SUNDAY SERVICES.

The service last Sunday afternoon in the Tabernacle were unusually crowded, and the services attending to the program has been advertised to include the choirs from many towns and congregations. The services were in charge of the Choir under the direction of Elder John L. Brown, and were accompanied by the choir singing, "An Angel from on High."

"Prayer by Elder James Pettit. Singing, "Ave Maria we meet around the board."

The sermon was delivered by the bishop of the 2nd ward of the church. Old John D. Peters read the 18th chapter of the gospel according to St. John. "Prayer by Elder James Pettit. Singing, "Ye simple people who strive."

Patriarch Wm. Nesley was the first speaker. He gave a little history concerning the life of his family's father in the church. Then he spoke of his trip from Nauvoo to the Prophet's compound in the summer of 1840. He described his trip and the events that occurred during his journey. As he approached the Prophet's compound, he was told that the Prophet had received the nations and was preparing to leave. The Prophet was later heard to say, "I have a feeling that I will be called to this sphere of activity." Turning to the brethren, the two apostles went in their hand on the head, he said: "Upon your brother, I have conferred every authority, every endowment and every priesthood that I have. Upon you confer the right of carrying out this work."

He gave the details of the memorable meeting with the Prophet in Brigham Young's home, "that meeting" said the speaker, "brings to my mind my prayer, and in plain and direct language, just like the language used by the Prophet, explains the order of the church and he was unanimously sustained as guardian of the church." Mary D. Eastga said the next speaker.

"The Lord said she would be unable to collect her thoughts as she stood before the large congregation, and she spoke about the experience she had at the meeting with the Prophet. She had set her sights on what the first prophet had said of the Lord. "The Lord spoke very often and recited some of his words to illustrate his dispensation. She remembered the occasion and the events at the time Joseph Smith had said that he was going to the North. She found a resting place for his weary followers. She spoke about her experience in the Tabernacle, and the present procession was justly sustained and used by her. As to the succession in the presidency, she said that when Brigham Young stood up and explained the order of the church there was no doubt in the minds of those present that he was the right man. Referred to the doctrine of polygamy in those days, she said she attended the same school as the children of the Prophet and on one occasion when she had been in his home with her daughter, Jula Zell said regarding three young women who had been received and served dinner. "They are supposed to be hired, but they have fathered the Prophet. We thought if this child knew the relations, certainly Joseph Smith, Jr. did. They were also rods by the very laws of the land for the relations of the Prophet."

Mary Wright testified that it was mainly apostles who presented the Prophet in referring to the occasion of the Prophet's being the leader of the Church. "Joseph Young was chosen leader, she said; "I heard of the reverence with which he was regarded. When he was wounded he sounded like Joseph and looked so much like him that I thought he was the Prophet. Whatever was the Prophet reported, I knew that polygamy was in a great measure ruled by the Prophet Joseph Smith by the Lord and that those who opposed it were in the shade in Nauvoo while the Prophet lived."

"I have heard it said by one who knew the man who committed suicide, "he was not satisfied.""

William Wm. L. Watkins: "I remember well the days of the Prophet. His teachings were so deeded by his called Christians. There has been no cessation in the onward and upward movement of the church, and there will not be." His bore witness to the Prophet's knowledge in detail and in closing his able address, he said, "We have all been brought up in the church, and we have been heard again in the congregation of the saints, that God has put the authority of God in which we are engaged, in the hands of the church."

"The church is the church of Olinin. Olinin Bith's called attention to the excellent charaters in the church, and said that it was snip the fact that we have all known them all our lives and are familiar with them. He proceeded to read some data bearing upon the subjects discussed during the service, including an affidavit of Wm. Clayton, in which he said the church's doctrine as incited to Joseph Smith, that the Book of Mormon was written. That David Edward married was written July 13, 1842, in an upgrade of a stenographic reporter. David Edward who served in Nauvoo that near sioked the river. Also an affidavit of Le Roy Kimball that the authorship of plural marriage by the Prophet, as well as the book of Moses in the grinding of plural marriage by the Prophet, as well as the book of the Dead in the sheriff of Brigham City on the 28th of August, 1844. He also reviewed the records in the compilation of the present Joseph F. Smith to Fredericksburg, Virginia, and in the care of the affidavits that he is preparing and confirming the same.

"Singing by the choir: "O Praise the Lord."" Descentibility by Elder Nathan Veesen.