JANUARY 5th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Group Disability Insurance

Plural marriage as taught by the Prophet Joseph W. Whitney taught 1882
P. 13 "An account of the origin of the marriage covenant was given to the Prophet long before the year 1843, as the ability to testify to his son that on a certain Sabbath morning, previous to the return of the Apostles from Europe, in 1841, he authorized his brethren to proceed in the restoration of all
things, and said that as it was accomplished, portions of Abraham, Isaac,
and Jacob, so it would be again, etc. He spoke so clearly that his
wife, Emma, as well as others were
quite expected over it. Seeing the
effect his journey had upon them,
he concealed them in the attic,
by saying that the house in which
he had chosen to build the farther
off than he anticipated, as if
events, the Lord would assist them
To understand and perform this
JANUARY 6th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety • Burglary-Casualty
Plate Glass Insurance

JANUARY 7th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety • Burglary-Casualty
Water Damage Insurance

...will not matter if they were faithful. My mother was innocent and had kingdom's interests, and I reflect knowing her with others of the family except the action of the things they had heard that day.

This affair weighed so heavily upon Joseph's mind that he longed for the time to come when he would have the time of delivering the message to them; and after he had rolled off the load or delivered unto them handkercher, he jumped and clasped his hands like a young woman. Now let us see the day. This is the testimony of my father.

P. 1.4. Speaking of Emma Smith, "I solemnly testify that she gave her husband to will four young women who were living with her. Their names were Maria and Susan Lawrence, who are now dead, and two daughters of..."

Bedloe Partridge, Eliza and Emily, the two latter now living in Utah, and are still true and faithful advocates of the principle of celestial marriage as taught them by the Prophet Joseph Smith.

P. 15. "At that time a 'spiritual wife' was the title by which every woman who entered into this order was called, for it was taught and practiced as a chaste order and was a nebulous one, though it was always spoken of seriously by those who did not believe in it...."

P. 16. Speaking of her mother, the first wife of Heber C. Kimball, "And it is not seen for her aiding faith in the principle that were advanced by the Prophet and seer and the confidences which she felt in her husband as a man of God, she could never have done all that she did with which her life's path was filled."
JANUARY 8th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Sprinkler Leakage Insurance

JANUARY 9th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
All Liability Lines

And who, because Joseph withheld them for their iniquities, turned against him, that he and his brother were brought to a speedy death.

P. 26, 27 - "The first copy of the revelations upon celestial marriage was in Bishop T. K. Whitney's possession, when Anna Smith desired it; but he was too much of a practical and business-like man to neglect to retain an exact copy of the original, which she destroyed as soon as it came into her possession. She thought that this act would not lead to the practice, but she was disappointed in her wicked idea.

In the winter of 1847, when settled at Winter Quarters, President Brigham Young, seeing the need of this revelation, procured the Book of for this copy, which was the only one in existence, and he could hardly be expected to publish it until..."
After I came in possession of it, I began to feel the President's wave, the Bishop got his way. My husband, my sister, and I, the day and circumstances of his death, remembered for the last time. His father locked him in his study while he wrote of his order that is one should disturb him.

"...The President said that this order would damme more than it would save, because it was a holy decree that could not be infringed with.

"...I know that this system tends to promote a perfect social justice and that this alone can remedy the great social ills of the present day.

"In my younger days, in the early scenes of trial and testing, I thought that I would do perfectly.

"...though not free from calories, fruits, and meats, we have, at least, one satisfaction: we can have confidence in our results, having no fear that they will violate their most sacred mandates by..."
JANUARY 12th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Bank Check Insurance

[Handwritten text]

JANUARY 13th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity • Surety • Burglary • Casualty
Fraud Insurance

[Handwritten text]
The Mormon Polygamy Scandal (cont.)

- For their iniquity...

P. 34

Speaking of the revelation on marriage, it will be observed, in July 2, 1842. But the principle embodied therein had been revealed to the Prophet many years before...

P. 38

"Quoted Helen Mar Whitney that when her father, W. J. Kimball, was very reluctant to accept plural marriage. "Finally he came to me and said that he went to Joseph and told him how he felt. He was fearful if he took such a step he would not succeed, but would be ostracized. The Prophet, full of sympathy for his trial, went and talked with the Lord. His answer was, 'Tell him to go and do what he has been commanded, and if there is any danger of his not succeeding, the Lord will help him to prosper."

P. 36

"Mormon plural marriage judged from the day of its promulgation to the time of the prophetic 'Manifesto.'"
JANUARY 16th

United States Fidelity and Guaranty Company

Baltimore, Md.

Fidelity · Surety · Burglary · Casualty

Court Bonds

The Morning Prophet's Tragedy (Cont.)

And did 20, taking everything a
secret from his wife, keep as
much about it that he became
rich, but still be refused to his
wife the cause of his success.

Finally, Mrs. Kimball spoke about
it, and in answer to her prayer
"Before her was illustrated the order
of celestial marriage, in all its
beauty and glory, together with
the greatest delight and honor
that would confer upon her in
that immortal and celestial
place, if she would accept it
and stand in her place by
her husband's side. She also
saw the woman he had taken
to wife, and contemplated
with joy the vast and boundless love
and union which this order
would bring about, as well as

JANUARY 17th

United States Fidelity and Guaranty Company

Baltimore, Md.

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Judicial Financial Guarantee Bonds

She received, in her husband's kingdom,
and the glory and glory everlasting
throughout the eternities, worlds
without end. She told her husband
of what had been shown her and that
she accepted it and he was greatly
relieved.

P. 43: "It was Bennett who invented
the saying of 'spiritual marriage.' I mean
that the things we do, but it was
never the accepted title of the
principle it pretended to describe."

"Rich and Foul of Maurus" — E.H. Roberts, 1900

P. 114: "As early as 1821, the rightfulness
of a plurality of wives under certain
conditions was made known to
Joseph Smith in the latter part of
that year... the Prophet withdrew
Morgan as his assistant was formally
recognized in translating the Hebrew
scripture. It must have been while
engaged in that work that the
patient approval of God to the
Jan 18th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Lost Securities Bonds

"As fall of harvest end, as
marriage, as the many of the
ancient patriarchs abode the
Prophet's attention and led him to
make laws, as alme of this book
as to which the picking paragraphs
of the written revelation refer.

Statute that at this early date the
people had the new doctrine known
to only a few friends, including Oliver
Cowdery and Joseph Smith. Already
as the fall of 1840 he taught the principle
to Joe. Bates Tabb telling him that an
angel of the Lord had commanded him
to do as he. After sevens: an accident
that made 1841 be radical to form
Pecunia to Israel. This was the
first of the several marriages
when the twelve returned from England
shortly after this Joseph taught them the
principle. Robert wrote January 19th, 1840:
In Joseph Smith held the twelve, that if two
law was not practiced in the world

Jan 19th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Fidelity Bonds

...not enter into this covenant, then the
kingdom of God could not go further. How we did not believe
preventing the kingdom of God from
going forward."

P. 178. It is to be observed that all that
this principle of plural marriage had to
be introduced secretly, first, because
of the traditions and prejudices of the
Saints themselves, and secondly, because
of the advantage that their enemies
did not have... once the doctrine was publicly proclaimed


The Visitor, Feb 1841. There article on the Mormonites
with no mention of polygamy

American Biblical Repository for Jan. 1843
Review of Smith's "Mormonism in All Ages.
Not mention of polygamy.

Historical Collections Ohio, 1868. Quote an
article of 1846 communication from a
resident of Kirtland, does not mention it,
but says: "The twelve, as named after this
twelve apostles, are very practical, and
hold the spiritual gift system, and the plenary of God."

11
JANUARY 20th

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Fidelity - Surety - Burglary - Casualty
Railroad Fidelity Bonds

Historical Collections of Acts of New York (1851)
Article on Mormons with no mention of Polygamy.
North American Miscellany for Oct. 1851
Article on Mormon with no mention of Polygamy.
B. T. Waterman, Ill., tells of the expected coming of the Mormon church.

JANUARY 21st

Southerly Literary Messenger for Sept. 1844
Long article on Mormon with no mention of Polygamy.
Southerly Literary Messenger for May 1849
Review of Or. James's speech before the House.

The Universalist Observer, N.Y., Feb. 27, 1844
May 11, 1844 - A letter to Hoar, signed "W. S. B." - does not mention Polygamy.

The Eclectic Magazine of Foreign Literature (N.Y.)
for Nov. 1837 - Quoted an article from the English Rev. "A History of Mormonism" which in turn quotes
"Kerren on Polygamy and Other Practices.
Expressed opinion as current practice of prof.

The American Whig Review (N.Y.) June 1851 (N.Y.)
K. Dublin "Yours Truly, of May 1847 - An anti-Mormon Article with no mention
of Polygamy.

The American Whig Review (N.Y.) June 1851 (N.Y.)
"The Mormons" - unsigned letter to the Editor from Phila. 7, 1851...and although

Railroad Fidelity Bonds

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Fraternal Order Bonds
JANUARY 22nd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Federal Officials and Employees' Bonds

JANUARY 23rd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Internal Revenue Bonds

...and let us find it necessary to arm ourselves, for the purpose of guarding their wives and daughters from the seductive arts of the Prophet and his adherents below...

"Mormonism Controversy." Pumblotty published in 1843 at Wilmington, Del. to Elder W. J. Ashley relief. Charges read against Mormon by J. H. W. Wakefield. Dennis Bennett charged and cast 13, was "a polygamist and bad adulterer," who was expelled from the church. "Mormon Policy" for adultery and such heresy."

Mormonism Exposed - Internally and Externally
by Orson Bachele (Weymouth, Mass. 1838)

Mormonism: An Exposure. 1st. By Rev. J. B. Ashley
1840. - Hugh - Very inaccurate. Quotes Bennett on polygamy.

Doctrines of Mormonism. 1st. By J. S. Fair. 1842. 80. Witch
Mormon. superstit. - Said: 'No, 600. Mode - quotes
Bennett, thus: "Mormon, polygamy," quotes from
Mormonism Exposed" a letter from Mr. "Mr.
French," that "Pluralistic - wife doctrine is
domestic in this town," quoted another
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Customs Bonds

JANUARY 24th

Letter dated Jan 2, 1837, also dated to 1837, saying "riding about the streets of Baltimore in an omnibus filled with the concurrence."

