

FROM THE BOOK OF REMEMBRANCE OF JOSEPH W. NUSSEY

Related by L. C. W., February 26, 1931

During the life of Joseph Smith, and while Brigham Young, the head of the Apostles was in England, and was in great need of help, comfort and counsel, Joseph Smith was transported there from America. He opened the door to the hall where the meeting was being held, and entered. Brigham Young saw him enter and knew him. He was seen and recognized by others who, however supposed he had entered through the roof of the building.

This shows how the Lord can convey by the power of His priesthood, from place to place. When the prophet left he used the door through which he entered, though Wilford Woodruff and others thought he ascended through the ceiling.

Dream of L. C. W., related February 26, 1931

He was on the west side of Main Street, between South Temple and First South, when he was met by Joseph F. Smith (who had died some time before). President Smith said, "Lorin, aren't you going to the meeting?" (A solemn assembly being held in the Temple.) Lorin said, "No, I haven't been invited." President Smith said, "Oh yes, you must be there, you are expected to speak."

President Smith then led Lorin into the Temple and to the door leading into the Priesthood Assembly room. He opened the door and told Lorin to go in and go to the stand. As Lorin advanced toward the stand he heard arguing between Brother Talmage and others, to the effect that he, Lorin, should not be there. He had been handled and was not entitled to admission. (This was before he had actually been handled.)

The voice of Pres. Smith was heard from the door to the effect, "Oh yes he is entitled to be here, go ahead Lorin." Voices whispered, "That is Pres. Smith speaking." Lorin walked to the pulpit and the voice of the Prophet Joseph Smith was heard, saying, "Lorin will now give the history of the Church from the underground days until the present." A voice in the assembly said, "That is the Prophet Joseph Smith talking;" and the brethren who had been arguing against Lorin's admission into the assembly shrunk and shrivelled up.

J. Golden Kimball related, July 19, 1931:

How at a sacred meeting in the Temple, called by Pres. Lorenzo Snow, he (Pres. Snow) administered bread and wine after the pattern set by the Savior, breaking a loaf of bread in large pieces, each person dipping bread into the wine and eating it.

Related by L.C.W., July 30, 1931:

Apostle Carrington was re-instituted about six months before his death by Angus K. Cannon and Lorin C. Woolley, with all former blessings. He had been unjustly dealt with for taking women as wives in England. They were in the nature of concubines since he could not have them married to him there.

John Taylor said at the Carlile home to L.C.W., "Joseph Smith, as a resurrected being, guided Brigham Young across the plains and led him to Utah. His remains were not brought to Utah by wagon as many have supposed."

An officer in the Church, not living the Patriarchal law, cannot sit in judgment on the case of one who is living such a law.

The young people of today, who have not had the fullness of the Gospel preached to them, are not among those who will apostatize, as one cannot apostatize from a principle which has never been received.

Many taking plural wives and failing to live the principle, their wives will be taken from them and given to others who are worthy; among them, men who would have lived the principle but could not because of physical or other handicaps.

"Thus saith the Lord God of Israel to my servants the Presidency and Quorum of the Twelve, I am not pleased with your work." Gift of revelation given to Apostle Orson F. Whitney shortly before his death, and rejected by Pres. Heber J. Grant.

Son of the Morning means: Son of Light and Knowledge; the First Son.

Pres. Snow once said that when he learned the Prophet Joseph had weaknesses it made him very happy, because he felt if the Lord would be patient with him and forgive him of his sins, after having seen him and having had such wonderful manifestations, He would surely forgive him, Pres. Snow, who had not been so greatly blessed.

The Holy Spirit of Promise: Proceeding from the Holy Ghost, sealing with promise, such as those accepting Patriarchal marriage.