"THE LITTLE KNOWN DISCOURSE"

"The author of this work is not a Mormon, although it is printed by their press. It was the most convenient. But the public will soon find out what he is, by his work".

Kimsey Hay Jacob
The Peace Maker p-2

-- a documentary,
by Ogden Kraut
The authenticity of the "Little Known" discourse of Joseph Smith has been the matter of speculation for many years. Its only source has been taken from the Biography of Warren and Amanda Smith. However, more information and authenticity for this work has recently come to light. The portion known as the "Little Known Discourse", was a part of a larger work entitled "The Peace Maker" published in Nauvoo in 1842. This also is an extract, comprising of two chapters, of a larger work, which probably was never published. This work, Chap. 18 entitled "On The Law of Marriage", and Chap. 19 entitled, "Several Important Laws of God" were written and published, not by Joseph Smith, but by Orin Hay Jacob. It is, according to his own words in the preface, "The author of this work is not a Mormon, although it is printed by their press. It was the most convenient." Thus the "Little Known Discourse" by Joseph Smith actually was a lesser known writing by another man who was not even a member of the Church.

Olney Hay Jacob was born in 1781 and had nine children, one of whom was Norton, the eldest, born in 1804. Norton heard of, and was converted to, Mormonism in La- harp Illinois and was baptized March 15, 1841. His father Olney said he would rather hear that his son was dead rather than a Mormon. Olney was a religionist himself and composed his works for a publication, at which time he came to Nauvoo to have part of it published. The press at Nauvoo was under the proprietorship of Joseph Smith but was handled by a "foreman" who discharged the work and accepted work for publication from anyone who should desire the use of the press. It was later noted that Joseph Smith did not know that this Jacobs publication was contracted, nor did he have any favorable comment towards it. The name of Joseph Smith did appear on the frontpiece of the pamphlet and therefore many have assumed that this "discourse", or rather writing, was actually the work of Joseph Smith. Many thought the publication was "inspired by Joseph Smith to break ground for the public adoption by the Mormons of the doctrine of plural marriage". The title of the tract or pamphlet is as follows:
AN EXTRACT
FROM A MANUSCRIPT ENTITLED
THF PEACE MAKER
OR
THE DOCTRINES OF THE MILLENNIUM:
BEING A TREATISE ON RELIGION
AND JURISPRUDENCE.
OR A NEW SYSTEM OF RELIGION AND POLITICS

For God, my country, and my rights.

By Udiney Hay Jacob,
an Israelite, and a shepherd of Israel

Nauvoo, Illinois
J. Smith, Printer

1842

Norton Jacob wrote in his journal, under the date of November 1, 1845:

"my father Udiney H. Jacob came to my house from Pilot Grove (Ill.) and in the evening he said he now fully believed this work, viz Mormonism, to be true. Indeed he now knew it to be the work of God foretold by the prophets, but when he was baptized two years ago he did not know it to be true."

Life of Norton Jacob p-20 (typed copy Utah Hist. Society)

Hence, Udiney H. Jacob had become converted to the Church a year after his publication of the "Peace Maker" in Nauvoo in 1842. Udiney came west with the immigration from Nauvoo and came to the Great Salt Lake Valley and was, by trade, a carpenter. The date and place of his death has not been found.

In 1850 a Mormon apostate by the name of Paul Harrison published a 15 page pamphlet in Manchester England, in which he makes mention of the "Peace Maker". His title page read:

"An extract of grand selections from a manuscript entitled 'The Peace Maker' by the great Mormon prophet, J. Smith, wherein is contained all the secrets of Mormonism, in relation to the vows of marriage, polygamy, spiritual wives, whoredom, adultery, fornication, rapes, concubinage, virginity, etc., etc. Doctrines, however strange, if true,
need not be entwined with mystery; I detest — nay, abhor — sly
tuition which afterwards requires public denunciation; if a
principle be true in secret, it is equally so in public.

