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REMINISCENCES

OF

JOHN W. WOOLLEY

AND

LORIN C. WOOLLEY

Volume III

REMINISCENCES
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JOHN W. WOOLLEY and LORIN C. WOOLLEY

Volume III

Reported by

MARK J. and RHEA A. BAIRD



*Let both grow together until the harvest,
and in the time of the harvest, I will say to
the reapers, Gather ye together first the wheat
into my barn; and the tares are bound in bun-
dles to be burned.*

Matt. 13:29, Ins. Ver.
(See explanation of this parable in Doc. & Cov.
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PREFACE
to Volume III

As we have proceeded to take these recordings, it is evident that some of the people interviewed have differences of opinion in political and religious affiliation and in choice of leaders. However, we feel that the right to differ is the prerogative of every individual. Whatever differences there are have proved to be insignificant in comparison to the feelings of close kinship in our Father's family. We have had joy in working with these people who are ripened in years and experience. All have the spirit of love and concern for the welfare of their fellow pilgrims. We wish we could say this of all who profess "the fulness."

In the meridian of time Jesus foretold the loss of love among his followers (Matt. 24:10, verse 12 in King James Version). In his mortal mission and again in the last dispensation he advised, "These things I *command* you, that ye *love one another*," (John 15:17) and "Thou shalt *live together in love*." (D. & C. 42:45)

Our Savior has told us how to qualify to do His work, "Behold, I speak unto you, and also to *all those who have desires* to bring forth and *establish this work*. And no one can assist in this work except he shall be humble and *full of love*, having faith, hope, and charity, being temperate in all things, whatsoever shall be entrusted to his care." (D. & C. 12:7-8)

And so in conclusion, we repeat the tender concern of our Savior, "If thou lovest me, thou shalt serve me and keep ALL my commandments." (D. & C. 42:29)

. . . THE AUTHORS

SPECIAL NOTE:

In reproducing these interviews, we have found it necessary to omit a number of incidents that, though interesting, were not pertinent to the subjects being discussed.

All references to the Bible refer to the Inspired Revision or Translation by Joseph Smith, Jr., unless otherwise stated.

Number IV

A DISCUSSION WITH
CHARLES W. KINGSTON

This discussion was held in early October, 1971,
in Salt Lake City, Utah, between Charles W. Kingston
and Rhea A. (Kunz) Baird, assisted by Mark J. Baird.