A few plain words about monopolists by the writer of a few plain words about the fraud and
the people. - Society of political difficulties of monopolists in "California" - Yet it mentioned

The Morning - N.B. to the sense "Only Way to be saved" - similar - 1837 -

Monopoly, etc. - J. B. R. in Pudding Meadow.

Ole the tales of the Golden Book of Monopoly - from Linnburgh Colonial Churchman for
Jun 25, 1839. - Mentioned.

The Sandy Day, Saint, etc. Book of Monopoly.

The following, Sandy Day, Saint, etc. By

A few more facts. - Solicited "Sandy Day, Saint, etc.

and others discussing with Warren's, Barnes,

and others, the Sandy Day, etc. Mentioned.

And so the Sandy Day, etc. Mentioned.

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Contract Bonds

JANUARY 25th

Note how many "monopolists" I was fond ofpolicy
before Bennett.

Some extract from the Dec. 7, 1837, etc.

Partly - 1837 - Mentioned.

Monopoly, etc. - J. B. R. in Pudding Meadow.

Deeds Against the Sandy Day, etc.

The Morning co. Sandy Day, etc. - 8. 10. 1837 - Need for

continuation of documents bound by order of H.S. Sanders - 1837.

[illegible]

[illegible]

[illegible]

[illegible]
JANUARY 24th

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Customs Bonds

Letter, dated as of St. Louis, Dec. 17, 1861, also received by R. Young, 
asking about the street, railroad, and 
association with his committee.

Few plain words about Mormonism. In the 
author's view, these words are likely to 
the future. It speaks of political difficulties 
of Mormonism in California. Ref. not mentioned.

The Mormon - polygamy (Sutro) - Only way to be 
saved. - Not mentioned.

Mormonism - J. B. Wells - Juvenile delinquency.

Tally: falsehood of the Golden Book of Mormon - 
from Sutro, Baltimore, December 27, 1890.

The Latter-day Saints - The Book of Mormon,
W. J. Morris, Redstone, Oct. 15, 1840

In the follows, the Latter-day Saints - D. T. St. Clair
First, Oct. 14, 1840. - Not mentioned.

A few more facts. It seems that the Latter-day Saints - By
John Snow, Redstone, Sept. 14, 1840.

A quote from dissenters, letter, Warren Parry,
Mormon, Salt Lake Territory - Not mentioned.

Act of complete fraud. - This is the manufacturer who
was mentioned.

JANUARY 25th

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Contract Bonds


Pres. 1847 - Not mentioned.

Mormonism - Polygamy - W. Wells, Marsh. 1840.

W. B. Burnet - Says this was written by E.
Corder, Thomas Beal - They go on account
of polygamy. The Elder Journal against
Warren, Harris - Other 500 worth no mention.

Mormons at Long Beach - E. D. 1841. - Not mentioned.

The Mormons in Utah - Engaged - E. D. 1861, February.

Ontario document, signed by order of W. S. 1841.

No mention.

The Abominations of Mormonism - Polygamy - Etc.


The polygamous church in 1831, speaking
of polygamy among the Mormons. - They had
an unlawful

Act of Congress among the two sexes.

The evidence of which this is evidence:
also an introduction of principles that
would lead to bad morals, such as
polygamy, if practiced. Would soon be
that the ancient order of God, that
was formerly, would again come to
practiced. They were in the days of
Solomon and David. - They had
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Fidelity - Surety - Burglary - Casualty
Bid Bonds

JANUARY 26th

...wrote and contradicting in abundance, as many as they could out of the secret of heaven, that the name will eventually be again... and speaking conditions of Nauvoo, he says: "Again, if we allow testimony to speak, there is an unlawful intimacy between the two sexes, it would make the heathen blush, too bad to write, much more to talk or read. Yes, those that profess to be the chosen of God, that claim to have power to say, they are the saved, have reduced and abused females, that many have to bear the stain of fornication and adultery...."

"I will now touch on a subject of which much has been said. Polygamy was first introduced in Nauvoo, Illinois, Ohio, about eight years ago, but after it had been going, until we have to say, they have been..."

JANUARY 27th

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Fidelity - Surety - Burglary - Casualty
Construction Contract Bonds

...have been begun to do, as well as say. This subject has been kept in the dark, as long as it could be, as it was first said to be too strong meat for the Latter Day Saints to bear..."

"I mention the pamphlet written by a man named Sweet and published by Joseph Smith, which argues polygamy, that there is hardly a saying in the Bible, but what will apply to polygamy..."

"The subject of polygamy amongst the Latter Day Saints is no longer to be kept up in the dark, as many are actually attached to the record living companion, and a close is fast ending on this subject, that many are arriving at the will of God that..."
in his family, and under his protection...." Brotheron says: "Suffice it to say, that it is clearly established
that a system of all this universal female prostitution existed at Nauvoo,
as a secret regulation of the church,
more than the faithful being permitted
to have the privilege.... I am fully
this system of adultery that the
commotion which occurred in
the death of the Prophet, Joseph
Smith." Ed. Story of Explorer.

Sketch of "Rebecca and Joseph Smith,"..." By John Thomas Ford, 1849, Boston, Nauvoo, Story of the Practical Women.

Brotheron-1846 probably,
Brotheron-1847, published Sept. 1847 in which she
says she went to Kirtland in spring of 1837. "..... there was much
excitement against the prophet on
another account, viz., an unlawful
ecstasy between himself and
a young orphan girl residing

JANUARY 30th

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Credit Reports and Collection Service.

Two years later, I heard the doctrine of "Polygamy" was fully developed. And this doctrine, in the Church, was taught by the office of the bishop. F. S. Young was of this opinion. 

I was well on in my career, but before I was produced in the sight of the brethren, I was called to a conference by Young. He asked me about my in-laws. I said I had been living with a woman who had been taken to Nauvoo. I had an invitation from one of the Twelve to become his wife. I went into a conference with Young. He asked me about the matter, but before it was settled, my sister-in-law died. I went to Nauvoo to work for F. S. Young. 

When speaking of the women, second-hand work, and they do not call them "cousins." All successful attempts of the Twelve to convert their wives failed. I said that the doctrine was taught in the endowment ceremony.

"Men with their wives and families are sealed up to the Twelve as children." 

"Mrs. Kendall told me her husband had forty adopted children, who used their means to produce children."

JANUARY 31st

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Blanket Residence Insurance

The Twelve took F. S. Young after his death. Kendall and Young took most of them. Young of Joseph's wife. I heard him say to his mother, "I will never be sealed to my father (married) (meaning as a wife) and I would never have been sealed (married) to Joseph had I known it was anything more than a ceremony." 

"Elder Smith went to Pocatello one night and left the next morning. Why did he not make his appearance like a man and not go skulking away, like a thief in the night? Say this was a case."

Trade on Compromise - No. 1 - Ford 1857 
Manuel Fontes (small, red-faced, short, full, 
Tanner - George Bennett - said, and in a silent, manly manner, an unmanned authority as follows: "The last act in the expulsion
How Many
JUDICIAL BONDS
Have You Signed?

Do you realize to what extent you are liable? Are you certain that those whose bonds you have signed are executing their trusts according to law? Have you had their accounts examined?

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Credit Reports and Collection Service.

of the Mormon fanatics from the state of Illinois was performed on the 6th of September.... Although the sect of polygamists has been driven from Illinois, they are attempting to make a foothold.


"Mormonism - A Lecture" by Rev. C. Lee. Albany, 1852. "... the Mormons are said to have practiced (certainly some of their professors practiced) a gross polygamy, or still worse than this, a communism of wives which they sanctified under the name of "the spiritual wife doctrine." In what extent..."
their leader was really implicated, does not certainly appear, the charge against him was too definite and too numerous to support him altogether immaculate, where there was so much smoke it is more than possible there was some fire. 'Tell of the Emperor instantly quotes "a writer from Ohio" in 'the times' that the present governor of the Mormon has only ('1) twenty-six so-called wives," and that their whole community they "fears to respect, an earthly fraternization rather than that of an earthly paradise."

Quoted from the report of the也能way judge which appeared in the Times of Jan. 24, 1857: "We deem it our duty to state, in this official communication, that polygamy, or 'plurality of wives' is freely authorized and practiced on the territory, under the sanction and in obedience to the direct command of the church. So universal is this practice, that very few, if any, leading men in that community can be found who have not more than one wife, which creates a monopoly, and which was peculiarly hard upon the officers sent to Needs. The prominent men in the church, whose example in all things is the ambition of the most humble to imitate, have each many wives, some of them, we are credibly informed and believe, as many as twenty or thirty, and Brigham Young, the governor, even a greater number. Only a few days before he left the territory, the governor was seen riding through the streets of the city in an omnibus, with a large company of his wives, more than two-thirds of whom had infants in their arms - a sign that the evil is increasing. It is not uncommon to find two or more sisters married to the same man; and in one instance, at least, a mother..."
FEBRUARY 4th

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Accident and Health Insurance

"...and her two daughters are among the
wives of a leading member of the church..."

...largely quoted

Mormonism Exposed - John Brookland, 1849.
Quoted by "The Weekly Times" for Oct. 6, 1849.

A story of a child still-born. Elder
Baylies and Sarah Elder, a convert. Baylies
had a wife and child. He said he did
not think it was a sin, but made
no claim of marriage.

With Armistead's testimony about J.
Smith and Mr. Hyde's.

Speech of O. Hyde - Feb. 27, 1845, before the High
A printing of it. Rigidon's
he says: "In the month of March 1844, Mr.
Rigidon appeared in council, and Joseph Smith
was present. It was in the upper room
in the brick building situated on Water
Street, commonly known as Joseph's stop.
Mr. Rigidon then received an explanation
of many important matters connected
with the kingdom of God..." - says that
Rigidon accepted this new information
enthusiastically. After he was cut off, "...he
was cut off for offering some kind
of spiritual wife doctrine. The first
edition of lies did not seem to answer:
He must next accuse me of deceiving
him not to make any disclaimer
about the spiritual wife doctrine.
In answer to this, I will say: that as
God is my judge, and as I wish no
hope for salvation, such a petition
was never addressed by me to Mr.
Sidney Rigidon. I do caution him....
To be cautious what he wrote in this
time of expectation.... Will the best
and most blessed people of earth keep
spiritual work, and tolerate adultery?"

