TESTIMONY OF SISTER W. ISABELLA HORNE.

Having been requested by the late Apostle, Abraham Owen Woodruff, some months prior to his death, to leave my personal testimony to my children concerning the life, character, labors, and mission of the Prophet Joseph Smith, as well as the divinity of the covenant of Plural Marriage, I cheerfully comply, as follows:

I first met the Prophet Joseph Smith in the fall of 1837, at my home in the town of Scarborough, Canada West.

When I first shook hands with him I was thrilled through and through, and I knew that he was a Prophet of God, and that testimony has never left me, but is still strong within me, and has been a monitor to me, so that I can now bear a faithful testimony to the divinity of the mission of that Great Man of God.

During the three days' series of meetings held in a new barn which your father had built, the Prophet made his home with us. The use of this barn became a necessity, because the Methodists, who were bitterly opposed to us, refused to let their Churches to the Prophet and Saints.

As an example of Brother Joseph's humility as well as his respect for authority, I mention the following: As soon as he reached Toronto, Canada, he inquired who the Presiding Officer was. On learning that it was the late President John Taylor, the Prophet said, 'Send' for him, as I desire to hold a meeting with the people.' When President Taylor arrived, Brother Joseph said, 'Brother Taylor, I am the Prophet Joseph. I want you to call a meeting, as I would like to talk to the Saints.'

While in Canada he visited all the branches of the Church, and gave the Saints instructions on the organization and order of the Priesthood, respect for proper authority, corrected some of the mis-translations of the Bible, and took pleasure in answering questions pertaining to the
Gospel and the organization of the Church. Brother and Sister Taylor, your father and I enjoyed the privilege of accompanying the Prophet on these visits.

On one occasion, while eating dinner at the residence of Brother John Scott, the Prophet jocularly said to me, "Sister Horne, you are literally fulfilling Scripture, aren't you?" "How is that, Brother Joseph?" I asked. "You are bearing the Horne to push the people together," he replied. This created much laughter among the guests.

During the year following the Prophet's visit to Canada, your father and I removed to the United States, and finally settled in Quincy, Illinois.

In compliance with a revelation from the Lord commanding him to lay our grievances before the judges, Governors, and even the President of the United States, the Prophet Joseph, in company with a number of the brethren, came to Quincy, and the Prophet laid the condition of the affairs of the Church before Governor Carlin.

On his return from his visit to Governor Carlin, the Prophet sent the brethren ahead on their return trip, telling them he would follow later. When he reached Lima, where they intended to remain over night, he found officers of the law awaiting him. They arrested him and brought him back to Quincy. This was Friday evening. About noon the next day, the Prophet came to our house and said, "Sister Horne, the Spirit always draws me to your home." "Brother Joseph," I said, "you are always welcome. But how is it you are here when I thought you were almost home?" "Haven't you heard that I have been in court all morning?" he asked. I replied that I had not. "Well, I have," he said. "I told the officers that I would be forthcoming at any hour in the morning they might name, if they would let me go, so here I am. What am I to do? They won't let me have my..."
trial in Nauvoo, but are going to take me to Walla Walla. I thought I should be at home by this time where my wife would look after my clothing, as it is in need of attention. "I will wash your clothing," I answered. "Indeed, Sister Horne, you do not look able to do it!" I insisted, and he finally consented, as I told him my Saturday's work was all done. I prepared his clothing that afternoon, so that he was ready for his journey in the morning.

Sister Cleveland, who had heard of the Prophet's arrest, came to see him, and met him at the door just as he was leaving. As she shook hands with him she began speaking in tongues. Brother Joseph listened until she had finished, then turned to us and said, "You need have no fears for me, as Sister Cleveland says I shall have my trial and be acquitted." He was acquitted, and was received with great honors on his arrival at his home.

The last time I shook hands with the Prophet was at the Mansion House, on an occasion when I had called to see part of the family.

I testify that Joseph Smith was the greatest Prophet that ever lived on this earth, the Savior, only, excepted. There was a personal magnetism about him which drew all people who became acquainted with him, to him.

I feel greatly honored when I realize that I have had the privilege of personally entertaining this great man, of ministering to his temporal wants, of shaking hands with him, and listening to his voice. I heard him relate his first vision when the Father and Son appeared to him; also his receiving the Gold Plates from the Angel Moroni. This recital was given in compliance with a special request of a few particular friends in the home of Sister Walton, whose house was ever open to the Saints. While he was relating the circumstances, the Prophet's Count-
enance lighted up, and so wonderful a power accompanied his words that
everybody who heard them felt his influence and power, and none could
doubt the truth of his narration. I know that he was true to his trust,
and that the Principles that he advanced and taught are true.

I solemnly testify that I know that the principle of Plural
Marriage is true; that it came direct from God; I have had evidence of
its truthfulness, and have lived in it for nearly fifty years.
I counsel all my posterity to avoid condemning or making light of
this sacred principle.
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I solemnly testify that I know that the principle of Plural Marriage is true; that it came direct from God; I have had evidence of its truthfulness, and have lived in it for nearly fifty years. I counsel all my posterity to avoid condemning or making light of this sacred principle.

I also testify that this Principle (Plural Marriage) was revealed by our Heavenly Father to the Prophet Joseph Smith, and was taught and practiced by the Prophet.

Mary

Sabella Horne

Signed in the presence of Salt Lake City, Utah, June 18th, 1905.