By Paul Harrison,
Manchester: Printed for P. Harrison
by J. Leach., 1850

This copy contained Chapter 18 of the Peace Maker pamphlet, (the only known
copy of this pamphlet known to exist at the present, is in the Cae Collection
in Yale) While Paul Harrison printed and preached his "Expose" of Mormonism, in
the town of Manchester, an Elder of the Church by the name of Eli B. Kelsey,
happened to see the works of Harrison while visiting there. He promptly wrote a
letter to the President of the mission, Elder Orson Pratt, who in turn had it pub-
lished in the Milinial Star:

A BASE CALUMNY REFUTED.

"Dear Brother Pratt, — I spent a day or two in Manchester a few weeks
since. Whilst there I was shown a large bill purporting to have been issued
by a Mr. Paul Harrison, who styles himself "Formerly an Elder of the Church
of Jesus Christ of Latter-day Saints!", and I was told that he arrogated to
himself the dignity of "President Elect of France, Ireland, and the adjacent
Islands." He gave notice of his intention, upon an evening named, to make
a general expose of the various enormities believed in and practised by the
Latter-day Saints.

I was amused, I assure you. The idea of a man beginning at this late
date to expose Mormonism is ridiculous. Why, sir, Messrs. Bowes, Palmer,
and Hepburn of redoubtable memory, together with scores of other philanthro-
"pists of equal zeal and celebrity, have been endeavouring to expose Mor-
nonism with all its enormities, for years past. Books and pamphlets, without
number, have been issued, entitled Mormonism Exposed, &c., &c. for the last
nineteen years, and some of them too, written by men professing to hold far
higher titles than "President Elect", and yet it appears, in Mr. Harrison's
opinion, that Mormonism is not sufficiently exposed. The fact is, the Latter-
day Saints themselves have spared neither labour nor means to EXPOSE Mormon-
ism; they have at this time near three thousand elders and priests in England
alone, endeavouring with all diligence to expose Mormonism before the whole
nation, although they have a very different end in view from that aimed at
by the worthies before mentioned.

Upon enquiry I ascertained that he was formerly a member of the church,
but was excommunicated sometime since for adultery and other transgressions;
and now, like Satan after he fell from heaven, he is going about and bring-
ing railing accusations against the Saints. He is accompanied by two women,
one of whom, I suppose, is his wife, while the other holds the station of
FEMALE friend. Whilst he is lecturing one of them stands at the door to re-
ceive the pennies, and the other is engaged in hawking pamphlets, purporting
to contain copious extracts from a work entitled the FFACOF MAKFR, which he
says was written and published by Joseph Smith, in Nauvoo, sometime in 1842,
in proof of which he exhibits an original copy, with Mr. Smith's name att-
ached as printer.

It is this last crowning falsehood that has led me to notice him. Was
it not that I am desirous that no honest-hearted man or woman should be deceived with regard to the origin of this book, and thus be led to associate the name of Joseph Smith with such a nonsensical medley of stuff as it contains, I should consider it entirely unnecessary to pay the least attention whatever to the low scurrilous mess of balderdash of which both his lectures and pamphlets are made up.

Sometime previous to the year 1842, Mr. Smith established a printing office in the city of Nauvoo, for the purpose of printing the various publications of the church, and executing job work for the convenience of the public. He placed a foreman over it to take charge of the printing department, and although the business was done in his name, it was frequently the case that he was not inside the office once in a month. A Mr. Urney H. Jacobs, not a member of the church, who lived a short distance from Nauvoo, came to the office and wished the foreman to print several hundred copies of a work, entitled the Peace Maker, written by himself. The foreman did so, and of course attached Mr. Smith's name as printer, who was entirely ignorant of the matter until he saw the work in print, with his name attached. Feeling indignant that his name should be associated, even in the character of printer, with the author of such a work, he immediately published an article in the Times and Seasons, vol. 4 page 32, dated Dec. 1st 1842, expressive of his feelings, that there might be no misunderstanding of the matter in the mind of any person whatever. A copy of which I subjoin.

"There was a book printed at my office a short time since, written by Urney H. Jacobs, on marriage; and had I been apprised of it, I should not have printed it; not that I am opposed to any man enjoying his privileges; but I do not wish my name associated with the author's in such an unmeaning rigmarole of nonsense, folly and trash!"

