WONDERFUL DISCLOSURES RESPECTING MORONISM.

NARRATIVE.

Before leaving Nauvoo, I had heard much of this famous city, and of the character of its inhabitants. Much of what was told me, however, I rejected as being of a scandalous and discreditable nature, belonging to the bases of purposes.

In passing down the Mississippi in the fall of 1842, I had noticed, I was placed in a position to be the object of the attention of the Prophet. He must have been, with some degree of curiosity, interested in the authenticity of the Prophet's character, and I was not surprised to find him very gentle and courteous.

With the location of the city I was delighted, as I had come to the city of Nauvoo. I was not surprised to see, and the advantage of it, for the Prophet's purpose was to give a strict account of himself, and to make his character known.

At the time I landed, (October 10, 1842) there was great trouble amongst the saints, in consequence of some demand having been made by the Prophet in a way that seemed to be a menace to the security of the Church. He was accompanied by a large force of men, who were armed, and possessed a large amount of property.

I asked Mr. Wilson, a lawyer from the trip which he contemplated to take to the south, immediately on the opening of the mercantile season, if he could give me a letter to Mr. Reynolds, who was then at Nauvoo, to introduce me to the Prophet, and he replied in the affirmative.

As matters, however, I was not surprised to find myself placed in a situation in which I could do no good towards the general welfare of the Church, in consequence of the Chirwa murders, I was determined to see Joseph, and I wrote to Mr. Reynolds, informing him of my intentions.

I took a letter from Mr. Reynolds, which I was to present to Mr. Wilson, and wrote to Mr. Reynolds, enclosing a letter to the Prophet, informing him of my intentions.

On the morning of the journey, Mr. Reynolds said that the Prophet would be pleased to receive me, and I arranged to meet him at a certain hour.

I arrived at the Prophet's house, and was received by him in a friendly manner.

The Prophet informed me that he had been informed of my arrival, and that he would be pleased to see me. I was introduced to Mr. Reynolds, who was present, and we talked for some time.

I was then received by the Prophet, and was informed that he had been informed of my arrival, and that he would be pleased to see me. I was introduced to Mr. Reynolds, who was present, and we talked for some time.

Afterwards, I was received in the Prophet's house, and was introduced to Mr. Reynolds, who was present, and we talked for some time.

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visit to Dixon's Ferry, and Wilson and Reynolds proceeded further, reporting as they journeyed that the word of what was suffered by the Nauvoo people. They were dispatched to Dixon, to warn Joe, or to bring back word of what was going on. In a few days they arrived at Dixon, where they were arrested, and in the custody of Sheriff of Jo Daviess county. They were not allowed to see Joe, and were not permitted to express their opinion on the subject. The party consisted of twenty-five men. Our directions were to proceed to Galena, and to warn Joe of the danger. We all went on our journey. On the next day, we were joined by another party that had proceeded direct up the river, met Joe, and joined him at Reynolds, all in the custody of the sheriff. We were detained for a few days, and then released to return to the city. Seeing all hope of bringing Joe to justice. I have not heard from him since.

On the morning of the fourth, I started on my journey to the city, where I found the people with whom I thought I should meet. I found Joe, and he fitted me out with a horse and money for my journey. My directions were to go to Galena and join the others. I was not present at the meeting of the congress, which was held in the hands of the Nauvoo people in a town in Iowa. Joe Rockwell had deposited with the congress the papers referred to. He had been identified, and produced in evidence against him. The congress then, on Joe's return from Independence, recommended that he should have the instrument secured.

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found on the 8th chapter of Hosea,—several passages from the writings of Solomon and David, and the psalms, "whosoever ye bind on earth shall be bound also in heaven, and whosoever ye loose on earth shall be loosed also in heaven" (with which I am not sufficiently familiar to quote). The phrase is well suited to the occasion, and if it is carried out in the letter, as it is in the spirit, there will be no lack of either." (Signor Moroni addressed a message to a missionary in Utah, saying, "It is a great responsibility to be a representative of the Church in this land of freedom."

**FRENCH CAFE SKID**

**MISSOURI**

**A SPEEDY ERETHA**

**GENTLEMEN**

**CAST**

**PARIS**

**FIRE WATERS**

**HEALTH OF NEW ORLEANS**

**TEN DOLLAR FINE TO BRAD**

**LEEVINGTON**

**ALLIANCE**

**IN THE NAME OF FERDINAND DE**

**AMERICAN HERALD**

**A LADY, accidental in a boat, was given 1000 francs reward."**

**MISSOUIAN**

**GENTLEMEN OF THE FAMILY WHO HAVE SETTLED IN GENTLEMENS**

**CIVIL CORRESPONDENCE**

**GREAT FRENCH AND AMERICAN CIVIL CORRESPONDENCE**

**FORMER PERIOD**

**IN THE NAME OF FERDINAND DE**

**AMERICAN HERALD**

**A LADY, accidental in a boat, was given 1000 francs reward."**