"During my absence in Palestine,
the conduct of his daughter, Nancy,
became so notorious in this city,
for his hostility to "the prophet" and
conceding, as he was constrained to do, that
is below the mark of authenticity." Bennett's
story of the attempt to convert Malheur
Bathurst to polygamy is unhinged.

the city of the Mormons - Henry Carrall - 1843 took
A pamphlet in which he tried to prove to
what a white in the 1847. A fact said Smith
has lately claimed the privilege of taking
married women, and numerous English
and American females are known to
and became his victims.

the Mormons - A country clerk's narrative going
to his Parish meeting in 1863 - says,

"To avoid the charge of adultery, they
invented a strange doctrine, namely,
that men may have "spiritual wives"
besides their regularly married wife!"
Refers to Martin Bathurst case. Also to
William Kelly's story of polygamy, and the
report of the runaway judge.

The False Prophet: Sect of F. Church - from 1853
Small preacher. Six meetings.

Doctrine and Practice of the Mormons. Rev. Ed. Clay
and 1857. - Lell of Bennett's
expressing and quotes being a letter written
July 12, 1851, setting of a trip to Salt Lake City
of the Mormons. Says: "Amongst them
may be seen a respectable woman from
barnstaple, who sold all her
possession in Wales, and went with D. J.
and left her husband penniless: she
is now his concubine, in what they
term 'spiritual wife.'" Their foremost
was twenty-five such cases in his
house, 20 and many other outrages
on common sense, charity, and religion.
I have been an eye-witness." Also a
letter written from St. Louis, Dec. 7, 1857, by
Evan Powell: "The chief, Brigham Young,
has 24 wives, and 14 of them have infants
of their breasts at present, and those lover
in office they have a smaller number
in proportion to their office, according
to their station. Some have 14, some 10,
FEBRUARY 12th

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Bank Check Insurance

there; now do we now hear of the extreme doctrines, or immoral practices, which were alleged against them, while under the leadership of their prophet and founder, Joseph Smith; though the fanaticism by which they are animated seems to be as excessive as ever."

Mormonism Unmasked, H. Clarke, Boston, no date, but before the death of J.S. ("... Smith, who has been the chief prophet of the Mormons.")
Refers to basic all men to ancient Attica. Mormon doctrine but does not mention polygamy.

Address delivered at Topsfield, Mass., on Aug. 28, 1850, by Heber D. Grantland, speaker of the assembly of the Smith and
of the Mormonism. Not that they will be brought back to the practice of

FEBRUARY 13th

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Fraud Insurance

Jesus Christianity but does not mention polygamy.
The Book of Mormon Contradictory etc. J. M. Bangs, Liverpool, 1850. 
"... any readers wishing to trace the practical working of the system will find
a full account in a work published by Mr. Bennett...."
No direct reference to polygamy.

Mormonism Unmasked etc. Richard Davies, Eng. 1841? No mention of J.S.
The Mormons - Rev. L. Smith, Bristol, 1849
Strongly anti-Morm. but mention of J.S.

Principles and Practices of Mormonism - J. R. Bray, Douglas, 1st Mar. 1853 - J. 2/2
Quite generally W. H. Kelly on J.S.
"While I have quoted Mr. William
Kelly's charge... have not stated
polygamy to be sanctioned by
the Mormon creed... I am aware
that Mormons in England
repudiate the charge in strong
language... But the practice
is common in America among
Mormons... and that those who
are thoroughly steeped in the
Mormon doctrines in England,
are initiated into the mysteries
of the Kingdom is also undoubted.
Quoted from the work of the runaway
officers and from the book "Mormon
Exposed" "The Spiritual Wife"
doctrine... was there
revealed to Joseph Smith, for the
purpose of regaining bodies
with greater facility for the
numerable spirits which are
waiting in heaven for the same.
But the privilege is chiefly
confined to the priesthood. Hence,
it is said that the present head
of the church has as many as
nineteen wives, and the other
officials are in proportion to the rank
which they hold in the church..."
Quote from James in and from
traced of Rev. B. Clay, letters from
Kentucky and St. Louis (Evan Powell)
Mormonism, Sacred etc - Lectured Mar. 8,
1860 by Edw. B. Fieldman. Found
quoted from Mr. Davidson.
No reference to polygamy
A portraiture of Mormonism etc, New York
found. 1849 - Mostly doctrinal. Repro,
Sarah Holdie - Ed. Baylis case
No mention of polygamy
One year at the Great Salt Lake City etc - Oliver
Benjamin Franklin (late manager of
the Mormon Printing Office, Great Salt
Lake City, Utah) - March 18, 1849 - says he
Ome of the American Church, Henry Cameron, 1839.

Page 311 - "With respect to the excellent M. Mason, the Jews, and Mormons, slavery, and wars, etc., their numbers are too small to admit of any useful comparison, the whole together not differing greatly from" (p. 332).

On the 2nd (1851) a day speaking of Mr. Smith (p. 360) "Continued walk taught under his authority, which maintained polygamy, and there is evidence that he was himself the principal of repeated breaches of the seventh commandment." Felt of Expositor charged in regard to a wife due to: "Felt of settlement with my wife, but does not mention it, as I will, 1842."
FEBRUARY 24th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety & Burglary, Casualty
Customs Bonds

February 24th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety & Burglary, Casualty
Contract Bonds

FEBRUARY 25th

[Handwritten notes and text on the page]
A THOUGHT for EVERY MOTORIST

The tendency of juries today is to render verdicts for automobile injuries unheard of five years ago.

We could cite any number for $20,000 and up to $100,000 in 1923.

The usual liability coverages carried are $5,000—$10,000 limits. For a trifling additional premium you can have limits of $10,000—$20,000, or higher, and thus ride with perfect ease of mind.
A DOLLAR SAVED

Is a Dollar Earned

It is rarely the tendency of juries to show partiality toward a defendant motorist.

You may save thousands of dollars by carrying

AUTOMOBILE INSURANCE

in the

United States Fidelity and Guaranty Company

---

MARCH 1st

United States Fidelity and Guaranty Company

BALTIMORE, MD.

Fidelity - Surety - - Burglary - Casualty

Blanket Residence Insurance

attended to introduce polygamy caused a quarrel and separation between him and Oliver Cowdery, his amanuensis, in writing the Book of Mormon. Polygamy was practiced at Nauvoo, to considerable extent, before Joseph Smith's death, in 1844. Prior to this event, Brigham Young delivered over to Joseph Smith all his writings except one. Not long after, Smith had a revelation that Young should be his successor as head of the Mormon Church. When the early immigrants reached

---

Salt Lake City, especially by the leading

mormons, forming forty to thirty wives

each, of the several of their sisters, and

of some mother and her own daughter being

among the number, as being beautiful,

unchaste, illegal, subversive of government,

and avows to domestic peace and
United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety :: Burglary, Casualty
Depository Bonds

MARCH 2nd

Happiness... On reaching Salt Lake City, the party went to a meeting in Congress, dated "July 6th, 1857," asking that the territorial government of Utah be abolished and a military government set up.


Tell an earnest story of the Church until it shall give reason for cleanness of life.

The Prophet for June 8th, 1844 - Exhibitation from the Missionaries describing the opening of the new temple. It mentions Rev. D. O. Adams of Spesutia, wife, memory, as one of the actors.

The Prophet for Aug. 3rd, 1844 - Published a communication signed by Thomas Budge, "As an elder in Israel and servant of the Most High, God, my duty compels me, to say, a little respecting some strange doctrines that have gone abroad in the world, concerning the Elders of the Church of Jesus Christ of Latter Day Saints having a plurality of wives; now, for me to say what is originated, would be foolish, indeed, for it is well-known to all Masons who

MARCH 3rd

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety :: Burglary, Casualty
Credit Reports and Collection Service.

Law honestly canvassed the principles of eternal truth taught and practiced by the Church of Jesus of the last day. That this doctrine forms no part of our system, ...

The Prophet for Aug. 17th, 1844:

To Women - A woman should be with her husband as her only friend, whenever anyone wishes a tale to be digested to her husband, she should look upon the tale-bearer as the enemy of her happiness...

The Prophet for Aug. 31st, 1844 - An address signed by W. Smith, called "Abandon to Saints," "In the first elders of this church, the Smith family had suffered too much. It was also suffered by another elder. The day has gone by when True Hearted Saints (and I will place confidence in preceding Elders, ...) on anyone else, who speaks of the 25-foot elders in high standing, disrespectfully..."

The Prophet for Sept. 14th, 1844 - Refers to a 3-column article in the Herald containing exposures by Jos. H. Jackson, also written by Wm.
MARCH 4th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity-Surety :: Burglary-Casualty
Bankers' Blanket Bonds

Smith that Benjamin Winchester was forbidden to preach in the name of the church, because he made charges of certain heresies in the church, and the following notice:

"TO ALL WHOM IT MAY CONCERN:

This will certify that we, the undersigned, did not directly or indirectly teach or profess belief in the plenary of mormon Elders Benjamin Winchester, and further certify that Elder Winchester did speak disrespectfully of the authorities of the church (viz., the elders), and also, that Elder Benjamin Winchester endeavored to sow discord among the brethren by accusing them. We also certify that we never told, nor said, Winchester that any of the elders had taught such doctrine to us.

In testimony whereof, in truth, we set our hands and seals." This was signed by A. E. Wright, J. I. Adams, Samuel Brannan, Thos. Braidwood and William N. Miles.

MARCH 5th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity-Surety :: Burglary-Casualty
Automobile Insurance

... Upon the minutes of a conference at Phil. on Sept. 1, at which Winchester had made charges against the twelve, too ridiculous to mention, and togeth with Elders Wharton and McLaughlin had refused to sustain the twelve in their calling.

An Elder of the Twelve inspired by Brigham Young, speaking of a Smith, it said:

"Let no man find me for a moment that his place will be filled by another; for remember he stands in his own place, and always will, and the Twelve, pillars of this dispensation stand in their own place...."

