemy,
whereof subjects for reflecting,
its the exclusion of the old eye-toe
for the second time. "Where the
Saints became prosperous in
Sanctuary, the doctrine was revived.

Thus was the doctrine was renewed.

June—1844—Published affidavits from
the Expositor, of Austin Cowles, Wm.

and the Sacred Revelations.

Jan. 8, 1846—A copy of the first to speculate on
Mormon disturbances. "It was also
believed that Joseph Smith had announced
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Lost Securities Bonds

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Fidelity Bonds

Warren Signal (cont.) Jan. 18, 1845
a revelation from heaven, sanctioning polygamy, by some kind of special will, from which I never could well understand; but at any rate, whereby a man was allowed to take in succession the wife of the country, and an indefinite number of others, to be enjoyed in some mystical and spiritual mode, and that he himself, and many of his followers had practiced upon the precepts of this revelation, by seducing a large number of women."

Feb. 19, 1845 - Published a copy in front of S. Kingdom of the town in the East, said he found many people excommunicated from the church, and that "in every instance, it was the spiritual wife system, which had caused the separation, and exclusion," says

Dec. 24, 1845 - Says that O. Rockwell went with his new wife to the home of her lawful husband, (Amos Dano) and stood at the door with a bucket of whale oil got her belongings.

Western Democrat - Congress School Journal, Andrews, Nov. 30, 1849 - Description of S. L. City - Marrying on polygamy

Warren Signal (cont.) Feb. 19, 1845 -
that "as soon as a man became dissatisfied with the teaching of the church, he began his dissatisfaction, calling it injurious to people of all religions, and adults also, he or she was immediately arraigned before the church, and charged with disobedience to the authority, and with endangering the church...."

Dec. 24, 1845 - Speaking of endowments abrogating marriage, he says: "The doctrine is that those who have received this endowment, all old things are done away and everything has become new. This is taken literally and all other contracts."

Dec. 24, 1845 - Says that O. Rockwell went with his new wife to the home of her lawful husband, (Amos Dano) and stood at the door with a bucket of whale oil got her belongings.
DECEMBER 8th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity - Surety - Burglary - Casualty
Sprinkler Leakage Insurance

H. S. Public Document.
1856 - Letter from Commissioner on disallowing
portion of Rev. S. J. hoax, financial aid
3rd Cong. 3rd Sect. H. Misc. Doc. #47 - H'loth
1849 - 2nd Sect. H. Misc. Doc. #43 - Protest
of WM. Smith and George Shee as "President"
of Church of LDS. Said District
Mormons were estrates from the
church. They think and practice
polygamy, and all thereby treating
with the bonds of wedlock, placing
themselves on level with the brute
creation. Surety your honorable
body with out lend your aid to legalize
adultery, fornication, incest, and
all manner of wickedness." - Mentions
the oath of vengeance in the temple
ceremony and said B. Young hired
men to kill WM. Smith, "the lawful
president of the church." - This protest
was sent to the H'loth against admission of
State of Deceit.

Fellows by J. L. Kimball, and other letters to the Pres. from John M. Brown, 1852.

DECEMBER 9th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity - Surety - Burglary - Casualty
All Liability Lines

H. S. Public Document (cont.)
1856 - Mess. referred to Judge Bracken letter
and denied it. Abramson letters from
Z. Snow and G. Young. Also the runaway
Judge report.

Doc. 2011) Mess. of Legal Advice of Utah
Jan. 6, 1856. Pres. Proclaiming开来 and
denied charges of enemies. Asked
for withdrawal of troops and for court.
Right.

Of Mass. d. 1866 of conviction which adopted
Court of State of Deceit and asked for
admission. Notting on fail.

Of Pres. Buchanan to Sec. on affairs in
Utah. Judge Cresson bought troubles at Provo
with Grand Jury. Notting on fail.

Buchanan due to affairs in Utah.

General,郤or, Commer, Sec. of State
Election, Cass. Trouble of Utah. Judge 2
Notting on fail.