Taking it for granted that enough has been written upon this subject, I close by subscribing myself, your brother in the gospel of peace,

Eli B. Kelsey.

(Millennial Star March 15, 1850 Vol.12:92-93)

Four months later, in July 29, 1850, President Orson Pratt received a letter from the apostate Paul Harrison begging for "application for readmission" into the Church and to again be numbered with the Saints. Apostle Pratt then adds a column in the Millennial Star concerning Harrison and his pamphlets:

BEWARE OF THE APPOSTATE'S DOOM.

"It will be seen by the following letter, that misery and wretchedness are the fruits of apostasy. Any man who has been enlightened by the word of God and the spirit of truth, and who apostatizes therefrom, is of all others the most miserable. Paul Harrison begs the privilege of re-uniting himself to the Saints; we feel willing on our part that this privilege should be granted him, providing the branch of the church and the president of the conference who excommunicated him consider his repentance sincere, and are willing to forgive him, and shall, by their vote, authorize his re-baptism. But previously to this, he should manifest the sincerity of his repentance, by destroying, as far as in his power, all the wicked, lying pamphlets which he has published. Should he be found circulating them by gift or otherwise, the Saints should not receive him to fellowship. The conduct of Mr. Harrison
has been so disgraceful, that we can in nowise give our consent to his being ordained to my office while he remains in this country. Neither can he nor any other private member be permitted, according to the rules of this church, to appoint meetings and deliver lectures in relation to doctrine before the public. If he would regain the full confidence of the Saints, and the approbation of heaven, let him manifest in all the walks of life, as a private member, a thorough reformation and stability of character; and, unless he do this, the devil will obtain greater power over him, and he will again fight against the work of God, until his cup of wickedness is full, when he will perish quickly, like Judas the Son of Perdition. -- Ed. (Orson Pratt)
Milennial Star Vol. 12:280

Paul Harrison's very extensive letter to Orson Pratt was published in the Millennial Star for everyone to read. His apologetic and miserable experience was eloquently described and among other things he said:

"written language is inadequate to convey to mortal understanding the real state of my feelings. It is not to exoner-te myself in any way from the foul apostasy in which I recently played hell's tragedian *** since that cursed hour, (Jan. 8, 1850) when I took upon myself the fearful undertaking to speak against the church, its ministers, and my God. *** Since I began my hellish course, I have not had one hour's comfort; troublesome days and nights have been my portion. **Oh! if I could with my voice, as with the loud trumpet's shrill blast, sound in the ears of every Saint, beware! beware of the apostate's doom! oh, beware of apostacy! *** Ah! how I long for, and how I sigh with ambition for the proud position of a Saint! *** I would rather sweep Zion's streets than reign in Babylon's palaces. *** Oh! if I had worlds I would gladly give them, could the accursed past be blotted from the book of time!" From your broken-he rted, and humble servant,
Paul Harrison.
(Mill.Star 12:280-283)

Although Harrison lamented his deeds, expressed his misery, and grieved over his apostasy, he said nothing about his publication of the Peace Maker or any of his publications. Nothing more could be found concerning him or his works.

Little more was ever found out concerning Udney Hay Jacob. The last mention of him was made by his son Norton during the great Exodus from Nauvoo, in which he speaks about the camps of Israel in that journey west. He said he was

"leaving father Udney, *** in father Heber's (C. Kimball) camp".
Life of Norton Jacob p-34

The Jacob pamphlet, and the author, both diminished within the history of the church with little or no further mention. However there were others, like Harrison, who referred to this "Peace Maker" publication. One such person was John D. Lee.
And it is difficult to say just what prompted Lee to refer to this publication. He may have heard others rumor this, or he could have read one of Harrisons pamphlets; nevertheless he was at least singing the same tune.