The Prophet, Aug. 4, '84; under heading "Moral Foes," quotes an extract from the N. Y. Tribune which in turn quotes the Warren Signal, saying, among other things, that "Brigham Young preached a sermon in Fanoor last Sunday, in which he is said to have avenged the spiritual wife doctrine - a matter which had been charged upon and denied by them."
MARCH 6th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety - Burglary-Casualty
Accident and Health Insurance

That Bro. Hewett was cut off for slander against certain persons. WM.
Smith defended himself against slandered and said that last winter
he had proved such stories false.

The Prophet for Nov. 8, 1844, Council of
Elders held at N. K. Tho. Beardwood
was cut off for abuse of WM. Smith
and slander against the family of
sister E. of Brooklyn and the
authorities of the Church. J. C. Wright
was cut off on a charge of insubordination.
Elders S. J. Teach, presiding Elder of the
N. Y. Branch was cut off for teaching
false doctrines, going down the stairs
in the branch, and not sustaining
the authorities of the Church. J. A.
Lyne was cut off for not sustaining
the authorities and for his insults
to females, and unchristianlike
contact.

At a Conference at Boston Oct. 23, 1844,
Elder John Hardy was charged with

MARCH 7th

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BALTIMORE, MD.
Fidelity-Surety - Burglary-Casualty
Group Disability Insurance

Slander against Sam. Braumag and with
slander against Elder Adams to which he
pled; "Not guilty, unless truth of
slander." He was found guilty of
slander against Braumag by a vote of 30 to 28
and of slander against Adams 33 to 25. Motion
to cut him off voted 19 to 34. At afternoon
session Hardy was charged with slander.
WM. Smith and found guilty 9 to 35. He
was then cut off by a 9 to 35 vote.

13, 1844, charges were preferred against
members for various things and
John J. Allgood was cut off.

The Prophet for Nov. 9, 1844

A Conference at Stowell, Nov. 3, Elder
William Price was cut off for slander
and unchristianlike conduct.

A letter from J. Hyde in which he speaks of
the "expulsion of the Jews, Hessians, fistic
and Elder Rigdon" and says that upon
their expulsion they will be "less complaint
and more about spiritual things, adultly,
rogue making, etc.,"
The Prophet for Nov. 16, 1844 - Quoted what
in T. L. Herald, of a meeting addressed
by "Elder Winchester, one of Sidney Rigdon's
men," W. said that the reunited
wife system was "universally beloved
at Nauvoo," and that it was to free
the church from that evil that
Rigdon had taken his retreat and
left the church. He then denied the charges made
against the church, and said
that one of the church leaders, who
had slandered the character of W. Smith,
was held out for attempting to lead
and practice certain licentious
doctrines, "as they say taught them
by the authority of the church."

The Prophet for Nov. 23, 1844 - W. Smith in
a letter to Sam. Brannum, dated Nov. 1,
said: "I stated in my last, that there
was no law in the church commanding
a plurality of wives; and I am bold
to say that Elder Winchester is a wanton
falsifier, and base calumniator,

When he says a doctrine of this kind
is tolerated or taught in the church!
"This plan is to be seen then, that
Rigdon is fighting nothing but
the idea of the belief and private
opinion of men, in or out of
the church, is not the standard for
church government, unless that
opinion or belief is submitted to
a law; and a church considered
found by it..."

The Prophet for Dec. 3, 1844 - A letter signed "W."

The Prophet for Jan. 4, 1845: From a pamphlet
by O. Pratt, new Mission Prize, speaking
of the church: "Therefore we receive no
authority from the people; neither can the
people depose us of any..."

The Prophet for Jan. 17, 1845 - Letter from P. P. Pratt

I must now hasten to a close by
saying, that I highly approve of the
MARCH 10th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Sprinkler Leakage Insurance

Concealed by Elder WM. Smith, and the president of the company general in this region in relation to the late difficulties and trials which the church has been called to encounter and in relation to the attractiveness and dimensions with which they had to grapple....

The Prophet for Jan. 25, 1845 - Letter signed P.P. Pratt: "Elder Cowdery of Lowell, Mass., hereby suspend outward fellowship as a missionary and member of the church till he makes restitution for certain letters of an incendiary and insulting character addressed to Elder Smith or till the matter is fairly adjusted before a council of Elders."

The Prophet for Feb. 1, 1845 - Letter of Elder H. B. "Why does the Prophet not refer to the slanderers and calumniators which are decrying up this Saint?"

The Prophet for Feb. 11, 1845 - Conference at Black River, N. Y., cut off Elder Daniel for "slander and other mischievous conduct."

The Prophet for Feb. 21, 1845 - Letter to the Prophet published by John Watts, regarding his trial and containing false charges against Elder WM. Smith.

The Prophet for Feb. 15, 1845 - Natiel Dale E.

MARCH 11th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
All Liability Lines
The Prophet for Apr. 13, 1845—Ocular Cord of Geo. Hamner, Archibald M. Dunlop, and Mary Lark for abetting themselves from church for six or eight months past.

The Prophet for Apr. 14, 1845—Notice of the ecclesiastic censure of "Elder Rodney of Mansfield, Cuyahoga," for not keeping the council of the Twelve.

The Prophet for Apr. 15, 1845—Announcement of the impending departure of W. W. Smith for Nauvoo and叮嘱: "...his straight-forward counsel, firmness, and decisiveness of character, that has ever been so characteristic of his family, has won the heart of every saint that was engaged in the warfare against the states."

The Prophet for May 3, 1845—Notice that Elder James B. Dening, a missionary to New Jersey, had been disfellowshipped for "lying, backbiting, slandering, and railing against the church in general, and..."

The Prophet for May 10, 1845—Revelation given to Z. B. Brown, Apr. 7, 1845: "Appointed Sidney Rigdon & Almon Smith to the high places as a judge and revelator and to pass over the many members of this house."

Also notice of disfellowship of Elders L. P. Adams and Sam Bannam for "under the sacred girdle of religion, in practicing the most disgraceful and diabolical conduct."

Signed by Z. B. Brown for the council.

An editorial by P. Pratt said he had long known there were many things wrong with Adams' character, with Bannam, saying that he had always been disposed to do right but might have been led into error by others "older and higher in authority than himself."

Also notice by Bannam that he was leaving for Nauvoo to face his accusers.

The Prophet for May 24, 1845: (Last notice) P. P. Pratt,
in an editorial: "again beware of seducing spirits, and doctrines of devils, do first introduced by John B. Bennett, under the name of the 'Spiritual Wife' doctrine; and still agitated by the Latter Day Seers, and their followers under the same title."

"It is but another name for wicked, wicked and unlawful connection, and every kind of confusion, corruption, and abomination."

"Should any elder or member, convey to the society to hold any such doctrine or practice, either secretly or publicly, you may be sure he is not of God; and it becomes your duty to report him, and report him to the presidents of the church, or to some Seer, of the church, where he is accused for this doctrine and conduct. If this is done and testimony adduced, he will be immediately expelled from the church."
B. Young saying that at a re-hearing in case of E. B. Brannan, he was indicted to full fellowship. Another notice signed by B. Young explained that Brannan had been restored on the testimony of W. H. Smith, after another conference with T. B. Wallace the paper overlooks a complaint against Brannan. "Any measure of E. B. Pratt has suggested in the paper of May 10 is that someone had concealed E. B. Brannan wrong, that we had reason to suppose that E. B. W. H. Smith had not concealed him wrong in the case."

In the same number a quotation from the Wignau signal saying that W. H. Smith had arrived in St. Louis and declared he was going to fight for the twelve to unseat Brannan. Also suggested that he was going to try to take control of the Church and might eventually become a conference at Kirtland manifested which never we cut off for Janey Rigdon.

N. Y. Messenger for Aug. 20, 1845 — C. Pratt announcing his arrival, to preside over Church in the East says: "And should any officer or member be found instigating or disseminating any principles, in public or in private, which could be considered, even by the world, as innovations or immoral, let him speedily be reported..."

"All enemies and renegades who may have been entered into by any of the saints in the East, in relation to the Eternal Union, independent of the sanction and association of him who holds the keys of the sealing power, as conferred by Elijah, are null and void, being made nonexistent..."

N. Y. Messenger for Nov. 8, 1845 — Editorial: "We have received official information, confirming the report, that Elder W. H. Smith has been excommunicated from the church...She appears to be a gentle murmure of affliction throughout.
the Eastern churches, on this step taken by the authorities.......

In the same number, a letter from Dr. Hyde at Nauvoo, Oct. 20: "Bro. Wm. Smith was dropped from all office at the general conference on the 14th of this month, and on Saturday night he was cut off from the church by the authority of the Twelve. I feel no disposition to state for what he was cut off. His own conduct in the East and West is known....."

7th. Messenger for May 1745 - An editorial to the Saints: Refutes charges made by Wm. Smith against the Twelve in a proclamation. "... We ask it Farel P. Pratt, Orson Hyde, or Orson Pratt, during their mission to the Eastern country, carried on the work of seduction, or the ground of marrying their victims in the decease of their wives?!!"

MARCH 19th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Judicial Financial Guarantee Bonds

G. W. Smith, of May, Boston.
at a conference of elders of the church of

Chief, convened at Greens, Livingston

bo71v, on the 13th of December, 1833,

Ezra T. Hunt, formerly an elder in

said church, was silenced by the

voice of said conference for promulgating

unscriptural principles, and refusing
to give perfect satisfaction for his

conduct. His credentials were demanded
by the conference, but they were denied.

According to the rules and regulations

of the church, he was excommunicated

from the body.

John Johnson, Moderator

Orson Pratt, clerk.

ECK. March 5th. Apr. 1834 - An article in the

Northen and Whirlwind for accusing the

character of Jos. Smith and threatening

his life. No mention of test.
United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Railroad Fidelity Bonds

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Fraternal Order Bonds

In which the subject of the gospel net gathering all kinds of fishes was discussed. Violating the Word of Wisdom was mentioned but not for adulthood.

