

Sunday Services.

President Lucius A. Snow took charge. Singing, "An Angel from on High." Prayer by Bishop Lorenzo N. Stohl. Singing, "O Lord of Hosts, we now invoke." Elder John D.

Peters read the 13th chapter of the epistle of St. Paul to the Romans. The sacrament was administered by the Bishopric of the 2nd ward. Singing, "Praise to the man who communed with Jehovah."

Elder C. H. Davis was the first speaker. He believed that he was a citizen in the kingdom of the living God. He had left the parental roof when he was 13 years of age and gone to herding sheep, but he fell into good company, however, that of Brother August Valentine, to whose splendid character he paid a high tribute; and from that time since had depended on his own resources in all of the vicissitudes of life. His mother's teachings had remained indelibly clear on his mind and he thanked her to this day for her loving kindness and her conscientiousness in teaching him the gospel. He had now been called to go on a mission, his field to be the Eastern States, and he asked for the prayers and faith of the brethren and sisters that he might be made use of to advantage by the Lord, weak as he felt himself to be.

The choir sang, "Let Judah rejoice."

Sister Lucy Smith, the only surviving wife of the Prophet Joseph Smith, bore her testimony to the truthfulness of the Gospel, and the fact that this church established in the valleys of the mountains is the true Church of God, and that the present leader of the church, Joseph F. Smith, is the only true successor in that position in the church established by revelation thro' the Prophet Joseph. She spoke of the great likeness between Joseph Smith and Joseph F. Smith when the latter was the age that his illustrious uncle was when he was martyred. She spoke in high terms of the sterling manhood of the present prophet. She said that in his younger years he was quick to resent imposition or insult but of late years he had gained entire control over himself which was no small accomplishment.

She referred to the fact that plural marriage was instituted by Joseph Smith and not by Brigham Young or any of his successors. She was a living witness to the fact for the reason that she became a plural wife before Brigham Young attained to the leadership of the church.

She further urged that it would be a good idea for the boys and girls who are in love with each other to get married before the boy goes on a mission because it often happens that otherwise they don't get married at all. Where a girl waits for a boy three or five years she grows old and the boy having seen a great deal of the world and having been educated in a school of experience and of sight-seeing, becomes dissatisfied with her when he returns home and they break up. Or perhaps the girl gets tired waiting, finds some other fellow she likes, and marries him before the missionary gets home. In many cases they remain unmarried until a valuable part of thir life is past, thus neglecting to fulfill the duties imposed upon them by their creator. In concluding, she bore testimony to the fact that the revelation on work for the dead was also given to the Prophet Joseph Smith, and that a baptismal font for that purpose was erected in 1842. She herself had been engaged in doing work both for the living and the dead in the house of the Lord for upwards of twenty years.

The choir sang, "Say Not I Journey Alone." Benediction by Elder M. L. Ensign.