"During the winter Joseph, the Prophet, set a man by the name of Sidney Hay Jacobs, to select from the Old Bible such scriptures as pertained to polygamy, or celestial marriage, and to write it in pamphlet form, and to advocate that doctrine. This he did as a "feeler" among the people to pave the way for celestial marriage..... Joseph saw that it would break up the Church should he sanction it, so he denounced the pamphlet through the Wasp, (Times & Seasons, See Vol. 4 page 32), a newspaper published at Nauvoo by F. Robinson, as a bundle of nonsense and trash".

Confessions of John D. Lee
1877 edition, p-146

If Joseph Smith would have been affiliated with this work, by Jacob, it is only natural that there would have been others within the Church, closely associated with the work of the Prophet, who would also have known, and mentioned, this initial "feeler" for celestial marriage. Even after the Church's public announcement of that doctrine in 1852 there were never any references to the Udiney Jacob "Peace Maker". All of the Presidents and all of the Apostles, who so exhaustively published and preached everything pertaining to celestial marriage, never gave any mention of Joseph's connection with that work as a "feeler", or otherwise.

Udiney Jacob, though converted and faithful to the Church, never again affirmed or referred to the "Peace Maker", a fact which, if the Prophet Joseph would have been its instigator, would have been a source of pride and boast by Jacob.

Norton Jacob, whose detailed record of the Church and its progress, never spoke or mentions anything to convey the idea that Joseph had even met his father, previous to the publication of the pamphlet.

The Warren & Amanda Smith account of this "Discourse" gives doubt upon their account because it is not a "discourse" but rather a written style of reference work. Their account is a portion of chapter 18 of the Jacob pamphlet. In most probability it was copied from the Jacob pamphlet, and like some others, assumed to be the work of Joseph's because the title page read, "Nauvoo, Illinois -- J. Smith, Printer".

And finally, Joseph's only reference to it, vehemently described it as an "meaning rigmarole of nonsense, folly, and trash".
HUSBAND: Udney Hay JACOB (AFN:20F6-7F)

<table>
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<th>BORN: 24 Apr 1781</th>
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<td>E: 6 Feb 1846 NV</td>
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<td>Mar.:</td>
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FATHER: Richard JACOB JR. (AFN:20F6-07)
MOTHER: Elizabeth KELLOGG (AFN:20F6-FQ)
OTHER WIVES: Elizabeth HUBBARD (AFN:20F5-64) and 1 Others

WIFE: Phylotte GREENE (AFN:P9J-3G)

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OTHER HUSBANDS:

--- CHILDREN

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**Codes:**
- **AFN=Ancestral File Number**
- **B=Baptized**
- **E=Endowed**
- **SS=Sealed to Spouse**
- **SP=Sealed to Parents**
HUSBAND: Udney Hay JACOB (AFN:20F6-7F)
BORN: 24 Apr 1781

WIFE: Phylotte GREENE (AFN:PJ9J-3G)
BORN: 20 May 1774

OTHER MARRIAGES

HUSBAND: Udney Hay JACOB (AFN:20F6-7F)

SPouse: Elizabeth HUBBARD (AFN:20F5-64)
MAR.: 18 Nov 1802
PLACE: 
SS: 14 Feb 1918 SL

SPouse: Elizabeth PIGGETT (AFN:PJ9J-29)
MAR.: 
PLACE: 
SS: 17 Apr 1853

Codes: AFN=Ancestral file Number B=Baptized E=Endowed SS=Sealed to Spouse SP=Sealed to Parents

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Ancestral File (TM) - ver 4.13  FAMILY GROUP RECORD  24 FEB 1995  Page 1

HUSBAND: Udney Hay JACOB (AFN:2OF6-7F)

BORN: 24 Apr 1781  PLACE: Sheffield, Brkshr, MA
CHR.:  PLACE: 
DIED: 10 Apr 1860  PLACE: Salt Lake City, Salt Lake, UT
BUR.:  PLACE: Salt Lake City Cemetery, Salt Lake City, S.L., UT
MAR.:  PLACE: 

FATHER: Richard JACOB JR. (AFN:2OF6-07)
MOTHER: Elizabeth KELLOGG (AFN:2OF6-FG)
OTHER WIVES: Elizabeth HUBBARD (AFN:2OF5-64) and 1 Others