Rev. 9:14. Of Sept. 1837. (Sec. 70.) - A notice to the inhabitants of Milton and Palmera, Village No. Ohio,”

"Having learned from an respectable source that rumors were of boat and had gained some credence in your town, that the disquieting the character of Joseph Smith Jr. and the family of Sidney Rigdon. We therefore deemed it our duty to say in defense of the injustice, that we have the best reasons for saying, that the report to which we have alluded, are without any foundation in truth. Since our acquaintance with J. Smith Jr. there has been the strongest ties of friendship existing between himself and S. Rigdon. And we hazard nothing in saying, that there reports true that

MARCH 22nd

MARCH 23rd

must have originated in your vicinity. The bond of friendship would have been severed forever between them. We are fully aware of the character of J. Smith Jr. is concerned, (his enemies themselves in this place) being judged, to pronounce the whole a cheer fabrication.

"Relative to the family of Sidney Rigdon, we have to say, that if it exists, consisting mostly of females, young, innocent, unsuspecting, without suspicion and for which we know, above suspicion. - Ed."

W. A. Bowley was elected an Editor at the time.

Rev. of Advocate (The Saturday Saints) - S. Rigdon
To D. Sanford Ferguson, giving his reasons for following Rigdon. "... And now one tipped with postage to the plurality of wife doctrines. It is contrary to the laws of
MARCH 24th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Federal Officials and Employees' Bonds

The Lord and is therefore wrong; again it is positively forbidden in the 7th section of the above book. I just now would like all the married women in Naumus to speak, and tell the tale of their misery, and the cause of it. To the unbelieving saints, who say they do not believe that such things do exist or that they are taught by the name of the Lord, but while I declare that the twelve apostles form the church of Jesus Christ of Latter-day Saints, and that I believe some of them are guilty of the most awful deprivation of the word of God, I do not think that it is any concern of ours except those who belong to the church, or those who desire to be so. Speaking of breaking the law, I can only say, that I shall continue among them, by exalting them, guilt. The minutes of a conference at Pittsburgh, Oct. 12, 1844, the long recommended Rigdon for his decided opposition to the

MARCH 25th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity • Surety • Burglary • Casualty
Internal Revenue Bonds

religious doctrine of polygamy" and passed as necessary. If any was to hold no fellowship with the twelve because of their rejecting Rigdon, "and practicing the doctrine of polygamy, depressing female virtue and chastity by seducing them," and for many other reasons. Referred a meeting of the Saints of Beaver County withdrawing fellowship from all persons who "do teach the doctrine of the Meridian, or in other words, of a peculiar way, professedly by divine authority." "... Glee friends, Rigdon is J. L. rag... I have been informed, since the fasts, that his soul, and subsequent activities from the place, that it attempted to teach the doctrine of eternal work in the cell-complexion, ..." Truly speaking of eternal life, doctrine... for it sets the existence of this strange doctrine, more than the strong fetichism on the altar by corrupted priests, that upon the roof of all the evils which have followed, and are
MARCH 26th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity • Surety • Burglary • Casualty
Customs Bonds

following is the church... It is a fact, so well known, that the devil and his adherents have endeavored to carry on their spiritual vray business in secret, that I hardly need mention it here, and have gone to the most shameful and desperate lengths, to keep it from the public. First, insulting innocent females, and when they resisted the insult, they, monsters in human shape would assail their characters by libeling and perjuries. I could bring facts... that would make humanity blush. No falsehood too great, and no perjury too daring, in order to conceal these heinous daring abuses of mankind.

How often have these men and their accomplices stood up before the congregation, and called God and all the holy angels witnesses, that they was no such doctrine taught in the church; and it has now come to light...

MARCH 27th

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Fidelity • Surety • Burglary • Casualty
Contract Bonds

that... they were living in the practice of their sentiments; and they were multitude of those followers in the congregation of the time who knew it....

In Colonel which, speaking of the reasons for the adoption of this devilish teaching, said: "Well, it is your right, as well as the right of all, to run to a revulsion. Know then, that the so-called devilish abstinence at the present, are now teaching the doctrine of, what is called Spiritual Wife: that a man may have more wives than one, and they are not only teaching, but practicing it, and this doctrine is spreading alarmingly through that apostate branch of the Church of Christ, the Saints.

... This is the doctrine which has made what these men call the diciples in the church...

... The alternative with the saints is that they must either deny their faith, or embrace the spiritual Wife system, and be taught by those who practice...
MARCH 28th

United States Fidelity and Guaranty Company
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Bid Bonds

if, or else boldly and manfully
join with those who have and are
raising their voices against it..."

Included a statement signed by Joseph
D. Newton, saying that he was in Nauvoo
when Brigham Young was left out and wanted by
many that there had no objection to
Elder Ream in his obstinacy in the
Spiritual Wife system.

MARCH 29th

United States Fidelity and Guaranty Company
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Fidelity • Surety • Burglary • Casualty
Construction Contract Bonds

"number of his wives."

The same number, he told, went from Nauvoo
to Salt Lake City, and, as a meeting at
Kameela, said publicly, "that they
were a multitude of spirits, unanimously
who were flocking about the houses
of all fame, seeking for bodies,
although they were illegally obtained,
yet they were anxious to get them
in any way; but God has denied a
place by which they can now obtain
they in a legal way, without disgrace."

MARCH 28th

United States Fidelity and Guaranty Company
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Bid Bonds

"speaks of "that accurate
doctrine, that a man could have
his wives."" Speaks of "that accurate
d Doctrine, that a man which makes
man's glory depend upon the
abandoned themselves wholly to crime, their only study now is to extort money and
being under the guilt of religious doctrine,
by which they can indulge their
persecutors, to the fullest extent
under the pretended authority of
their faith, the Lord . . .

They preach and practice the
dogma of plurality of wives . . . and
in the presence of high heaven, in the
face of HUNDREDS of God witnesses, they
will solemnly write thousands to Jef-
veere and swear that no such doctrine
exists . . . the reader may be somewhat
curious to know in what manner they
exist . . .

The female, who is looted upon with
lustful eye, is first rejected by some
elderly gentleman (who has already unilts
three or four) called 'Brothers in Jesus . . ."

The lady explains to the girl that their
malcontents for her outside of being
sealed for eternity to some worthy man.
COMPLETE SERVICE
for
BANKS

DEPOSITORY BONDS
FIDELITY BONDS
BANKERS BLANKET BONDS
BURGLARY INSURANCE

Prompt Adjustments

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity. Surety -: Burglary. Casualty
Blanket Residence Insurance

That Bro. B. has looked upon her favorably
and wishes to take her into his family.
The doctrine is right because it is a law of God. Bro. B. will clothe her the
next night. Bro. B. tells and explains
that if she accepts his offer he will
save her but if not she will be damned.
He explains that things otherwise.

Miss. A. Adv. for Jan. 15, 1845 - S. Kingson's report of
his two months' tour thru the Eastern cities.
He said many had been cut off or withdrawn
from the Brighamites church, including
presiding elders at Phil., New York, Boston,
New England, N. J., and Woodstock, N. J.
inquiring into the cause of the
difficulties, inequality striked it was the spiritual wife doctrine, which had caused the separation and exclusion," said those criticizing the doctrine were
called, for slandering church authorities.
"Every person who was known to be opposed to the system, if he was unable to
be won over, or made to succumb by threats, were excluded, and their characters
accused in a most outrageous manner..."

The same number had another statement
signed by Rigdon which said: "you get
a number of women around... they are constantly liable to excape, and
it consequently becomes must be had |
the liying preacher, and every species of
duplicity, to conceal... if infanticide should be likely to reveal secrets, what must
fallow? Misdeeds exposed, and doubtless the former world be known..."

Moro. Advo. for Feb. 15, 1845. p. 3. Rigdon
says that W. H. Polls told him of the spirituel
wife system, that "the twelve warring it with
an inch."  
Moro. Advo. for Feb. 15, 1845. p. 126. - S. Rigdon says,

speaking of holiness: "All the stealing

and counterfeiting, complained of us that
city, as threatened by this system, these
among the waps of profiting for their
sellers, are no sin; and how can they provide
for them, if driven from Harroo..."

Moro. Advo. for Feb. 6, 1845, p. 3. From Henry
W. Root dated at Portland, Feb. 3, 1845 (as taken
from the Boston Investigator), says the spiritual
wife doctrine, as taught and by Elders W. E.
as taught by Joseph Smith, Brigham Young,
Elders Adams, William Smith, and the rest of
the council..." Moro. Advo. as follows: "Joseph had
a revelation from God, that there were a number of
spirits to be born into the world before
their exaltation in the next; that which would not come until all these spirits received
or entered into their tabernacles of clay;
that these spirits were roaming around
the world at the doors of bad houses, watching
for a chance, however dishonorably, of getting
into their tabernacles: that God had provided
an honorable way for them to come forth - that
was, by the Elders of Israel, sealing up
villainous women, and ather was no
freedom made for woman in the Scriptures.
Their only chance of leaving was be sealed.
APRIL 4th

United States Fidelity and Guaranty Company
BALTIMORE, MD.

Fidelity, Surety, & Burglary, Casualty
Bankers' Blanket Bonds

"...as some elders for time and eternity, and as a star in his crown forever; that those who were the cause of bringing forth these spirits would receive reward...."

"...they reasoned thus:... thus, if a child steals an apple (for which he has a good appetite) knowing, but if the father gives him the apple, then he reason in eating it...... Why did Joseph give Elder Adams the sealing power? what preaching the spirit was doing publicly? Why did Elder Adams read his 'communion' from Joseph's suffolk hall, Bishop, giving him power and keys 'above the develop?'...."

Mrs. F. from May 1845: Letter from Mr. Bigmo.

Speaking of the death of the Prophet: "...for all know, that, know anything of it, that it was the introduction of that system which led to the death of the Smithers..." and so the same, letting speaking a meeting in Salt Lake, who was the first, he said: "He settled the question forever on the public mind, in relation to the spiritual development, and the abominations concerning it. And Joe the Smith and others had attempted to get his into it, and it would be so. God had made him acquainted with many things about it that we never knew before." A letter

APRIL 5th

United States Fidelity and Guaranty Company
BALTIMORE, MD.

