SMITH'S POLYGAMY.

He was in the vicinity during all the Mormon troubles in Northern Missouri, and grieved heavily over the suffering of his former brethren. He also informed me of the spot where the first well authenticated case of polygamy took place, in which Joseph Smith was "sealed" to the hired girl. The "sealing" took place in a barn on the hay mow, and was witnessed by Mrs. Smith through a crack in the door. The Doctor was so distressed about this case, (it created some scandal at the time among the Saints,) that long afterwards when he visited Mrs. Emma Smith at Nauvoo, he charged her as she hoped for salvation to tell him the truth about it. And she then and there declared on her honor that it was a fact—"saw it with her own eyes." The long disputed question, then, as to whether the Prophet did practice polygamy, is now effectually set at rest; and Brigham is a little ahead of young Joe on that point. About the same time she told the Doctor this, Mrs. Smith also published a card in the Quincy (Illinois) Whig, in which she stated that she had no faith in the prophetic mission of her "late husband, and considered his revelations as the result of a diseased mind." Despite all these experiences, Dr. McLellin is still a firm believer in the Book of Mormon. He thinks it was truly "given by divine inspiration," but that the men to whom the trust was committed proved unfaithful, and have gone from bad to worse ever since:

FIRE BRANDS.

I also met a gentleman named Brown, who resided in Gallatin, when the Mormons sacked that place and burned the principal houses. This was after they had been harassed considerably by their enemies, and he was inclined to sympathize with them at first, but was rather rudely converted by having his father's house set on fire by the sparks from the store-house. About the same time Millport, (a little town in Davis county) was plundered and partially burned by a band of Mormons, still they might have settled their troubles with the people had it not been for dissensions among themselves. But in Far West, the Saints' capital, were many of the original converts who did not fully believe in the latest revelations. Of these Oliver Cowdry, David Whitmer, John Whitmer, W. W. Phelps and Lyman E. Johnson received a written notice signed by eighty-four Saints, that they were considered guilty of counterfeiting, gambling, &c., &c., and were under surveillance. These persons accordingly fled to the Gentiles for protection. The first two were "witnesses" to the Book of Mormon, the next, one of the "eight witnesses." Some of them came to Dr. McLellin's on their flight. One by one the suspected and disaffected slipped out of Far West, while the irregular war went on; but finally the militia assembled under an official call, and in a very short time all the Saints were dispersed or captured. I obtained, and now have in my possession, a complete copy of the evidence taken on the trial, from the copy certified to by Judge Austin King, and printed by authority of the State.