WIFE: Elizabeth PIGGETT (AFN:PJ9J-29)

BORN: 12 Jul 1783  PLACE: Bavava, Londery, Ireland
CHR.:  PLACE: 
DIED:  PLACE: 
BUR.:  PLACE: 
FATHER:  
MOTHER:  
OTHER HUSBANDS:  

Sex  CHILDREN

1. NAME:
   ---- BORN:  PLACE: 
   CHR.:  PLACE: 
   DIED:  PLACE: 
   BUR.:  PLACE: 
   SPOUSE:  
   MAR.:  PLACE: 

2. NAME:
   ---- BORN:  PLACE: 
   CHR.:  PLACE: 
   DIED:  PLACE: 
   BUR.:  PLACE: 
   SPOUSE:  
   MAR.:  PLACE: 

3. NAME:
   ---- BORN:  PLACE: 
   CHR.:  PLACE: 
   DIED:  PLACE: 
   BUR.:  PLACE: 
   SPOUSE:  
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4. NAME:
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   CHR.:  PLACE: 
   DIED:  PLACE: 
   BUR.:  PLACE: 
   SPOUSE:  
   MAR.:  PLACE: 

Codes:  AFN=Ancestral File Number  B=Baptized  E=Endowed  SS=Sealed to Spouse  SP=Sealed to Parents
HUSBAND: Udney Hay JACOB (AFN:20F6-7F)  
WIFE: Elizabeth PIGGETT (AFN:PJ9J-29)  

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</table>
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PLACE:  |
| SPOUSE: Phylotte GREENE (AFN:PJ9J-36) | MAR.:  
PLACE:  |

SS: 14 Feb 1918 SL  
SS: 11 Mar 1856  

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HUSBAND: Udney Hay JACOB (AFN:2OF6-7F)

BORN: 24 Apr 1781 PLACE: Sheffield, Brkshr, MA
CHR.: PLACE: B: 1843 Re-Bap 13
DIED: 10 Apr 1860 PLACE: Salt Lake City, Salt Lake, UT E: 6 Feb 1846 NV
BUR.: PLACE: Salt Lake City Cemetery, Salt Lake City, S.L., UT SP: 12 Sep 1944
MAR.: 18 Nov 1802 PLACE: SS: 14 Feb 1918 SL
FATHER: Richard JACOB JR. (AFN:2OF6-07)
MOTHER: Elizabeth KELLOGG (AFN:2OF6-FG)
OTHER WIVES: Elizabeth PIGGETT (AFN:PU9J-29) and 1 Others

WIFE: Elizabeth HUBBARD (AFN:2OF5-64)

BORN: 24 Aug 1781 PLACE: Middletown, Middx., CT
CHR.: 26 Aug 1781 PLACE: Middletown, Middx., Ct (1st Congregational Church B: 21 Mar 1916
DIED: PLACE: E: 13 Apr 1916
BUR.: PLACE: SP: 18 Mar 1950 SL
FATHER: Prosper HUBBARD (AFN:2OF5-0M)
MOTHER: Elizabeth NORTON (AFN:2OF5-BS)
OTHER HUSBANDS:

Sex CHILDREN

1. NAME: Norton JACOB (AFN:2OF6-TJ)
   ---- BORN: 11 Aug 1804 PLACE: Sheffield, Berks., MA B: 15 Mar 1841
   M CHR.: PLACE: E: 12 Dec 1845
   DIED: 30 Jan 1879 PLACE: Glenwood, Sevier, UT SP: 16 Apr 1932
   BUR.: PLACE: SPOUSE: Emily (Horton) HEATON (AFN:2OF6-VP) and 4 Others
   MAR.: 20 Nov 1830 PLACE: Busti, Chautauqua, NY SS: 19 Jan 1846 NV

2. NAME: Jason Kellogg JACOB (AFN:2OF8-W5)
   ---- BORN: 24 Aug 1806 PLACE: Sheffield, Brkshr, MA B: 21 Mar 1916
   M CHR.: PLACE: E: 3 Mar 1922
   DIED: PLACE: SP: 16 Apr 1932
   BUR.: PLACE: SPOUSE: Sarah THOMPSON (AFN:BK2K-F9)
   MAR.: 29 Dec 1839 PLACE: SS: 21 Feb 1933