Fidelity, Surety, & Burglary, Casualty
Automobile Insurance

As the sister of the Church, from J. Libby
Demp, Pittsburg, May 27: "The wife of
this article was a resident of the city of
Nebraska one year, and during that time
I never heard of more than this or four
births having taken place, by which no father could be found. I then
believed, in the honesty of my heart, that
there was similar to cases to many other
that takes place in all the cities. I think it very likely, however that a
certain Mr. J. bring about forty mile
from Nebras, may be able to throw a
little light upon the above subject,
for it has been told me by those who say
that they had it from others mouth,
that she had had as many as seventeen
girls at one time at her house, for the
purpose of procuring abortion. Back in
the name of humanity, is this the way
To raise up of seed into the bed?... these is a
beefy feature embodied in that revelation,
To which I invite the attention of every honest
man and woman. It is this: David
did not sin in the case of Uriah, Raof in
the death of Uriah." Says P. P. Pratt and
John E. Page: "Says J. F. Polk, 
and no brother Jacky, 
and begun making. I would ask you 
or two questions. Can you tell me what 
that powerful press, with a long lever, is 
intended for? Or what was it has been 
appropriated, in the room in the N. W. 
comer of Theodore N. Kelley's brewery and 
gunsmith shops, in-winning?... (Says 
Nelgus) His counterfeit five dollar 
bill. Says that "bitcher-man" was 
diverted into use because his wife left him 
and went to Waucoma with H. J. Adams. Tell of 
a man named Spargo, who refused to 
company a young woman from Jersey" after 
she had a child of his.

Elders Journal of the Church of Jesus Christ of Latter Day Saints, Salt Lake City, Salt Lake City, July 22, 1837.

"We would say to the 
patrons of the journal, that we calculate to 
pursue a different course from that our 
predecessors in the editorial department. We 
will endeavor not to scandalize our 
citizens, especially when there is no 

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Accident and Health Insurance

APRIL 6th

Olds Journal of the Church of Jesus Christ of Latter Day Saints, Salt Lake City, Salt Lake City, July 22, 1837.

"We will endeavor not to scandalize our citizens, especially when there is no

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Group Disability Insurance

APRIL 7th

foundation in truth, for so doing, we 
consider that when a man scandalizes 
his neighbor, it follows of course that 
he designs to cover his own iniquity. 
We consider him who puts his foot upon 
the neck of his benefactor, an object 
of pity rather than revenge...."

In the same number, an editorial depicting 
the journey of Joseph and J. Reynolds 
for office and return, gave a list of 
questions, which are daily and hourly 
asked by all classes of people while we 
are travelling. "The 7th question: "Do the 
Mormons feel it having missionaries 
than one?"

Elders Journal of the Church of Jesus Christ of Latter Day Saints, Salt Lake City, July 22, 1837.

"We would say to the 
patrons of the journal, that we calculate to 
pursue a different course from that our 
predecessors in the editorial department. We 
will endeavor not to scandalize our 
citizens, especially when there is no
in England (in 1839 and 1840), I think the 

food manifested to me by visions and his 

spirit things that I did not then 

understand. I never opened my mouth 
to anyone concerning them, until I 

returned to New York, Joseph had more 

mentioned this; there had never been a 

thought of it in the church that I ever 

knew anything about everlasting, but I 

had this for myself and I kept it to 

myself. And when I returned home, and 

Joseph revealed these things to me, then 

I understood the revelations that were 

unto me. In mind and England. But this (com-

munication with Joseph on the subject) was 

not until after I had told him what I 

understood — this was in 1841. The revela-

tion was given in 1843, but the doctrine was 

revealed before this. - Says this does not 

that Joseph was the originator of the. Says that 

above years since, when the temple in this 

city, W. W. Phelps said of the revelation; 

"We were some ten or twelve days in working 
it — I wrote some of it." quotes statement
of Mr. Mace, from the New York Herald, April 14th, 1862, that Joseph talked to him about polygamy and said it must be put down.

In the Meantime, June 28th, 1862, was met, the Prophet Smith, a Polygamist."

Report on interviews with some lady in Warren, who claimed she knew of Joseph's having plural wives. When asked about children, she said she heard they were children but "they died, I was told, as soon as they were born," added by Wm. Wells.

Chief of the State of Missouri, 1837 - A brief anti-Mormon article, no mention of polygamy.

The State of Missouri, 1837 - A brief anti-Mormon article, no mention of polygamy.

The New York Herald, April 30th, 1862, "Mormonism was in a state of continuous prosperity in Missouri. It was during this flourishing interval that the doctrine, allowing to the chiefs of the Mormon hierarchy as many wives as they could support, was alleged to have been received." - Say it this way.

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Bank Check Insurance

To the Editor of the New York Herald:
Polygamy is practiced among the Mormons."

No. 1 - Nothing.

J. M. Hart, Three Letters to the New York Herald, from the Herald of May 9, 1862 (first letter) - Describing the dure at Nauvoo, Illinois, L. Mitchell, alias Henry B. Pratt makes a


2d letter dated April 8, 1862 - 3d letter
April 18th

United States Fidelity and Guaranty Company
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Fidelity - Surety - & Burglary - Casualty
Court Bonds

In the Circuit Court of the United States for the District of Utah, in the case of

April 19th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - & Burglary - Casualty
Judicial Financial Guarantee Bonds

Constitutional issues.

They threw off the mask in a council called at Priest's Lodge, and confessed to the belief and practice of polygamy in the name of the Lord..."
tions to send to Utah. No mention in
message of Aug. 15. Utopian fiercely
attacks for. 'To argue such a question
into winds, the remedy that bore
ices..." But to make a strong argument
against it. 

But in the face of
the thousand insane, Nebraska acts,
and all the false principles they embody,
I would have a law, making polygamy
a crime in the territories, and Nunn
send a force sufficient to scatter every
Kareem to the four winds...

The Mormons of Utah.扩 the living age, 1864
p. 602. 603. Article copied from "Santa Bia,
Miscellaneous." General article on Utah. Nothing.
The Mormon of Hones, for age, 1864 p. 602-606.
From the Athenaeum. Mentioned in Morse's
book "The Mormon of Hones." More sympathetic with the Mormons
than with "Mrs. Ferris,"... and we are
sorry that we cannot treat this volume
fully which we drew them as a serious book."
APRIL 28th

United States Fidelity and Guaranty Company
Baltimore, Md.
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Bid Bonds

of a plurality of wives." - Says Senate
Bill of Mortality and a Hyde's name was
withdrawn. In a subjoined letter
To Dan. Webster, dated at Washington
Apr. 30, 1852, he says that when
while women were in sacrament, the
Mormons will take a second woman
and the result will be a tribe of race
people, who will exclude all other
settlers and make immigration
unpracticable. Suggest renaming
the Mormons to count for off

The Prophet of Mormonism Unveiled - Orville
S. Belcher - 1863 - Lond. & Phil.
A wild, fictional story of early church
history - Polygamous scheme between
Gr. Smith and "Phat" at Kirtland.
Our thirtieth, with 19-40, sixty more.
Includes Brodie's account, all fiction.

The Mormon Delusion - Rev. Marcus Whitman
Montgomery - 1869 - Strong anti-

"Joseph Smith did not begin
his wives after settling at Nauvoo. He
had never been above licentious
unreality, and at Kirtland his
character in this respect became
well known to all but the wholly
blind." - Says that at Nauvoo "Some-
times he called his female
humanities, that another 'revelation'
permitting plural husbands might
become apparent." - "Women were married
for time only to one husband, but
sealed' for eternity to another....
Exact as to how although up to that
time a bachelor, took several wives
within as many months...."
"Exchanging husbands and wives
were not obey uncommon" - Say they in no book of the revelation, was
devised and written at that time (dated
July 13, 1843), merely for the purpose
of tracing up the current fixers...."
"Polygamy, in the ordinary
and literal sense of the term, never
was and is not now a tenet of the
placethepublicschools in St., under
federal control.

Sidney Rigdon, Early Mormon by Daryl Chas.
Master Thesis, Univ. of Chicago 1931.

Moreover, although the records are not
explicit on the subject, the writer
believes that Rigdon and the Prophet
never did agree by the question of polygamy.
Some authors have maintained that
he originated the 'spiritual marriage'
spoken of by anti-Mormons......

"There had never been any evidence
produced that Rigdon ever accepted
this teaching of Joseph Smith as
being divine....."

Bibliography: J. W. Riley gives four
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at Madison:
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MAY 3rd

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Automobile Insurance

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Jan. 1900 - Contains "The Book of
John Whitmer, kept by commandment." Ends
with the beginning of 1838 troubles in Nau.
Vol. 1. No. 3. July 1908 - From autobiography
of Chas. Dery, a Methodist who had belonged
to Utah Church. "It was during 1837
that a dark cloud passed over the church.

Brigham Young proclaimed the damming
Doctrine of Polygamy... The minds of
many of the Saints were filled with gloom,
and many withdrew in despair... and
many were unprepared to believe that
they could practice a blasphemy
and live in peace..." - Says women
ever taught that the degree of exaltation
MAY 6th
United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Plate Glass Insurance

"A new revelation from heaven..."

Building from an unopened letter - a letter dated 6th August, 1842, from Geo. A. Bennett, the editor of the Southern Standard at Richmond. The letter is addressed to all those who will read it. Mr. Bennett has paid his 100-dollar charge.

Original letter, dated 16th July, 1842, from Geo. Smith, the editor of the Southern Standard, to "Bro. Page," asking him to send some supplies needed for the temple. "You must... have heard of Earl Bennett's conduct. We think it cannot do much."

Articles from 6th March of 1841, Missouri Republican of Jan. 10 and "The Herald" of 1841. All from Utah. Wesleyan Journal, "Clothing an unsigned letter from the meeting of a judge in Brookes' shop, written before the judges left. Say "Elder Snow, recently appointed Missionary of the Church of England," said in the diary "on Sunday last.": "Brethren, I have two wifes, and where business is, there is full vogue here..."

MAY 7th
United States Fidelity and Guaranty Company
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Fidelity - Surety - Burglary - Casualty
Water Damage Insurance

Governor Young is said to have many enemies. He sent along the streets a few days, with sixteen of them in a long carriage, fourteen of them to care for each man's infant at their home... "Each man can have as many as he can maintain..."

A letter in long hand from a woman's to "Bro. Page," dated at Wellington, Del., May 6, 1842. On his attempt to have Congress recall to the Saints: "... Man's wisdom is folly, his strength is weakness, and a Republican form is..."

