

# MORMON FANATICISM

## EXPOSED.

A COMPENDIUM OF THE

# BOOK OF MORMON,

OR JOSEPH SMITH'S GOLDEN BIBLE.

*Also, The Examination of its Internal and External Evidences;  
with the Argument to refute its pretences to a revelation  
from God: Argued before the Free Discussion So-  
ciety in the City of Boston, July, 1841.*

BETWEEN

ELDER FREEMAN NICKERSON, A MORMON,

AND THE AUTHOR,

TYLER PARSONS.

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BOSTON.

1842.

they saw a pillar of fire between *Sabati and the Grand Seignior*. Many there declared the same; others said they believed it, although they did not see the fire. Here was the deception—Mormon-like.

This stratagem did not fright the old Seignior. He ordered *Sabati* to be stript naked, to be placed for a mark for his sharpshooters, with bows, and pointed poison arrows—sure death where they hit, and sure of hitting in the right place.

This false Messiah, *Sabati*, shrunk from the dose, and cordially confessed his imposition, and turned Mahomedan, before thousands of credulous and astonished Jews.

This is a fair sample of the Mormons: taken in the whole, some of the wire pullers are artful, cunning, while Jos. Smith, and hundreds of thousands of others are duped to the lowest degree of degradation. Thus much on *Sabati*.

The next that I refer you to, is the famous Munzer Stubner, and Stark. In the time of the reformation, so called, the commencing of the 16th century, they also made great pretences to be governed by the immediate spirit of God, to guide them in all things; they were to dispense with all law, or order; all distinctions of birth, rank, or property, must be destroyed; all must be common stock; and polygamy was not incompatible with reason, or scripture, Old or the New Testament. They also made the same claims to the working of miracles. I am not aware that the Mormons claim the privilege of polygamy, as yet. I presume they will when they revise their creed.

The next deluded fanatic, is the elect Lady Ann Lessu, called Ann Lec, the authoress of Shakerism. She worked miracles of all descriptions, and spoke seventy-two different languages fluently. She conversed with the dead at pleasure; so do the Mormons, not only converse with the dead, but raise them from the grave, as they declare they have at Nauvoo, in their city. A boy they call a natural son, 14 years of age; he can decipher any thing; he looks into Heaven, or Earth, and tells what is done. *This two of the most respectable Mormons related to me.* This will make a superior to Jo. Smith. He could see through a pair of stone spectacles, and through a plank floor into a thick wooden box, and decipher, translate, and transcribe Egyptian language into English; notwithstanding, he could not write, or read a word of any language, whatever; but, however, he says he did it, by the power of God. But this boy does it without any stone or other specks. This elect lady produced many disciples; she manufactured the holy dance, the consecrated shivering, where the body would be perfectly cold, and the person swoon away in apparent death.

She was the great enthusiastic devotee to rank the marriage covenant among the list of crimes of the first class. She is gone and left a comparative small number to perpetuate her memory.