3. NAME: Prosper Hubbard JACOB (AFN:2OF8-X8)
   ---- BORN: 31 Oct 1808 PLACE: Sheffield, Brkshr, MA B: 21 Mar 1916
   M CHR.: PLACE: E: 9 Mar 1922
   DIED: PLACE: SP: 16 Apr 1932
   BUR.: PLACE: SPOUSE: Hannah CURTIS (AFN:BK2K-GG)
   MAR.: PLACE: SS:

4. NAME: Stephen JACOB (AFN:2OF8-ZH)
   ---- BORN: 30 Jul 1811 PLACE: ,Rnsslr, NY B: 21 Mar 1916
   M CHR.: PLACE: E: 9 Mar 1922
   DIED: 12 Apr 1899 PLACE: SP: 16 Apr 1932
   BUR.: PLACE: SPOUSE: Minerva OSTRANDER (AFN:BK2K-HM)
   MAR.: PLACE: SS:

Codes: AFN=Ancestral File Number B=Baptized E=Endowed SS=Sealed to Spouse SP=Sealed to Parents
HUSBAND: Udney Hay JACOB (AFN: 20F6-7F)
WIFE: Elizabeth HUBBARD (AFN: 20F5-64)

Sex CHILDREN (Continued)

5. NAME: Elisha P. JACOB (AFN: 20F9-OM)
   BORN: 8 May 1813 PLACE: Scipio, Cayuga, NY
   M CHR.: PLACE:
   DIED: 30 Jul 1890 PLACE: , Goshen Twp, Tuscarawas Co., OH
   BUR.: PLACE:
   SPOUSE: Mary Louise RICKETTS (AFN: BK2K-JS)
   MAR.: 18 Jun 1846 PLACE: , Coshocton, Coshocton Co., OH

6. NAME: Eliza Ann JACOB (AFN: 20F9-1S)
   BORN: 20 May 1816 PLACE: Scipio, Chenango, NY
   F CHR.: PLACE:
   DIED: PLACE:
   BUR.: PLACE:
   SPOUSE: Merrill (S) ANDRUS OR ANDREWS (AFN: BK2K-K0)
   MAR.: 1838 PLACE:

7. NAME: Mary Jane JACOB (AFN: 20F9-20)
   BORN: 2 Dec 1822 PLACE: Hartford, Dearborn, IN
   F CHR.: PLACE:
   DIED: PLACE:
   BUR.: PLACE:
   SPOUSE: Milton HAMILTON (AFN: BK2K-L5)
   MAR.: Aug 1839 PLACE:

8. NAME:
   BORN: PLACE:
   CHR.: PLACE:
   DIED: PLACE:
   BUR.: PLACE:
   SPOUSE: PLACE:
   MAR.: PLACE:

9. NAME:
   BORN: PLACE:
   CHR.: PLACE:
   DIED: PLACE:
   BUR.: PLACE:
   SPOUSE: PLACE:
   MAR.: PLACE:

10. NAME:
    BORN: PLACE:
    CHR.: PLACE:
    DIED: PLACE:
    BUR.: PLACE:
    SPOUSE: PLACE:
    MAR.: PLACE:

Codes: AFN=Ancestral File Number B=Baptized E=Endowed SS=Sealed to Spouse SP=Sealed to Parents
**HUSBAND: Udney Hay JACOB (AFN:20F6-7F)**
**WIFE: Elizabeth HUBBARD (AFN:20F5-64)**

**OTHER MARRIAGES**

- **HUSBAND: Udney Hay JACOB (AFN:20F6-7F)**
  - **SPOUSE: Elizabeth PIGGETT (AFN:PJ9J-29)**
    - **MAR.:**
    - **PLACE:**
    - **SS: 17 Apr 1853**
  - **SPOUSE: Phylotte GREENE (AFN:PJ9J-3G)**
    - **MAR.:**
    - **PLACE:**
    - **SS: 11 Mar 1856**