"New York Herald for Jan. 4, 1842. Under the Reading "Highly Important and Extraordinary Development of the American Race of Men...""
The victor said the judge withdrew because of "the lawless act and the hostile and seditional feelings and sentiments manifested by Brigham Young, the apostate, and the great body of the residents there, towards the government..." which made the discharge of their duties both dangerous and impracticable. Described political condition and denied that Beringer had insulted the women in his speech. Said B. Young wrongfully used money appropriated for territory. As a sort of an afterthought he said: "We, deem it our duty to state, in this official communication, that polygamy, or plurality of wives, is openly avowed and practiced in the territory, under the sanction and in obedience to the direct command of the church! So universal is this practice, that few, if any, leading men in that community can be found who have not more than one wife each, which creates a monster, and which was peculiarly alarming to the officers sent to receive the..." Said some had as many as 20 to 30 wives and 13 young even more. Only a few days before we left the territory the Governor was seen riding through the streets of the city in an omnibus, with a large company of his wives, more than two-thirds of whom had infants in their arms—a sign that the devil is increasing. It is not uncommon to find two or more sisters married to the same man; and in one instance, at least, a mother and her two daughters are among the wives of a leading member of the church."

First half cent. of Monroe's (cont.)

New York Times for Oct. 18, 1857 - A letter to
First half cent. (cont.)

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity · Surety · Burglary · Casualty
Workmen's Compensation

MAY 10th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity · Surety · Burglary · Casualty
All Forms of Burglary Insurance

MAY 11th

Debate in N. Y. May 5, 1857 - on question of
providing for a surveyor general for
Utah. - Mr. Bishop, (Rep. of N. Y.)

Debate in N. Y., May 5, 1857 - on question of
providing for a surveyor general for
Utah. - Mr. Bishop, (Dem.) of

M. J. H. G. L. (cont.)

M. J. H. G. L. (cont.)

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had thought. Mr. Phillips, (Dem.) of Ala.
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MAY 16th

United States Fidelity and Guaranty Company
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Court Bonds

"moral shame, or paranoia, a sort of
disease which infects men, not, or
and, or not, and inverts against polygamy
of all races."

-J. Reagan, Secy.

if Texas interrupted to say that she
introduced a resolution in the last
Congress, referring this subject to a
committee."

Then, continued arguing
that no recent law could enforce the law.
Attempts at enforcement would only
incite Mormons. Said he had offered an amendment to divide the
State. A leading Mormon in minority-
M. Keis (Dem.) of S. C. objected and asked
what evidence there was that he was
practiced in Utah. M. Steven (Rep.) of
Pennsylvania, speaking in favor of the
runaway judges that he was a monthly
agitated against Strangers and Travelers
(Excess Burglary). Debate became
fascinating and for a while adjourned.

Hayes Weekly - Jan. 27, 1872. An article
on Mormons, with no mention of polygamy.

MAY 17th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Judicial Financial Guarantee Bonds

first half century cont.

An unrequited companion, has an article
that was published in the Indiana, Aug. 5th.

A correspondent who was familiar with
the fact... The article, from S. Fugler
who had just arrived... The charges made
by one writer (Mr. Bean) that Fugler was
an advocate of polygamy, is confirmed by facts. It can only be
said that he may have been non-
committal..."

Salt Lake Tribune - Sept. 26, 1889. "Primitivism
Mormonism". "A Second Narrative."

By Mr. Benjamin Winchester. After
relating of the organization of the
school by the Prophet, it is stated by
Fugler: "Until the time of his organization
there was a good deal of scandal abroad
among a number of the Saints con-
cerning Joseph's licentious conduct.
This was especially among the
women. Joseph's name was then
connected with scandalous relati..."
MAY 18th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity, Surety, Burglary, Casualty
Lost Securities Bonds

First Half Century cont.

with two or three families..." says that "apparently to counteract this" 

stick it to a congregation in the people 

that he was God's agent, and the 

church had no right to call unto question 

anything he did because he was 

responsible to God only. The word 

abolition followed. "This was during 

the summer of 1836..."... "Up to the 

year 1843, 'spiritual marriage' or 

polygamy had never been preached 

or elucidated as a doctrine of the 

church..." In the autumn of 1843 

I moved my family to Nauvoo, and 

I then became fully conscious of 

the new departure of the prophet in 

regard to the progressive doctrine 

which he sought to engraft into 

the church..." That winter there was 

a great deal of excitement in

MAY 19th

United States Fidelity and Guaranty Company
Baltimore, Md.

Fidelity, Surety, Burglary, Casualty
Fidelity Bonds

First Half Century cont.

Nauvoo offer the doctrine of 'spiritual 

marriage,' as it was then called,... In 

our social gatherings, many were 

closed to it while a considerable number 

favored it..." said Hyrum Smith. 

first taught it to him, says Joseph 

Jackson, S. L. Robinson and others expressed 

their desire to get out of H. S. polygamy 

could establish polygamy, said Joseph 

talked bitterly of women who grudged 

about their and said they needed to 

be threshed... Life in the Far West. Geo. W. Robinson died 1849. 

A remarkable publication. The story of 
his death in St. Louis was reported in 

fondant leaders of Oct. 1848. A story of 

traffic in the Rocky Mts. with a 

sh牦e on the on the Mormon. Very inaccurate. 

Talked about polygamy with Jackson and 

Clay Counties, Mo.
MAY 20th

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Railroad Fidelity Bonds

MAY 21st

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Fraternal Order Bonds

Weekly report. (cont.)

was accomplished. "As for polygamy, it is permitted to flourish like a golden boy tree, or a lily of the valley, and Chief Justice Echols is fortunate if he escape decapitation at the hands of the Democrats at Washington [by] bringing the temerity to advise against it..."

Alton Jones, Sen. Kansas - Ref. to story to Agitation

Morrison troubles - Nothing

Naked Truths About Mormonism - just appeared monthly at Oakland, Calif. by Arthur E. Denning


Denning had been investigating Mormon history in Salt Lake since 1884. Proposed to publish a book "Naked Truths About Mormonism" statement of Mr. Harrison, who claimed to have lived with the Smiths in N. Y. and at Salt Lake where the saints were there. Had a quarry and furnished most of the stone for the Temple.

"One day while I was at the flats, a meeting was held in which spiritual wife doctrine was discussed. Rigdon said if he had..."
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity, Surety, and Burglary, Casualty
Federal Officials and Employees' Bonds

MAY 22nd

got to go into it. He might as well begin. He put Emma Osmolz's wife on the bed and got up himself. I go down again. It was in every day month for miles about Kirtland...”

statement of J. F. Whitney, brother of Newell

N. Whitney: “I heard of the leading
Mormon, say in Kirtland, he was not going to have a narrow contracted
Kingdom in Heaven, that he could
have more angels than he could
raise from one woman...” Says he
was present at a meeting military
parade in 1843 in which Joseph rode
with six of his special riders on
smaller horses.

for April 1888. He reported interview with J. P. B.

MAY 23rd

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity, Surety, and Burglary, Casualty
Internal Revenue Bonds

statement of S. L. Bilton, says S. Rice

Ogan, daughter of David Whitney, said he
had seen in John Whitney papers
the revelation on marriage of Jul. 12, 1843
in Joseph's handwriting. Said the
Whitneys and C. Cowdery left the church
in Missouri “in pursuit of Joseph
and Kingdom polygamy.”

statement of M. Alfred Moore, sister
in-law of Isaac Moore. Says "Fanny
Brewer and her sister, old maid, a
from Boston", furnished money to
build a brick house in Kirtland.

statement of Isaac Aldrich, brother of
Hazen Aldrich: "James Brain's wife
who came to Kirtland with the first
company of Mormon emigrants,
said that Elder Turley lodged with
two women on the passage over."
United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Customs Bonds

MAY 24TH

Naked Truths cont.

Told him at Kirkland that he had six wives and eight sons. Does not sound authentic.

Statement of Warren Smith, whose parents were Mormons, says of Kirkland: "Jilly Bown (an old maid who lived next door to me), called and said she had been sealed back to her brother Joseph, the brother's father asked her several questions. She replied that what was done on earth was sealed in heavenly.

Statement of Charles Beaver, who lived near Kirkland, says: "I spoke to O. Bower and told him that he was aware some of the Mormons in Kirkland practiced polygamy in violation of law, but he refused to issue a warrant against them, as he did not wish any difficulty."

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Contract Bonds

MAY 25TH

Naked Truths cont.

Statement of James Thompson, who lived near Kirkland: "Smith advocated having multiple wives. One night he got into a second story window with a ladder of a house north of the temple. He was not well received, and it caused much talk about town. I claimed he had the right to be revealed..."

Statement of Mrs. Matilda Stout, speaking of polygamy: "The first public announcement I heard was made by William Smith, the brother's father, in a sermon he preached in a grove near the temple in Nauvoo. Many of the audience became angry and left before he had finished his sermon because he advocated polygamy. I heard him enough..."
MAY 26th
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Bid Bonds

David John E. - Mormonism Unveiled - 1856 - 1902
A Mormon prophet who had been to Nauvoo,
full errors: "There is a man living
in the first ward who has four wives,
and who is actually the father of children
by his own daughter." - Says Dan Jones
saw David Johns into letting his
wife precede him in age. When he
arrived Jones had married his wife
in Nauvoo.

Mormon Doctrine and History
4th, 1904 - 1
Nothing

Our Defense - Our Defense - pan.
Speaking of the 1852 announcement of polygamy,
"What
ever the prophet Smith may or may not have
done in the closing years of his life, at
Nauvoo, nothing is so clear, that
this historical act of it was but the announce-
ment of a false claim, founded upon a
false revelation." Speaking of polygamy 1852.

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this historical act of it was but the announce-
ment of a false claim, founded upon a
false revelation." Speaking of polygamy 1852.

Our Defense - Our Defense - pan.
Speaking of the 1852 announcement of polygamy,
"What
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done in the closing years of his life, at
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ment of a false claim, founded upon a
false revelation." Speaking of polygamy 1852.
MAY 28th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety, Burglary, Casualty
Supply Contract Bonds

not giving heart and clear-brained
men and women, as their parents were,
left to dwell, for a few generations,
socialized in Utah, would not be essentially
different from what they are in Turkey.