- **CHILD 1: Norton JACOB (AFN:20F6-TJ)**
  - **SPOUSE: Eliza Elizabeth GRAHAM (AFN:1PKR-X7)**
    - **MAR.: 29 Jun 1859**
    - **PLACE: Salt Lake City, Salt Lake, UT**
    - **SS: 29 Jun 1859 EH**
  - **SPOUSE: Marie Or Mariah VAN VALKENBURG (AFN:8K2J-HH)**
    - **MAR.:**
    - **PLACE:**
    - **SS:**
  - **SPOUSE: Mariah VANVALKENBURG (AFN:PJ9G-ON)**
    - **MAR.:**
    - **PLACE:**
    - **SS: 31 Oct 1873**
  - **SPOUSE: Sarah Clark WOOD (AFN:PJ9G-4C)**
    - **MAR.:**
    - **PLACE:**
    - **SS:**

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**Codes:**
- **AFN=Ancestral File Number**
- **B=Baptized**
- **E=Endowed**
- **S=Sealed to Spouse**
- **SP=Sealed to Parents**

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Name: Sidney Ray Jacob (AFN:20F6-7F)

Born: 24 Apr 1781
Sheffield, Brkshr, MA

FATHER: Richard Jacob Jr.
MOTHER: Elizabeth Kellogg
SPOUSE: Elizabeth Hubbard and 2 others

==============================================

SUBMITTERS

Karl Gerber Jones
5148 Lori Way
Salt Lake City UT
USA 84117

Ivan Elwood Jacob
800 East Garfield #4
Glendale CA
USA 91205

Signe Gerber
550 West 1550 North
Lehi UT
USA

Earl Isaac Jacob
1054 North 1200 West
Orem UT
USA 84057

Robert D. Hill
4417 Edinbrook Terrace
Brooklyn Park MN
USA

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ABOUT ANCESTRAL FILE

Ancestral File is a collection of genealogical information taken from Pedigree Charts and Family Group Records submitted to the Family History Department since 1978. The information has not been verified against any official records. Since the information in Ancestral File is contributed, it is the responsibility of those who use the file to verify its accuracy.

If you find inaccurate information in Ancestral File, use the F3 Edit key to make corrections. Save the corrections on a diskette and mail the diskette to:
Family History Department
ATTN: Ancestral File Contributions
50 East North Temple Street
Salt Lake City, UT 84150

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PLEASE NOTE

Names and addresses of submitters to Ancestral File and those who have a research interest are provided to help in the coordination of research. The use of this information for any other purpose, including commercial use, is strictly prohibited.

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Name: Udney Hay JACOB (AFN:2OF6-7F)

Born: 24 Apr 1781 
Sheffield, Brksrh, MA

Sex: M

Chr.: 

Died: 10 Apr 1860
Salt Lake City, Salt Lake, UT

Bur.: 
Salt Lake City Cemetery, Salt Lake City, S.L., UT

Father: Richard JACOB JR. (AFN:2OF6-07)
Mother: Elizabeth KELLOGG (AFN:2OF6-FG)

1. Elizabeth HUBBARD (AFN:2OF5-64)
   Married: 18 Nov 1802

2. Elizabeth PIGGETT (AFN:PJ9J-29)

3. Phylotte GREENE (AFN:PJ9J-3G)

LDS ORDINANCE DATA (Dates have not been verified against official records)

B: 1843 Re-Bap 13 Apr 1851
E: 6 Feb 1846 NV
SP: 12 Sep 1944
Parents: Richard JACOB JR. (AFN:2OF6-07)
         Elizabeth KELLOGG (AFN:2OF6-FG)
Spouse: Elizabeth HUBBARD (AFN:2OF5-64)
Spouse: Elizabeth PIGGETT (AFN:PJ9J-29)
Spouse: Phylotte GREENE (AFN:PJ9J-3G)

B= Baptized  E=Endowed  SP=Sealed to Parents  SS=Sealed to Spouse

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