Letter from J. H. Mon., Nov. 26, 1883—Stempio,
with Enderby's well. Ached in Utah,
women would not be glad to have the ability
for revelation. It is believed that we do that
the practice of the principle is indicative
of the highest good to humanity;...we
not could not be glad to have it abolished
even by revelation.

Interview with Henry W. Lawrence. He
said most Mormon women would be
glad to have it abolished. Said B. Young
in 1852, while preaching, that he
expected to see the day when high
sons and daughters by different wives
would marry each other.

MAY 29th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety, Burglary, Casualty
License Bonds

Josephite Faith

1. The Sacrifice of the Second Grace—Nothing—X. 1
2. South Made Manufac.—Element—Nothing—X. 4
3. The Rock of the Good Shepherd—Nothing—X. 3
4. The Rock of the Stock—Nothing—X. 4
5. The Rock of the Stock—X. 4
6. The Rock of the Stock—Nothing—X. 4
7. The Rock of the Stock—Nothing—X. 4
8. The Rock of the Stock—Nothing—X. 4
9. The Rock of the Stock—Nothing—X. 4
10. The Rock of the Stock—Nothing—X. 4
11. The Rock of the Stock—Nothing—X. 4
12. The Rock of the Stock—Nothing—X. 4

13. Brighamism. It furnishes their leaders with
15. This is a constitutional and practical price. No. 10—Nothing—
16. Brighamism. It furnishes their leaders with
17. Brighamism. It furnishes their leaders with
18. Brighamism. It furnishes their leaders with
19. Brighamism. It furnishes their leaders with
20. Brighamism. It furnishes their leaders with
SAFEGUARD
YOUR ASSETS

A FIDELITY
bond on all em-
ployees protects
a going concern
against the loss
of moneys, secu-
rities, merchan-
dise or property,
through the dis-
honesty of any of
its employees.

JUNE 1st

United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Depository Bonds

Joseph Smith (cont.)
59 (cont.) to the Prophet must be his seed. A
prompt of the book thus authorized to write
a daughter if a Word of the Prophets. To
explain
the view of the claimed successors are
legal and speak against the system
of spiritual wife or taught by
Brigham Young, "the pluralities"
documents of James E. Strang and the
forster system (of polygamy), taught by
William Smith, and its instruction, and
called "Spiesman". These systems,
though unlike each other, are all known
are a system of polygamy, under which
they themselves take shelter;..." Refer to
Bible, history of the first Book of Mormon.

prohibitions against it.

612. Memorial to Congress from a Corn of Pop.
Church, Apr. 30. 1856. Explains church doctrine
of divorce, teaching of the Prophet Smith's death.
60. The View of the Latter-day Saints, gathered at Salt
Lake, in Annual Convention, April 1856.

In a letter to Brigham Young, the successor
to Brigham who is president of the Church, and
Preparative State of Zion at Salt Lake City.
JUNE 2nd

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Blanket Residence Insurance

JUNE 3rd

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Automobile Insurance

Albaugh, Geo. B. (cont.)

James B. Bennett with Henry Aldrich and E. A. Boudinot
-founded a "church" or "school" June
26, 1848 - broke up after a few years.

Austin Carles led away a faction
of Badden Bishop and another
James Curnett another
James J. Strang another

Charles B. Thomsen followed Strang after
the prophet's death but later died, 1849
-founded their church in St. Louis,
declared against polygamy in revelation
and said "It is a law against
their own bodies, by seeking to gratify
their fleshly lusts." Led his followers
for some time before 1860 (his followers chased him out)
then before 1860 killed 186
his followers scattered and reorganized in 1876
in San Francisco by the Dower brothers.

Lynchville, N. Dak. was with Badden Bishop
and the Bannings they started...
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Accident and Health Insurance

JUNE 4th

[Handwritten text]

JUNE 5th

[Handwritten text]
Brown, W. H. - Exposed of Errors & Nonmiasm at
Newton, Kansas, 1887. - Defense of David
Whitmer's Church of Christ against King
Young, Rev. M. - Nonmiasm. - St. Ogden, Ut.
Baptist Leader, July 13, 1900.

McNiece, Rev. J. - Nonmiasm. - In Utah Review
for Nov., 1881 (Jim Beck, Rev. of 4th, 1881) - Says
he knows of no case "where a man died
for his three wives, mother, daughter,
and grand-daughter." - The same
principle underlies all accounts of
the keeping of a mother "with very
rare exceptions."

The Bear of Sanders - In Utah, 1879, E. M. Nallings
Martin, Elder. Mark - Located on the fullness of
the Everlasting Gospel. M. J. 1842 - A 64
page tract on Abortion + Restoration - Defend
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity - Surety - Burglary - Casualty
Sprinkler Leakage Insurance

JUNE 8th

Narly Elder Tozer (cont.)
the Prophet against charges of being a liar, drunkard, thief, money-
digger, swindler etc., but somewhat she.

Taming, said - Mormonism Weighed in the
Balance th - Douglas 1840 - Nothing

Monday, Chas. - A Narr. of Personal Reference
among the S.S. - And 1860 - Nothing

Clarkston, D. J. - Story of Mormon Converts - 1903 - Nothing
Smith, Nauv. C. - Wd Jos. Smith Polygamist 1847

"...the question as to whether Joseph Smith
 taught or was in the practice of polygamy
or not is not a material so far as our
faith is concerned: for Jesus Christ, and
not Joseph Smith, is the author of that
faith, and the conduct of Joseph Smith,
cannot affect it."

Post record of marriage at St. Louis, Missouri.
Huntington married to Hyrum Jacobs on Nov. 7, 1841. By J. C. Bennett. Jenny
was she was sealed to the Prophet.

JUNE 9th

United States Fidelity and Guaranty Company
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Fidelity - Surety - Burglary - Casualty
All Liability Lines

New Jos. Smith Polygamist Fiancé
on Oct. 21, 1847. But "Representative Women
of Secret - say she was married at
Nauvoo and had two sons," but this
not being a legal union, she
was "separated from her
sister," and was sealed to Joseph.

Quoted by Whiting in "Religious To the
Nations." "Hence the revelation on
Fielial marriage, committed to writing
July 12, 1843, but the principles of
which were revealed and practiced
before that time by the Prophet and
other leaders of the Church.

Denies Joseph's polygamy on ground (1) Church
publications before Joseph's death do not contain
it. (2) No evidence from Joseph's diary.
(3) It is denied by A. Young until 1852 (4) that
of Aug. 29, 1839, B. Young said the "doctrine
has not been practiced by the Elders."
An Unwritten Chapter (cont.)

a young woman about twenty as his wife and added "You see many strange things in this valley, Mr. Harris." said B. married the daughter of his wife Mrs. Calhoun asked to take her at the house. Her first wife, she met six of his wives. says she saw 16 of Brigham's wives "riding together in an immense park of a carriage built expressly for the convenience of his home treasures." says Joseph, first wife "they" associated with the taught for. Says Brigham tried to keep the office for leaving BrocEDURE was offered large interests in gold mines and Chandlers as many wives as he wanted. Does not mention BrocEDURE's guard with Brigham.


Say that when Hughes had his troubles with Joseph in 1844, he tried to "turn against him."
United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety :: Burglary, Casualty
Bank Check Insurance

JUNE 12th

[Written text not legible]

JUNE 13th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity, Surety :: Burglary, Casualty
Fraud Insurance

[Written text not legible]
June 14th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Surety Bonds

Bartholomew

not come until all these spirits received
reentered into their tabernacles of clay;
that they should be born again, and
reach the fullness of God's glory in
the resurrection of the dead. (1 Thess 4:13-17)

June 15th

United States Fidelity and Guaranty Company
Baltimore, Md.
Fidelity - Surety - Burglary - Casualty
Judicial Bonds

Matthew Henry - The Mornen 180: D. S. Find 1952-3

Sp. 125 - Speaking of former days: "The
power and influence of Joseph were too
great not to excite envy, and Sidney
Rigdon did great mischief by intro-
ducing a novelty called the 'spiritual
wifc' doctrine..." Joseph himself affirms,
and unless the affidavits published
by his opponents were false, to have
had as great a penchant for promiscuity
of women as Mahomet himself. Sidney
Rigdon, according to the same authority,
predicted him in this respect, and had
revelations of his own which he made
enarrative to the gratification of his
passions. They were possibly some
exaggeration of these stories, but they
do not appear to have been wholly
unfounded, as far as Rigdon and
United States Fidelity and Guaranty Company
BALTIMORE, MD.
Fidelity-Surety - Burglary-Casualty
Court Bonds

Mayhew (cont.)

some others, well concerned. Says the

actor had signed affidavits of 10

women that Joseph, Sidney, and

other taught them the spiritualistic

doctrine. Quotes Brown on charges of

polygamy (Martha Balchum & Melissa

Schindle) as skeptical about these,

charges being true. Offers no evidence

to support the idea that Biglow started it.

Bayo, Eldred 9th of December 1849

St. Louis 1847- Christian College Co.

Bayo was "reared in the faith of the Saints"

and "for twenty-seven years, a zealous

advocate and defender of its principles."

Says he was with Biglow in Texas

with Lydia Wright. Says that polygamy

"did not spring suddenly into

existence, at a time on the church,

but... it was an after-thought it

was an evolution." The seed was

planted after part of 1846 - Says

Doctor's Court, Nov 24, 1844 -

the denial in the Doc. & Cor. of 1835 must

have been of a change founded in fact.

infer the rule that marriages were to

be 'sacramentized in a public meeting' 

indicates that secret marriages were

being performed. P. 340; Letter from

H. A. Stevens, Secy. of Reorg. Ch. to Bayo

dated at Savannah, Jul. 5, 1855 containing

No 727, Markoe statement that in June

1844 Joseph told him that polygamy "only

eventually proof the overthrows of the

Church, and we should be obliged to

leave the United States, unless it

could be speedily put down. He was

satisfied that it was a cursed doctrine...

As said that he would go before the

congregation and proclaim against

it." Said Markoe must self-charges

against those in transgressions, the

last trembles prevented me of his preaching

against it.